

**2018-2019 BROWN COUNTY DIRECTORY**  
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(Revised 06/20/2018)

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**GOVERNMENT**

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**POPULATION ESTIMATES OF BROWN COUNTY**

Per the WI Div. Of Housing and Intergovernmental Relations

October 10, 2017

<b><u>Municipality</u></b>	<b>Final Census 1990</b>	<b>Final Census 2000</b>	<b>Final Census 2010</b>	<b>Final Est. 2017</b>
<b>TOWNS</b>				
Town of Eaton	1,128	1,414	1,508	1,624
Town of Glenmore	1,057	1,187	1,135	1,126
Town of Green Bay	1,292	1,772	2,035	2,096
Town of Holland	1,237	1,339	1,519	1,579
Town of Humboldt	1,334	1,338	1,311	1,342
Town of Lawrence	1,328	1,548	4,284	5,158
Town of Ledgeview	1,568	3,363	6,555	7,764
Town of Morrison	1,493	1,651	1,599	1,610
Town of New Denmark	1,370	1,482	1,541	1,565
Town of Pittsfield	2,165	2,433	2,608	2,742
Town of Rockland	974	1,522	1,734	1,824
Town of Scott	2,044	3,138	3,545	3,641
Town of Wrightstown	1,750	2,013	2,221	2,289
<b>VILLAGES</b>				
Village of Allouez	14,431	15,443	13,975	13,784
Village of Ashwaubenon	16,376	17,634	16,963	16,867
Village of Bellevue	7,541	11,828	14,570	15,365
Village of Denmark	1,612	1,958	2,123	2,194
Village of Hobart	4,284	5,090	6,182	8,778
Village of Howard	9,874	13,546	17,399	19,371
Village of Pulaski	2,200	3,013	3,321	3,316
Village of Suamico	5,214	8,686	11,346	12,558
Village of Wrightstown	1,262	1,934	2,676	2,703
<b>CITIES</b>				
City of De Pere	16,594	20,559	23,800	24,721
City of Green Bay	96,466	102,767	104,057	105,443
<b>BROWN COUNTY TOTAL</b>	<b>194,594</b>	<b>226,658</b>	<b>248,007</b>	<b>259,460</b>

**BROWN COUNTY CLERK'S OFFICE  
BY STATE STATUTES ISSUES ALL  
BROWN COUNTY MARRIAGE LICENSES**

**APPLICATION CHECKLIST FOR MARRIAGE LICENSES**

1. PARENTAL CONSENT FORM IF 16-17 YEARS OF AGE
2. CERTIFIED COPY OF BIRTH CERTIFICATE (WITH RAISED SEAL)
3. PHOTO ID, PROOF OF RESIDENCY (driver's license, alien card) AND SOCIAL SECURITY CARD
4. PREVIOUS MARRIAGE – DEATH CERTIFICATE, FINAL DIVORCE JUDGMENT, OR STATE ANNULMENT
5. DATE OF WEDDING, OFFICIANT'S NAME, AND COUNTY, CITY, VILLAGE OR TOWN IN WHICH THE MARRIAGE WILL OCCUR
6. CORRECT SPELLING OF PARENTS' LEGAL NAMES (maiden name for mother)
7. \$120 APPLICATION FEE IF APPLIED FOR 6 TO 30 DAYS PRIOR TO WEDDING DATE; \$145 (CASH ONLY) IF LICENSE IS APPLIED FOR 0 TO 5 DAYS PRIOR TO WEDDING DATE (\$120 APPLICATION FEE PLUS \$25 WAIVER FEE.)
8. FORMS OF PAYMENT: CASH, LOCAL CHECKS, DEBIT CARDS AND CREDIT CARDS (\$2.50 SURCHARGE FOR DEBIT AND 5% SURCHARGE FOR CREDIT.)
9. \$125 TRANSPORTATION FEE (if applicable)
10. NO BLOOD TESTS REQUIRED.

The marriage license application process takes approximately 20-30 minutes to complete. For your convenience we are open during the noon hour. However, if you are coming late afternoon, we ask that you arrive no later than 4 p.m. in order to allow enough time for processing.

LEGAL NOTICE: If an applicant has a Social Security Number, it must be provided on the Marriage License Application according to state law (1997-98; ACT 191.)

**FOR FURTHER INFORMATION CALL THE  
BROWN COUNTY CLERK'S OFFICE AT (920) 448-4016**

### **THE WISCONSIN OPEN MEETINGS LAW**

Because government belongs to the people, the Wisconsin Open Meetings Law, found in sections 19.81 through 19.98 of the Wisconsin Statutes, requires that public business, with certain exceptions, be conducted in public.

Under the law, all meetings of governmental bodies are presumed to be open to the public unless the law specifically allows a closed session. The county board, its committees, boards, commissions and agencies are governmental bodies. There are several reasons allowing a closed session (found in s.19.85, Wis. Stats.) The major reasons are:

Considering punitive personnel action against an employee of the body; evaluating performance, compensation, promotion or employment of a public employee of the body; considering strategies for crime prevention or detection; conducting public business (such as purchasing property) where competitive or bargaining reasons require a closed session; considering information related to personal, social, medical or financial data of specific people where open discussion might injure their reputations; conferring with the attorney for the body to discuss litigation. Specific applications of these exemptions should be discussed with legal counsel in advance.

The law requires that the public have notice of what will be discussed at meetings. This requires advance preparation of an agenda which gives a specific description of the matters to be discussed and acted upon by the body. The agenda must be prepared at least 24 hours before the meeting, except where urgent situations require less notice.

The law also forbids use of secret ballots except in certain elections of offices. Nobody can convene privately to avoid the law – any gathering of a majority of the body is presumed to be a meeting. Nobody can meet in open session after going into closed session unless prior written notice has been provided.

The basic rule of the open meetings law is: "access by the public, to public business". Where any closed sessions are contemplated, care should be taken to assure the law is being followed.

**EXECUTIVE**

President ..... **DONALD J. TRUMP**  
Vice President ..... **MIKE PENCE**

**Cabinet**

Attorney General ..... **Jeff Sessions**  
Secretary of Agriculture ..... **Sonny Perdue**  
Secretary of Commerce ..... **Wilbur Ross**  
Secretary of Defense ..... **James Mattis**  
Secretary of Education ..... **Betsy DeVos**  
Secretary of Energy ..... **Rick Perry**  
Secretary of Health & Human Services ..... **Alex Azar**  
Secretary of Homeland Security ..... **Kirstjen Nielsen**  
Secretary of Housing & Urban Development ..... **Ben Carson**  
Secretary of Interior ..... **Ryan Zinke**  
Secretary of Labor ..... **Alex Acosta**  
Secretary of State ..... **Rex Tillerson**  
Secretary of Transportation ..... **Elaine Chao**  
Secretary of Treasury ..... **Steven Mnuchin**  
Secretary of Veterans Affairs ..... **David Shulkin**

**LEGISLATIVE**

**United States Senator**

**RONALD H. JOHNSON (Republican)**..328 Hart Senate Office Building  
..... Washington, D.C. 20510  
..... Telephone: 202-224-5323

Internet Address: ..... [www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)

Oshkosh Office: ..... 219 Washington Avenue, Suite 100  
..... Oshkosh WI 54901  
..... Telephone: 230-7250  
..... Fax: 230-7262

**United State Senator**

**TAMMY BALDWIN (Democrat)** .....709 Hart Senate Office Building  
..... Washington, D.C. 20510  
..... Telephone: 202-224-5653  
..... FAX: 202-224-9787

Internet Address: ..... [www.baldwin.senate.gov](http://www.baldwin.senate.gov)

Green Bay Office: ..... 1039 W. Mason, Suite 119  
..... Green Bay, WI 54303  
..... Telephone: 920-498-2668  
..... Email: [Jennifer\\_garner@baldwin.senate.gov](mailto:Jennifer_garner@baldwin.senate.gov)

**U. S. Representative, 8<sup>th</sup> District**

**MIKE GALLAGHER (Republican)**.....1007 Longworth HOB  
..... Washington, D. C. 20515-4908  
..... Telephone: 202-225-5665

Internet Address: ..... [www.gallagher.house.gov](http://www.gallagher.house.gov)

Local Address: .....1915 S. Webster Avenue, Suite D  
..... Green Bay, WI 54301  
..... Telephone: 301-4500  
..... Fax: 301-4500

**JUDICIAL**

**U.S. SUPREME COURT**

Official Address:

Supreme Court Chambers  
1st Street, N. E.  
Washington, D. C. 20543

**JOHN G. ROBERTS, JR. ....CHIEF JUSTICE**

**ANTHONY M. KENNEDY**  
**CLARENCE THOMAS**  
**RUTH BADER GINSBURG**  
**STEPHEN G. BREYER**  
**SAMUEL ANTHONY ALITO, JR.**  
**SONIA SOTOMAYOR**  
**ELENA KAGAN**  
**NEIL M. GORSUCH**

**U.S. DISTRICT COURT FOR EASTERN DISTRICT  
OF WISCONSIN GREEN BAY DIVISION**

**U.S. District Court Clerk.....** 125 S. Jefferson Street, Suite 102  
..... P O Box 22490  
.....Green Bay, WI 54305-2490  
.....Telephone: 884-3720

**U.S. DISTRICT JUDGE.....WILLIAM GRIESBACH**  
.....Telephone: 884-7775

**STATE GOVERNMENT**

**115 E. State Capitol  
Madison, WI 53702  
Telephone: 608-266-1212**

**EXECUTIVE**

Governor .....**SCOTT WALKER**  
Lt. Governor.....**REBECCA KLEEFISCH**  
Secretary of State..... **DOUGLAS LA FOLLETTE**  
State Treasurer .....**MATT ADAMCZYK**  
Attorney General .....**BRAD D. SCHIMEL**  
Superintendent of Schools .....**TONY EVERS**

**LEGISLATIVE**

**State Senators**

**VACANT** .....**1st District**

**P. O. Box 7882, Madison WI 53707-7882**  
Madison: 608-266-3512  
Fax: 608-282-3541  
EMAIL:  
Includes 1st and 2nd Assembly Districts

**ROBERT L. COWLES (Republican)** ..... **2nd District**

**P. O. Box 7882, Madison WI 53707-7882**  
Madison: 608-266-0484 or 800-334-1465  
Fax: 608-267-0304  
EMAIL: Sen.Cowles@legis.wisconsin.gov  
Includes 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Assembly Districts

**DAVE HANSEN (Democrat)**..... **30th District**

**P. O. Box 7882, Madison WI 53707-7882**  
Madison: 608-266-5670  
Fax: 608-267-6791  
EMAIL: Sen.Hansen@legis.wisconsin.gov  
Includes 88<sup>th</sup>, 89<sup>th</sup> & 90<sup>th</sup> Assembly Districts

**Assembly**

**JOEL KITCHENS (Republican) .....1st District**

**P. O. Box 8952, Madison WI 53708**

Madison: 608-266-5350 or 888-482-0001

Fax: 608-282-3601

EMAIL: Rep.Kitchens@legis.wisconsin.gov

TOWNS – Eaton W1-2; Green Bay W1-3; Humboldt W1-2; Scott W1-4

CITY – Green Bay W1

**ANDRÉ JACQUE (Republican) ..... 2nd District**

**P. O. Box 8952, Madison WI 53708**

Madison: 608-266-9870 or 888-534-0002

Fax: 608-282-3602

EMAIL: Rep.Jacque@legis.wisconsin.gov

TOWNS – Holland W1-2; Lawrence W1-6; Ledgeview W4-7; Morrison W1-2; New Denmark W1-3; Rockland W1-3; Wrightstown W1-3

VILLAGES – Denmark W1-3; Hobart W9; Wrightstown W1-3

CITY – De Pere W5, 9, 10-12, 13-15, 18

**DAVID STEFFEN (Republican) ..... 4th District**

**P. O. Box 8953, Madison WI 53708**

Madison: 1-888-534-0004 (Toll Free) or 608-266-5840

Fax: 608-282-3604

EMAIL: Rep.Steffen@legis.wisconsin.gov

VILLAGES – Allouez W1-9; Ashwaubenon W1-12; Howard W2, 5, 8-11, 18

CITIES -- De Pere W16-17; Green Bay W34-35, 41, 43-47

**JIM STEINEKE (Republican) ..... 5th District**

**P. O. Box 8953, Madison WI 53708**

Madison: 1-888-534-0005 (Toll Free) or 608-266-2418

Fax: 608-282-3605

EMAIL: Rep.Steineke@legis.wisconsin.gov

VILLAGES – Hobart W1-8; Howard W7, 15-16

**GARY TAUCHEN (Republican) ..... 6th District**  
**P.O. Box 8953, Madison WI 53708**  
Madison: 608-266-3097 or 888-529-0006  
EMAIL: Rep.Tauchen@legis.wisconsin.gov  
TOWN: Pittsfield W1-3  
VILLAGE: Pulaski W1-3,6

**JOHN MACCO (Republican) ..... 88th District**  
**P. O. Box 8953, Madison WI 53708**  
Madison: 1-888-534-0088 (Toll Free) or 608-266-0485  
Fax: 608-282-3688  
EMAIL: Rep.Macco@legis.wisconsin.gov  
TOWNS – Glenmore W1-2; Ledgeview W1-3, 8-10  
VILLAGE: Bellevue W1-10  
CITIES—De Pere W1-4, 6-8; Green Bay W2-11, 14, 18, 22

**JOHN NYGREN (Republican) ..... 89th District**  
**P. O. Box 8953, Madison WI 53708**  
Madison: 608-266-2343  
Fax: 608-282-3689  
EMAIL: Rep.Nygren@legis.wisconsin.gov  
VILLAGES – Howard W1, 3-4, 6, 12-14; Suamico W1-8

**ERIC GENRICH (Democrat) ..... 90th District**  
**P. O. Box 8952, Madison WI 53708**  
Madison: 1-888-534-0090 (Toll Free) or 608-266-0616  
Fax: 608-282-3690  
EMAIL: Rep.Genrich@legis.wisconsin.gov  
CITY – Green Bay W12-13, 15-17, 19-21, 23-33, 36-40, 42

**WEB SITE: [www.legis.wisconsin.gov](http://www.legis.wisconsin.gov)**

**HOT LINE: 1-800-362-9472**

**BROWN COUNTY AREA CODE: 920**

**JUDICIAL**

**State Supreme Court**  
State Capitol, Madison

**Term Expires**

<b>PATIENCE D. ROGGENSACK, CHIEF JUSTICE</b> .....	2023
<b>ANN WALSH BRADLEY</b> .....	2025
<b>REBECCA GRASSL BRADLEY</b> .....	2026
<b>ANNETTE KINGSLAND ZIEGLER</b> .....	2027
<b>REBECCA DALLET</b> .....	2028
<b>DANIEL KELLY</b> .....	2021
<b>SHIRLEY S. ABRAHAMSON</b> .....	2019

**State Court of Appeals -- District III**  
2100 Stewart Avenue, Suite 310  
Wausau, WI 54401  
Telephone: (715) 845-6634

**Term Expires**

<b>LISA K. STARK, PRESIDING JUDGE</b> .....	July 31, 2019
<b>MARK A. SEIDL</b> .....	July 31, 2021
<b>THOMAS M. HRUZ</b> .....	July 31, 2022

**COOPERATIVE EDUCATIONAL  
AGENCY NO. 7  
(CESA #7)**

**Agency School Committee**  
595 Baeten Road  
Green Bay, WI 54304  
Telephone: 492-5960  
Fax No.: 492-5965

Administrator ..... **JEFFREY P. DICKERT**

**JUDICIAL CIRCUIT COURTS**

**Circuit Court First Branch**

Judge ..... **DONALD R. ZUIDMULDER (July 2021)**  
2<sup>ND</sup> Floor, Courthouse, Room 280 .....448-4136  
Court Reporter .....448-4111

**Circuit Court Second Branch**

Judge ..... **THOMAS J. WALSH (July 2024)**  
2<sup>nd</sup> Floor, Courthouse, Room 240 .....448-4112  
Court Reporter .....448-4113

**Circuit Court Third Branch**

Judge ..... **TAMMY JO HOCK (July 2019)**  
3<sup>rd</sup> Floor, Courthouse, Room 350 .....448-4115  
Court Reporter .....448-4126

**Circuit Court Fourth Branch**

Judge ..... **KENDALL M. KELLEY (July 2021)**  
3<sup>rd</sup> Floor, Courthouse, Room 320 .....448-4116  
Court Reporter .....448-4117

**Circuit Court Fifth Branch**

Judge ..... **MARC A. HAMMER (July 2021)**  
2<sup>nd</sup> Floor, Courthouse, Room 220 .....448-4118  
Court Reporter .....448-4119

**Circuit Court Sixth Branch**

Judge ..... **JOHN P. ZAKOWSKI (July 2024)**  
2<sup>nd</sup> Floor, Courthouse, Room 220 .....448-4120  
Court Reporter .....448-4132

**Circuit Court Seventh Branch**

Judge ..... **TIMOTHY A. HINKFUSS (July 2019)**  
3<sup>RD</sup> Floor, Courthouse, Room 320.....448-4121  
Court Reporter .....448-4122

**Circuit Court Eighth Branch**

Judge ..... **WILLIAM M. ATKINSON (July 2021)**  
3<sup>rd</sup> Floor, Courthouse, Room 360 .....448-4129  
Court Reporter .....448-4128

**Court Commissioners**  
**1<sup>st</sup> Floor, Courthouse**  
**448-4285**

Family Court Commissioner .....Phoebe A. Mix  
Court Commissioner ..... Jane M. Sequin  
Court Commissioner ..... Paul E. Burke  
Court Commissioner ..... Chad D. Resar  
Court Reporter ..... Beth Goral  
Court Reporter .....Angela Maroszek  
Secretary .....Kristi Bornhofer  
Secretary .....Lynn Orłowski

**Register in Probate**  
**1<sup>st</sup> Floor, Courthouse**  
**448-4275**

Register in Probate ..... Cheryl A. Sleeter

**District Court Administrator**

Administrator .....448-4281  
Administrative Assistant.....448-4280  
District Court Reporter.....448-4362

**MEMBERS OF THE BROWN COUNTY  
BOARD OF SUPERVISORS  
2018**

**PATRICK W. MOYNIHAN, JR.** ..... CHAIRMAN  
2444 Babcock Road, Green Bay, WI 54313 .....544-8322  
.....EMAIL: Moynihan\_PW@co.brown.wi.us

**THOMAS LUND**..... VICE CHAIRMAN  
2091 Magy Lane, Green Bay, WI 54313 .....662-2355  
.....EMAIL: Lund\_TJ@co.brown.wi.us

**Supervisory Districts**

**Telephone**

- 1....City of Green Bay, W1-4, 22  
**TOM SIEBER (2012)** 480 Masters Lane,  
Green Bay, WI 54311 .....680-6366  
.....EMAIL: Sieber\_TT@co.brown.wi.us
  
- 2....City of Green Bay, W6-8, 18  
**THOMAS DE WANE (2006)** 2535 Delwood Drive,  
Green Bay, WI 54302 .....609-1073  
.....EMAIL: TD976226@gmail.com
  
- 3....City of Green Bay, W5, 9-11, 14  
**ANDY NICHOLSON, (2002)** 800 Venus Drive,  
Green Bay, WI 54311 .....465-3564  
.....EMAIL: Vote4Nicholson@aol.com
  
- 4....City of Green Bay, W13, 15-16, 26  
**ERIK HOYER (2012)** 818 Eliza Street,  
Green Bay, WI 54301 .....366-1396  
.....EMAIL: Hoyer\_EW@co.brown.wi.us
  
- 5....City of Green Bay, W12, 17, 19-20  
**STAUSH GRUSZYNSKI (2014)** 1715 Deckner Avenue,  
Green Bay, WI 54302 .....857-3425  
.....EMAIL: Gruszynski\_SJ@co.brown.wi.us
  
- 6....City of Green Bay, W21, 23-24, 27  
**KATHY LEFEBVRE, (2016)** 1731 E Shore Circle,  
Green Bay, WI 54302 .....468-6191  
.....EMAIL: Lefebvre\_KL@co.brown.wi.us

- 7....City of Green Bay, W25, 28, 38-39  
**BERNIE ERICKSON, (2004)** 868 Dousman Street,  
Green Bay, WI 54303 .....819-0271  
..... EMAIL: Erickson\_BJ@co.brown.wi.us
- 8....City of Green Bay, W29-31, 33  
**MEGAN BORCHARDT, (2018)** 1146 9<sup>th</sup> Street,  
Green Bay, WI 54313 .....393-8842  
.....EMAIL: Megan.Borchardt@co.brown.wi.us
- 9...City of Green Bay, W32, 36-37, 40, 42  
**PATRICK EVANS, (2002)** 1692 Nancy Avenue,  
Green Bay, WI 54303 .....494-5224  
..... EMAIL: Evans\_PM@co.brown.wi.us
- 10...City of Green Bay, W34-35, 43-44  
**JOHN S. VANDER LEEST (2016)** 1625 Vernon Court,  
Green Bay, WI 54304 .....499-0996  
.....EMAIL: JohnVanderleest@yahoo.com
- 11...City of Green Bay, W41, 45-47  
**PATRICK BUCKLEY, (2010)** 3249 West Point Road,  
Green Bay, WI 54313 .....965-6501  
.....EMAIL: Buckley\_PJ@co.brown.wi.us
- 12...Towns of Lawrence, W4-6 & Rockland, W1; Village of Hobart, W6-9;  
City of De Pere, W9, 14-15  
**DAVE LANDWEHR (2012)** 550 Monarch Drive,  
De Pere, WI 54115 .....339-0792  
..... EMAIL: Landwehr\_DP@co.brown.wi.us
- 13...Towns of Eaton, Green Bay, Humboldt, New Denmark, W1-2, Scott &  
Village of Denmark W4  
**NORBERT DANTINNE, JR. (2004)** 541 School Road,  
Luxemburg, WI 54217 .....863-6323  
..... EMAIL: Dantinne\_NA@co.brown.wi.us

- 14...Village of Allouez, W4-9  
**JOAN BRUSKY, (2016)** 2568 S Webster Avenue,  
Green Bay, WI 54301 .....437-1972  
..... EMAIL: Brusky\_JM@co.brown.wi.us
- 15...Village of Allouez, W1-3; and Village of Bellevue, W1-4  
**PAUL J. BALLARD, (2016)** 1883 Guns Street,  
Green Bay, WI 54311 .....770-2976  
.....EMAIL: Ballard\_PJ@co.brown.wi.us
- 16...Village of Bellevue, W5-10, Town of Ledgeview, W1  
**DAVE KASTER, (2006)** 3008 Monroe Road,  
De Pere, WI 54115 .....336-0221  
..... EMAIL: Kaster\_DJ@co.brown.wi.us
- 17...Towns of Glenmore, W1; Ledgeview, W2-10; Rockland, W2-3, &  
Wrightstown, W2-3, City of De Pere, Ward 18  
**JOHN VAN DYCK (2012)** 1868 Wrightstown Road,  
De Pere, WI 54115 .....336-5328  
..... EMAIL: Vandyck\_JR@co.brown.wi.us
- 18...City of De Pere, W3, 5, 10-12, 13  
**AARON LINSSEN, (2016)** 560 S 9<sup>th</sup> Street, #12  
De Pere, WI 54115 .....619-3273  
..... EMAIL: Linssen\_AS@co.brown.wi.us
- 19...City of De Pere, W1-2, 4, 6-8  
**JIM KNEISZEL, (2016)** 215 Lorrie Way,  
De Pere, WI 54115 .....328-8692  
.....EMAIL: Kneiszel\_JE@co.brown.wi.us
- 20...Villages of Denmark & Wrightstown; Towns of Glenmore, W2;  
Holland; Morrison, New Denmark, W3; & Wrightstown, W1  
**STEVE DESLAURIERS, (2018)** 2889 Wayside Road,  
Greenleaf, WI 54126 .....770-3501  
.....EMAIL: Steve@SteveDForBC.com

- 21...Village of Ashwaubenon, W1-7; & City of De Pere, W16  
**ALEX TRAN, (2018)** 2146 Ridgcrest Trail,  
Green Bay, WI 54313 .....489-6135  
.....EMAIL: Alex.Tran@co.brown.wi.us
- 22...Village of Ashwaubenon, W8-12; City of De Pere, W17; & Town of  
Lawrence, W1-3  
**PATRICK W. MOYNIHAN, JR., (1998-2006, 2009)**  
2444 Babcock Road, Green Bay, WI 54313 .....544-8322  
.....EMAIL: Moynihan\_PW@co.brown.wi.us
- 23...Village of Howard, W1-6, 11-13  
**RAY SUENNEN (2018)** 2563 Turnbury Road,  
Green Bay, WI 54313 .....662-1088  
.....EMAIL: RaySuennen@yahoo.com
- 24...Villages of Howard, W7-10, 16, 18; & Hobart, W1-5  
**RICHARD SCHADEWALD, (2014)** 2720 Danbar Drive,  
Green Bay, WI 54313 .....434-9313  
.....EMAIL: Schadewald\_RJ@co.brown.wi.us
- 25...Village of Suamico, W1-4, 6-8  
**THOMAS LUND, (2002)** 2091 Magy Lane,  
Green Bay, WI 54313 .....662-2355  
.....EMAIL: Lundtree4@netzero.net
- 26... Villages of Pulaski; Howard, W14-15 & Suamico, W5; and Town of  
Pittsfield, W1-3  
**MARK BECKER, (2016)** 248 Williams Street,  
Pulaski, WI 54162.....857-7716  
.....EMAIL: Becker\_MS@co.brown.wi.us

**BROWN COUNTY BOARD OF SUPERVISORS  
STANDING COMMITTEES  
2018-2020**

**ADMINISTRATION COMMITTEE** – 1<sup>st</sup> Wednesday of month

6:30 p.m., Room 200, 305 E. Walnut St.

Tom Sieber, Chair; James Kneiszel, Vice Chair; Mark Becker,  
Richard Schadewald, John S. Vander Leest

**EDUCATION & RECREATION COMMITTEE** – Last Thursday of month

5:30 p.m., Room 200, 305 E. Walnut St.

(Meeting locations vary.)

John Van Dyck, Chair; Paul Ballard, Vice Chair; Dave Landwehr,  
Kathy Lefebvre, Ray Suennen

**FACILITY MASTER PLAN SUBCOMMITTEE** -- (Currently not meeting.)

N/A, Room 201, 305 E. Walnut Street

To be determined.

**HUMAN SERVICES COMMITTEE** – 4th Wednesday of month

5:30 p.m., Room 200, 305 E. Walnut St.

Erik Hoyer, Chair; Patrick Evans, Vice Chair; Joan Brusky,  
Thomas De Wane, Aaron Linssen

**PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE** -

4th Monday of month

Approximately 6:15 p.m. (Meeting follows Land Conservation  
Sub Committee.), Room 161 U.W. Extension Center, 1150  
Bellevue Street

Bernie Erickson, Chair; David Kaster, Vice Chair; Norbert  
Dantinne, Steve Deslauriers, Alex Tran

**LAND CONSERVATION SUBCOMMITTEE** – 4th Monday of month  
6:00 p.m.; Room 161, U.W. Extension Center, 1150 Bellevue Street,  
Norbert Dantine, Chair; David Kaster, Vice Chair; Bernie Erickson, Steve Deslauriers, Alex Tran, Stan Kaczmarek, Citizen Representative

**PUBLIC SAFETY COMMITTEE** – 1st Wednesday of month  
4:00 p.m. (unless noted), Room 200, 305 E. Walnut St.  
Patrick Buckley, Chair; Andy Nicholson, Vice Chair; Megan Borchardt, Staush Gruszynski, Richard Schadewald

**EXECUTIVE COMMITTEE** – Monday, the week preceding the County Board Meeting  
5:30 p.m., Room 200, 305 E. Walnut St.  
Tom Lund, Chair; Patrick Moynihan, Jr., Vice Chair; Patrick Buckley, Bernie Erickson, Erik Hoyer, Tom Sieber, John Van Dyck

**ELECTED COUNTY OFFICIALS  
AND DEPARTMENT HEADS**

**ELECTED OFFICIALS**

BOARD CHAIRMAN, **PATRICK W. MOYNIHAN, JR.**  
1<sup>st</sup> Floor, NORTHERN BUILDING 448-4015  
FAX: 448-6221  
EMAIL: BC\_County\_Board@co.brown.wi.us

CLERK, **SANDRA L. JUNO**  
1<sup>ST</sup> Floor, NORTHERN BUILDING 448-4016  
FAX: 448-4498  
EMAIL: juno\_sl@co.brown.wi.us

CLERK OF CIRCUIT COURTS, **JOHN A. VANDER LEEST**  
Lower Level, COURTHOUSE 448-4155  
FAX: 448-4156  
EMAIL: vanderleest\_ja@co.brown.wi.us

DISTRICT ATTORNEY, **DAVID LASEE**  
LAW ENFORCEMENT CENTER 448-4190  
FAX: 448-6203  
EMAIL: david.lasee@da.wi.gov

EXECUTIVE, **TROY STRECKENBACH**  
6<sup>TH</sup> Floor, NORTHERN BUILDING 448-4001  
FAX: 448-4003  
EMAIL: bc\_county\_executive@co.brown.wi.us

REGISTER OF DEEDS, **CHERYL A. BERKEN**  
2<sup>ND</sup> Floor, NORTHERN BUILDING 448-4470  
FAX: 448-4449  
EMAIL: Cheryl.Berken@co.brown.wi.us

SHERIFF, **JOHN GOSSAGE**  
2<sup>nd</sup> Floor, 2684 DEVELOPMENT DR. 448-4201  
FAX: 448-4206  
EMAIL: gossage\_jr@co.brown.wi.us

TREASURER, **PAUL ZELLER**  
1<sup>ST</sup> Floor, NORTHERN BUILDING 448-4074  
FAX: 448-6341  
EMAIL: bc\_treasurer@co.brown.wi.us

**COUNTY DEPARTMENTS**

ADMINISTRATION DIRECTOR, **CHAD WEININGER**  
5<sup>TH</sup> Floor, NORTHERN BUILDING 448-4037  
FAX: 448-4036  
EMAIL: weininger\_cj@co.brown.wi.us

AGING & DISABILITY RESOURCE CTR, **DEVON CHRISTIANSON**  
300 S. ADAMS STREET, 54301 448-4331  
FAX: 448-4306  
EMAIL: bc.adrc@co.brown.wi.us

ARENA/EXPO HALL/RESCH CENTER, PMI ENTERTAINMENT GROUP  
**BRENDAN BRUSS**, Executive VP  
EMAIL: brendan.bruss@pmiwi.com 497-5664  
TICKET SALES: 1-800-895-0071 or ticketstaronline.com  
FAX: 494-9229

AIRPORT, DIRECTOR, **MARTY PIETTE**  
2077 AIRPORT DRIVE, Suite 18, 54313 498-4800  
FAX: 498-8799  
EMAIL: Piette\_MF@co.brown.wi.us

CHILD SUPPORT AGENCY, **MARIA LASECKI**  
4<sup>TH</sup> Floor, NORTHERN BUILDING 448-4090  
FAX: 448-4101  
EMAIL: bc\_child\_support@co.brown.wi.us

CORPORATION COUNSEL, **DAVID P. HEMERY**  
6<sup>TH</sup> Floor, NORTHERN BUILDING 448-4006  
FAX: 448-4003  
EMAIL: David.Hemery@co.brown.wi.us

COURT COMMISSIONERS		
1 <sup>ST</sup> Floor, COURTHOUSE		448-4285
FAX: 448-4287		
EMAIL: N/A		
DOCUMENT CENTER, <b>COTY KROENING</b>		
Basement, SOPHIE BEAUMONT		448-4050
FAX: 448-4064		
EMAIL: kroening_cl@co.brown.wi.us		
EMERGENCY MANAGEMENT, <b>JERAD PRESTON</b>		
3028 CURRY LANE, 54311		391-7401
FAX: 391-7435		
EMAIL: preston_jd@co.brown.wi.us		
FINANCE, <b>VACANT</b>		
5 <sup>TH</sup> Floor, NORTHERN BUILDING		448-4046
FAX: 448-4036		
GOLF COURSE, <b>SCOTT ANTHES</b>		
897 RIVERDALE DR, HOBART 54155		497-7819
FAX: 497-5510		
EMAIL: anthes_sp@co.brown.wi.us		
HEALTH & HUMAN SERVICES, <b>ERIK PRITZL</b>		
1 <sup>ST</sup> Floor, SOPHIE BEAUMONT		448-6000
FAX: 448-6166		
EMAIL: pritzl_ej@co.brown.wi.us		
HUMAN RESOURCES, <b>KATHRYN A. ROELLICH</b>		
6 <sup>TH</sup> Floor, NORTHERN BUILDING		448-4071
FAX: 448-6277		
EMAIL: kathryn.roellich@co.brown.wi.us		

INTERNAL AUDITOR, **DAN PROCESS**  
1<sup>st</sup> Floor, NORTHERN BUILDING 448-4014  
FAX: 448-6221  
EMAIL: process\_dj@co.brown.wi.us

LAND & WATER CONSERVATION, **MIKE MUSHINSKI**  
Rm 307, ENVIRONMENTAL SCIENCES BUILDING  
2420 NICOLET DRIVE, 54311 391-4620  
EMAIL: mushinski\_ml@co.brown.wi.us

LIBRARY, **VACANT**  
515 PINE STREET, 54301 448-4400  
FAX: 448-4364  
EMAIL: bc\_library@co.brown.wi.us

MEDICAL EXAMINER'S OFFICE, **BARRY E. IRMEN**  
Lower Level, LAW ENFORCEMENT CTR 448-4185  
FAX: 448-4184  
EMAIL: irmen\_be@co.brown.wi.us

NEW ZOO & ADVENTURE PARK, **NEIL ANDERSON**  
4418 REFORESTATION ROAD, 54313 662-2401  
FAX: 434-4162  
EMAIL: anderson\_ns@co.brown.wi.us

NEVILLE PUBLIC MUSEUM, **BETH LEMKE**  
210 MUSEUM PLACE, 54303 448-7848  
FAX: 448-4458  
EMAIL: lemke\_ba@co.brown.wi.us

PARKS DEPARTMENT, ASST. DIRECTOR, **MATTHEW KRIESE**  
2024 LAKEVIEW DR., BARKHAUSEN WATERFOWL PRESERVE  
FAX: 448-4054 448-6242  
EMAIL: kriese\_mm@co.brown.wi.us

PLANNING DIRECTOR, **CHUCK LAMINE**  
3<sup>RD</sup> Floor, NORTHERN BUILDING 448-6480  
FAX: 448-4487  
EMAIL: lamine\_cf@co.brown.wi.us

PORT & RESOURCE RECOVERY, **DEAN HAEN**  
(Recycling Center)  
2561 S BROADWAY, 54304 492-4950  
FAX: 492-4957  
EMAIL: haen\_dr@co.brown.wi.us

PROPERTY LISTER, **TERRY VAN HOUT**  
3<sup>RD</sup> Floor, NORTHERN BUILDING 448-6480  
FAX: 448-4487  
EMAIL: VanHout\_TL@co.brown.wi.us

PUBLIC SAFETY COMMUNICATIONS, **CULLEN PELTIER**  
3028 CURRY LANE, 54311 391-7430  
FAX: 391-7406  
EMAIL: peltier\_cs@co.brown.wi.us

PUBLIC WORKS DEPARTMENT, **PAUL FONTECCHIO**  
2198 GLENDALE AVE., 54303 492-4925  
FAX: 434-4576  
EMAIL: bc\_highway@co.brown.wi.us

PURCHASING, **DALE DENAMUR**  
5<sup>TH</sup> Floor, NORTHERN BUILDING 448-4049  
FAX: 448-4036  
EMAIL: DeNamur\_DC@co.brown.wi.us

REGISTER IN PROBATE, **CHERYL A. SLEETER** 448-4275  
FAX: 448-6208  
EMAIL: cheryl.sleeter@wicourts.gov

RISK MANAGER, **GREG GERBERS**  
5<sup>TH</sup> Floor, NORTHERN BUILDING 448-6298  
FAX: 448-4036  
EMAIL: Gregory.Gerbers@co.brown.wi.us

SYBLE HOPP SCHOOL FOR CHILDREN WITH DISABILITIES  
**KIM PAHLOW**, Administrator  
755 SCHEURING, DE PERE 54115 336-5754  
FAX: 336-7262  
EMAIL: kpahlow@syblehopp.org

TECHNOLOGY SERVICES, **AUGUST NEVERMAN, CIO**  
2<sup>nd</sup> Floor, SOPHIE BEAUMONT 448-4032  
FAX: 448-6266  
EMAIL: BC\_Technology\_Department@co.brown.wi.us  
DIRECT EMAIL: Neverman\_AW@co.brown.wi.us

UW-EXTENSION, **JUDY KNUDSEN**  
210 MUSEUM PLACE, 54303 391-4610  
FAX: 391-4617  
EMAIL: knudsen\_ja@co.brown.wi.us

VETERANS SERVICE OFFICER, **JERRY POLUS**  
3<sup>rd</sup> Floor, NORTHERN BUILDING 448-4450  
FAX: 448-4322  
EMAIL: polus\_je@co.brown.wi.us

ZONING ADMINISTRATOR, **WILLIAM BOSIACKI**  
3<sup>RD</sup> Floor, NORTHERN BUILDING 448-6480  
FAX: 448-4487  
EMAIL: bosiacki\_bs@co.brown.wi.us

**BROWN COUNTY GOVERNMENT  
GENERAL INFORMATION LINE  
448-4000**

**BROWN COUNTY AREA CODE: 920**

**ONEIDA NATION**

**ADDRESS:**..... N7210 Seminary Road  
**MAILING ADDRESS:**..... P. O. BOX 365  
..... Oneida, WI 54155  
**ADMINISTRATION**..... Telephone: 496-7000  
..... Fax: 496-7491  
**WEBSITE:** .....www.oneida-nsn.gov

**ONEIDA BUSINESS COMMITTEE**

Chairman ..... **TEHASSI HILL**  
.....Telephone: 869-4354

Vice Chairman .....**BRANDON STEVENS**  
.....Telephone: 869-4461

Treasurer ..... **TRISH KING**  
.....Telephone: 869-4462

Tribal Secretary ..... **LISA SUMMERS**  
.....Telephone: 869-4478

Council Member .....**JENNIFER WEBSTER**  
.....Telephone: 869-4457

Council Member .....**DANIEL GUZMAN KING**  
.....Telephone: 869-4364

Council Member .....**DAVID P. JORDAN**  
.....Telephone: 869-4483

Council Member .....**KIRBY METOXEN**  
.....Telephone: 869-4364

Council Member .....**ERNIE L. STEVENS III**  
.....Telephone: 869-4364

ONEIDA POLICE DEPT (NON-EMERGENCY).....Telephone: 869-2239  
EMERGENCY .....Telephone: 869-2026  
EMERGENCY & NON-EMERGENCY FAX ..... 869-1864

ONEIDA COMMUNITY LIBRARY .....Telephone: 869-2210  
..... Fax: 869-1299

ONEIDA NATION MUSEUM .....Telephone: 869-2768  
..... Fax: 869-2959

HUMAN RESOURCES DEPARTMENT .....Telephone: 496-7900  
..... Fax: 496-7911

**The following services are available to everyone living within  
the service area. Please call for details.**

Oneida Nation Social Services .....Telephone: 490-3700  
..... Fax: 490-3799

Community Support.....Telephone: 490-6800  
..... Fax: 490-6803

W-2, Food share, Medical Assistance, Energy Assistance

Elderly Services Complex .....Telephone: 869-2448  
..... Fax: 869-1824

Head Start (Norbert Hill).....Telephone: 869-4369  
..... Fax: 869-4066

Health.....Telephone: 869-2711  
..... Fax: 869-1077

Community Education Center.....Telephone: 496-7860  
..... Fax: 496-7879

Oneida Nation Utilities Department .....Telephone: 496-5290  
..... Fax: 496-5811

Veteran's Department.....Telephone: 869-1133  
..... Fax: 869-1526

## **BROWN COUNTY**

### **MISSION STATEMENT**

The mission of Brown County government is to provide our citizens with a high level of responsible and efficient public services that support the health and well-being of our residents.

### **PHILOSOPHY**

Working in county government requires a committed way of life, one which is dedicated to continually seeking ways to improve the services we provide to our community.

**ADMINISTRATION**

**DEPARTMENT HEAD:** .....**CHAD WEININGER**  
**EMAIL:** ..... weininger\_cj@co.brown.wi.us  
**TELEPHONE:** .....448-4037  
**FAX NUMBER:** .....448-4036  
**LOCATION:** ..... Northern Building - 5th Floor  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Administration Department is responsible for centralized financial, budgetary management, purchasing and risk management functions. The department provides centralized financial management and accounting services consistent with federal and state laws and Governmental Accounting Standards Board pronouncements.

As part of the budgetary management function, the department is responsible for preparation of the annual budget, capital improvements bonding plan, administrative policies and various special purpose analyses and reports. As part of the financial management function, necessary financial information is provided to the County Executive, departments, County Board and various boards, commissions and committees to aid in policy making. Accounting activities include preparation of financial reports and audits, maintenance of the books (general ledger, accounts payable, etc.), indirect cost allocation and bonding. Purchasing provides centralized purchasing capabilities for all departments as well as facilitates the proposal, quote and bid process to ensure contracts are awarded to the vendor or firm that will provide the best value for the taxpayer's dollar. This division also administers the County's purchasing card program.

In addition, the department is responsible for centralized risk management to reduce, minimize or eliminate the County's exposure to loss through the implementation and administration of comprehensive property and casualty insurance and loss control programs.

**AGING & DISABILITY RESOURCE CENTER**

**DEPARTMENT HEAD:** .....**DEVON T. CHRISTIANSON**  
**EMAIL:** ..... bc.adrc@co.brown.wi.us  
**TELEPHONE:** .....448-4300  
**FAX NUMBER:** .....448-4306  
**LOCATION:** .....Aging & Disability Resource Center  
..... 300 South Adams Street

The Aging and Disability Resource Center (ADRC) is a welcoming place where seniors, adults with disabilities, and their caregivers can learn about and make connections to services to help them *live their best possible life*. Staff listen, learning each person’s story to provide them with personalized options, advice and/or help with connecting to services. The ADRC is here through all of life’s triumphs and challenges. From maintaining a healthy lifestyle and opportunities to socialize or volunteer to dealing with recovery from surgery or illness, a chronic condition or just trying to meet the challenges of aging or disability. We are here to help you and the caregivers in your life.

The ADRC is the first call to make for unbiased information and connection to a wide range of services and their costs, including; in-home care, chore services, caregiver respite, and home-delivered meals, transportation, assisted living, nursing homes, Medicare, Medicaid, and so many more programs. ADRCs provide eligibility determination and enrollment counseling for the state’s (publicly funded) managed long-term care services. ADRC will advocate for consumers if they are denied services.

ADRC’s Grounded Café open to all ages and all abilities has great food and job training for persons with disabilities! And along with other county locations has a wide variety of educational, social and recreational activities. Presentations on topics ranging from health to organizing your home to American History and activities include cooking demos, cards, art & exercise classes, day trips, and more. Enjoy lunch with friends any weekday at Grounded Café or at other community dining sites.

To learn more about the ADRC go to our website at:  
[www.adrcofbrowncounty.org](http://www.adrcofbrowncounty.org) and like us at  
[facebook.com/adrcbrowncountywi](https://facebook.com/adrcbrowncountywi)

**AIRPORT**

**DEPARTMENT HEAD:** ..... **MARTY PIETTE**  
**EMAIL:** ..... Piette\_MF@co.brown.wi.us  
**TELEPHONE:**..... 498-4800  
**FAX NUMBER:** .....498-8799  
**LOCATION:**.....Green Bay-Austin Straubel International Airport  
..... 2077 Airport Drive, Suite 18  
..... Green Bay, Wisconsin 54313-5596

As the third largest airport in the State of Wisconsin, Green Bay Austin Straubel International Airport operates a 24 hour, 365 day a year operation. As such, the airport is a key ingredient to northeastern Wisconsin's economic growth and quality of life. The airport provides job opportunities for over 1,700 people and contributes over \$265-million annually into the region's economy. The airport is strictly a self-funded enterprise fund, with a \$13.4 million operating budget that has no impact on the county tax levy.

Green Bay-Austin Straubel International Airport serves the citizens and business community of Brown County and Northeast Wisconsin by operating the facilities necessary to support commercial and general aviation activities. The airport is currently served by three airlines with worldwide connections. In addition, the airport is host to a multitude of support businesses such as parking facilities, car rental agencies, restaurant/lounge, fixed base operators, gift shops and air freight companies.

Green Bay-Austin Straubel International Airport is also a regional base of operations for the Transportation Security Administration serving all of Northeast Wisconsin. An International Arrivals Terminal has been constructed for U.S. Customs & Border Protection, to clear about 400 aircraft annually re-entering the United States.

**CHILD SUPPORT AGENCY**

**DEPARTMENT HEAD:** ..... **MARIA LASECKI**  
**E-MAIL:** .....bc\_child\_support@co.brown.wi.us  
**TELEPHONE:** .....448-4090  
**FAX NUMBER:** .....448-4101  
**LOCATION:** .....Northern Building - Room 450  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The purpose of the Brown County Child Support Agency is to provide services to custodial, non-custodial parents and dependent children in establishing paternity, when necessary, and establishing and enforcing child support and medical support orders. As part of those functions, the agency locates absent parents and reviews orders to ensure compliance with federal and state guidelines. The millions of dollars the child support program collects each year, directly benefit the children and families of Brown County and provide a savings for taxpayers.

**CIRCUIT COURTS**

**PRESIDING JUDGE:** .....**JUDGE WILLIAM M. ATKINSON**  
**EMAIL:** ..... sally.menghini@wicourts.gov  
**TELEPHONE:** .....448-4129  
**FAX NUMBER:** .....448-4301  
**LOCATION:** ..... 3<sup>rd</sup> Floor, Brown County Courthouse  
.....100 South Jefferson Street, Green Bay, Wisconsin 54301

The purpose of the Brown County Circuit Court system is to hear and determine, within the Brown County circuit, all civil and criminal actions and proceedings unless exclusive jurisdiction is given to some other court. The purpose of the Court Commissioners, appointed by the Circuit Judges, is to aid in minimizing court delays by handling certain cases as directed by the Judges. The purpose of the Register in Probate, appointed by the Circuit Judges, is to maintain records and provide information and counsel to attorneys and individuals involved in probate matters. (FOR A LIST OF BROWN COUNTY CIRCUIT COURT JUDGES, GO TO PAGES 18-19.) The Circuit Court Commissioners assist the judiciary by handling criminal, traffic, small claims, juvenile and mental health hearings, and serve as Assistant Family Court Commissioners. The Family Court Commissioner handles family court matters including divorce, abuse injunctions, and child support enforcement.

**CLERK**

**DEPARTMENT HEAD:** .....**SANDRA L. JUNO**  
**EMAIL:** ..... juno\_sl@co.brown.wi.us  
**TELEPHONE:** .....448-4016  
**FAX NUMBER:** .....448-4498  
**LOCATION:** .....Northern Building - Room 120  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The purpose of the Brown County Clerk is to perform services for the public, including conducting elections, issuing and the distribution of Federal, state and county licenses and permits, publish annually the Brown County Directory, and support the County's government information line. The County Clerk also serves the County Board by assuring completion of necessary support functions. The County Clerk is responsible for conducting county, state, and national elections to include: publishing of legal notices; filing of nomination papers; coding, printing, and distributing ballots; tabulating, canvassing and releasing election results; and storing and maintaining election records, supplies, and ballots. The County Clerk's Office also maintains the statewide voter registration records to comply with the federal HAVA Act. The County Clerk's Office acts as an agent for the Department of State, accepting applications for U.S. passports. Marriage licenses are issued to include obtaining confidential information, and the collection and payment of funds as necessary. In conjunction with the Treasurer's Office, the County Clerk issues logging permits for Brown County. Dog licenses are received and distributed to municipalities, as an agent of the state, to include the distribution of forms and the generation of reports. The County Clerk's Office also issues golf passes and certificates for the Brown County Golf Course; issues boat launch permits and work permits for minors; issues emergency alarm permits; and receives and opens bids for Brown County projects. In addition, the County Clerk serves the County Board by recording and publishing the County Board proceedings, assuring compliance with open meeting and record laws, and maintains files of legal papers and other documents. The Clerk's Office provides numerous other auxiliary services, as required by law, to all constituencies internal and external to Brown County including annual payments for the upkeep of Veterans' Graves to Cemetery Associations.

**CLERK OF CIRCUIT COURTS**

**DEPARTMENT HEAD:** ..... **JOHN A. VANDER LEEST**  
**EMAIL:** .....john.vanderleest@wicourts.gov  
**TELEPHONE:** .....448-4179  
**FAX NUMBER:** .....448-4156  
**LOCATION:** ..... Brown County Courthouse - Lower Level  
.....100 South Jefferson Street  
..... Green Bay, Wisconsin 54301

The Clerk of Circuit Courts office is responsible for the administrative management of Brown County’s Circuit Courts and Commissioner’s Courts, except the Probate Branch. The Clerk of Circuit Courts is organized around seven areas of law; criminal, traffic, family, small claims, civil, juvenile, and paternity. The office provides support services for the court actions relating to the above, specialized areas. This Department also manages the courts’ jury system, financial functions, and maintains the court files. Statutory functions include court clerk staffing, opening, closing, and archiving files, issuing court directives, receipting fines, fees, and forfeitures, docketing records, minutes and orders, and servicing the public, in person, and by telephone.

**CORPORATION COUNSEL**

**DEPARTMENT HEAD:** ..... **DAVID P. HEMERY**  
**E-MAIL:** ..... David.Hemery@co.brown.wi.us  
**TELEPHONE:** ..... 448-4006  
**FAX NUMBER:** ..... 448-4003  
**LOCATION:** ..... Northern Building - Room 680  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The purpose of the Brown County Corporation Counsel is to advise and represent the county in all civil, administrative, and regulatory matters, including labor relations. Additionally, Corporation Counsel litigates in mental health commitments, alcohol commitments, protective placement and protective service actions, guardianship actions, and certain juvenile matters.

**COUNTY BOARD**

**CHAIRMAN/DEPT. HEAD:**..... **PATRICK W. MOYNIHAN, JR.**  
**EMAIL:** ..... BC\_County\_Board@co.brown.wi.us  
**TELEPHONE:** .....448-4015  
**FAX NUMBER:** .....448-6221  
**WEBSITE:** ..... www.co.brown.wi.us  
**LOCATION:** ..... Northern Building, 1<sup>st</sup> Floor  
..... 305 E. Walnut Street  
.....Green Bay, Wisconsin 54301

The legislative body of the County is the Board of Supervisors, which consists of 26 members who are elected by districts to a two-year term in even number years. From its members, the Board elects a Chair and a Vice-Chair as officers of the County Board. There are six standing committees: Executive; Administration; Public Safety; Human Services; Education and Recreation; and Planning, Development and Transportation. Several subcommittees exist within each of the standing committees.

Through the Internal Audit function, the County Board provides financial and program evaluations to assure cost-effective and efficient use of available resources.

**DISTRICT ATTORNEY**

**DEPARTMENT HEAD:** .....**DAVID L. LASEE**  
**EMAIL:** .....david.lasee@da.wi.gov  
**TELEPHONE:**.....448-4190  
**FAX NUMBER-1<sup>st</sup> FLOOR:** .....448-6203  
**FAX NUMBER-2<sup>nd</sup> FLOOR:** .....448-6382  
**FAX NUMBER-3<sup>rd</sup> FLOOR:**.....448-4189  
**LOCATION:** .....Brown County Law Enforcement Center  
..... 300 East Walnut Street  
..... Green Bay, Wisconsin 54301

The District Attorney's Office provides a range of services including: prosecution, extradition, victim/witness services, education/advice, and representation of county or state agencies in various proceedings. Regarding prosecution, the Office prosecutes adult criminal violations; noncriminal violations of the county code; juvenile delinquent matters; all criminal traffic offenses and noncriminal traffic citations issued by the State Patrol or Brown County Sheriff. The Victim/Witness Program assists victims and witnesses by providing notification of court dates, gathering information for restitution, referring victims to appropriate agencies, and advising victims and witnesses regarding case disposition. The Office is available 24 hours per day to advise law enforcement agencies in an emergency and also provides education on an ongoing basis regarding the current status of criminal law. State or county agencies are represented by prosecuting violations regarding natural resources, liquor laws, unemployment compensation fraud, welfare fraud, election/open meeting law violations, wage claims and consumer protection violations.

**EXECUTIVE**

**DEPARTMENT HEAD:** ..... **TROY STRECKENBACH**  
**EMAIL:** .....bc\_county\_executive@co.brown.wi.us  
**TELEPHONE:**.....448-4001  
**FAX NUMBER:** .....448-4003  
**LOCATION:** .....Northern Building - Room 680  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The County Executive is the chief executive officer and chief elected official of the County. As such, the Executive is responsible for the administration and management of the County. The Executive appoints and supervises department heads; appoints members to boards and committees; represents the interests of the County at the local, state and federal level; and prepares and submits an annual County budget to the Board for review. The Executive’s office also collaborates with County departments, local officials, and the general public to further the interests of the County; provides legislative research support; addresses constituent concerns; and promotes the County through positive representation at community events. There are currently 30 County departments employing approximately 1,750 individuals with a budget of over \$272 million annually.

**GOLF COURSE**

**DEPARTMENT HEAD:** ..... **SCOTT P. ANTHES**  
**EMAIL:** ..... anthes\_sp@co.brown.wi.us  
**TELEPHONE:** .....497-7819  
**FAX NUMBER:** .....497-5510  
**LOCATION:** ..... Brown County Golf Course  
.....897 Riverdale Drive  
..... Hobart, Wisconsin 54155  
**TEE TIMES:** .....497-1731

The purpose of the Brown County Golf Course is to plan, develop, and maintain the Golf Course thereby providing recreational opportunities for the public. The Golf Course is an 18-hole course consisting of nearly 200 acres. It was rated by Golf Digest as one of the top 9 Municipal Courses in the country and rated as one of the top 25 public golf courses in the state by the Milwaukee Journal Sentinel. Featuring a 8,000 square foot clubhouse with a bar and grill operated by Safari Steak House at the Brown County Golf Course (497-8862) and Pro Shop (497-1731).

**HEALTH & HUMAN SERVICES DEPARTMENT  
COMMUNITY SERVICES DIVISION**

**DEPARTMENT HEAD:** ..... **ERIK PRITZL**  
**EMAIL:** ..... pritzl\_ej@co.brown.wi.us  
**COMMUNITY SERVICES ADMINISTRATOR:**..... **JENNY HOFFMAN**  
**EMAIL:** ..... hoffman\_jl@co.brown.wi.us  
**FINANCE MANAGER:** ..... **ERIC JOHNSON**  
**EMAIL:** ..... johnson\_ec@co.brown.wi.us  
**ECONOMIC SUPPORT MANAGER:** ..... **VACANT**  
**EMAIL:** .....  
**CHILDREN, YOUTH & FAMILIES MGR:** ..... **KEVIN BRENNAN**  
**EMAIL:** ..... Brennan\_KP@co.brown.wi.us  
**CONTRACT & PROVIDER RELATIONS MGR:** .. **MOLLY HILLMANN**  
**EMAIL:** ..... hillmann\_mm@co.brown.wi.us  
**BEHAVIORAL HEALTH MANAGER:** ..... **IAN AGAR**  
**EMAIL:** ..... agar\_ij@co.brown.wi.us

**TELEPHONE:** .....448-6000  
**FAX NUMBER:** .....448-6166  
**LOCATION:** ..... Sophie Beaumont Building  
..... 111 North Jefferson Street, Green Bay, Wisconsin 54301

The Health & Human Services Department Community Services Division provides a variety of assessment, treatment, rehabilitation, and related case management services to persons in need. Program eligibility varies according to state and federal guidelines involving service needs, income, and level of care. Individuals or families requiring assistance with child and adult protective services, juvenile justice, developmental disabilities, mental illness, drug or alcohol treatment, or infirmities of aging may request assistance.

The department also provides eligibility determinations for Medicaid and other forms of economic assistance. All economic support including child care, food stamps, and non-nursing home MA is administered on the 2<sup>nd</sup> Floor, at 111 N. Jefferson Street, Green Bay, Wisconsin 54301

**HEALTH & HUMAN SERVICES DEPARTMENT  
COMMUNITY TREATMENT CENTER**

**DEPARTMENT HEAD:** ..... **ERIK PRITZL**  
**EMAIL:** ..... pritzl\_ej@co.brown.wi.us  
**HOSPITAL & NURSING HOME ADMIN:**..... **LUKE SCHUBERT**  
**EMAIL:** .....schubert\_lj@co.brown.wi.us  
**DIRECTOR OF NURSING-NICOLET:**.....**AMANDA WOODWARD**  
**EMAIL:** .....Woodward\_AR@co.brown.wi.us  
**DIRECTOR OF NURSING-BAYSHORE:** .....**SAMANTHA BEHLING**  
**EMAIL:** .....Behling\_SN@co.brown.wi.us  
**HEALTH INFORMATION SERVICES MGR:** ..... **DAWN LAPLANT**  
**EMAIL:** ..... laplant\_dm@co.brown.wi.us  
**FOOD SERVICES SUPERVISOR:** ..... **LYNN KLESSIG**  
**EMAIL:** .....Klessig\_LM@co.brown.wi.us  
**NUTRITIONAL SERVICES COORDINATOR:** ..... **DANA KENNEDY**  
**EMAIL:** ..... Kennedy\_DL@co.brown.wi.us

**TELEPHONE:** .....391-4700  
**FAX NUMBER:** .....391-4870  
**LOCATION:** ..... Community Treatment Center  
.....3150 Gershwin Dr., Green Bay, Wisconsin 54311

The Brown County Community Treatment Center is a County-operated and State-licensed inpatient psychiatric hospital (Nicolet Psychiatric Center) and nursing home (Bayshore Village). Admissions to the Nursing Home may be arranged by calling the Community Treatment Center during weekdays from 8 a.m. to 4:30 p.m. Emergency protective placements are accepted at all times via legal process. Emergency hospital admissions are screened by the Family Services Crisis Center at 436-8888. Adults may be admitted for hospital care, pursuant to State law. Consultation to other area nursing homes is available also. The Community Treatment Center is licensed for 16 inpatient residents at Nicolet Psychiatric Center and 63 residents at Bayshore Village nursing home.

**HEALTH & HUMAN SERVICES DEPARTMENT  
PUBLIC HEALTH DIVISION**

**DEPARTMENT HEAD:** ..... **ERIK PRITZL**  
**EMAIL:** ..... pritzl\_ej@co.brown.wi.us  
**PUBLIC HEALTH OFFICER:** ..... **ANNA DESTREE**  
**TELEPHONE:** ..... 448-6478  
**EMAIL:** ..... Destree\_AC@co.brown.wi.us  
**TELEPHONE:** ..... 448-6400  
**FAX NUMBER:** ..... 448-6449  
**LOCATION:** ..... Fox River Professional Building  
..... 610 South Broadway Street, Room 201, Green Bay, Wisconsin 54303

The Brown County Health & Human Services Department (HHSD) Public Health Division protects and promotes individual and community health through education, regulation and leadership to empower community members to attain well-being across the lifespan. The Brown County HHSD Public Health Division, in collaboration with community partners, accomplishes its mission by providing services relating to: communicable disease surveillance and control, prevention of chronic disease/disability, maternal/child health promotion, management of environmental hazards, licensing and inspection visits, laboratory services, and preparation for emergency events in our community. Communicable disease surveillance and control involves investigation of cases/contacts, provision of needed health care services and education. The immunization program provides recommended vaccines to all age groups, birth to adult. Prevention of complications from chronic disease is provided through assessment and education. Maternal/child health promotion is addressed through parenting education, injury prevention education, home-visits, care coordination of children with special health care needs and adolescent prenatal classes. Management of environmental problems is focused on animal/rabies investigation, human health hazard evaluation and follow-up, code enforcement, and well water testing, evaluation and follow-up. Licensing and inspection visits include licensing/inspection of food, lodging, body art establishments and recreational establishments. Laboratory services include tests related to licensed establishments and well and surface water sampling.

Additionally, public health services include advocating for sound public health policy to promote optimal health and well-being of individuals and the environment.

## HUMAN RESOURCES

**DEPARTMENT HEAD:** ..... **KATHRYN A. ROELLICH**  
**EMAIL:** ..... bc\_human\_resources@co.brown.wi.us  
**TELEPHONE:** ..... 448-4071  
**FAX NUMBER:** ..... 448-6277  
**LOCATION:** ..... Northern Building - Room 620  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Human Resources Department of Brown County works to provide a variety of services to Brown County employees and to the general public.

The department helps administer the employment-related policies and procedures of Brown County. Chief among these are the policies relating to fair employment, equal opportunity, and the provision of a workplace free from harassment.

The Human Resources Department coordinates the recruitment, selection, and orientation of new talent into the Brown County organization.

The department serves as a resource to managers and other employees in the areas of training, development, and performance management.

The Human Resources Department also manages the negotiation and administration of labor agreements where applicable.

The Human Resources group maintains and administers a variety of policies and procedures, including those related to pay administration, benefits, leaves of absence, and employee records.

**LAND AND WATER CONSERVATION**

**DEPARTMENT HEAD:** ..... **MIKE MUSHINSKI**  
**EMAIL:** .....mushinski\_ml@co.brown.wi.us  
**TELEPHONE:**.....391-4620  
**LOCATION:**..... Environmental Sciences Building, Room 307  
..... University of Wisconsin-Green Bay  
..... 2420 Nicolet Drive  
..... Green Bay, Wisconsin 54311

The purpose of the Brown County Land & Water Conservation Department is to administer state agriculture non-point pollution standards and prohibitions and county ordinances that protect surface and groundwater. The Land & Water Conservation Department provides technical, financial, and planning assistance to landowners in Brown County. The Department also directs the Lower Fox Demonstration Farm Network and The Northern Pike Restoration Effort.

**LIBRARY**

**DEPARTMENT HEAD:** ..... **VACANT**  
**EMAIL:** ..... bc\_library@co.brown.wi.us  
**TELEPHONE:** .....448-4400  
**FAX NUMBER:** .....448-4376  
**LOCATION:** ..... 515 Pine Street  
..... Green Bay, Wisconsin 54301

A catalyst for community advancement, Brown County Library connects people and ideas. The Library’s vast collection, available through the Central Library, eight branch libraries (east and southwest Green Bay, Ashwaubenon, De Pere, Denmark, Howard, Pulaski and Wrightstown), Bookmobile, and website, offers books, music, books on CD, magazines, newspapers, and DVDs; online databases, eBooks and downloadable audiobooks, magazines and music. Specialized resources include a local history and genealogy collection; mobile hotspots, Chromebooks, eReaders, financial/investment resources, and job and education information and materials.

The Library’s strategic goals include:  
**Enhancing Education for Children.** Early literacy and school-readiness is promoted through story times and educational classes. The Summer Reading Program sustains and improves reading skills.  
**Supporting Economic Development.** The library promotes a skilled workforce by offering databases to small businesses, entrepreneurs, and job seekers as well as technology training and free public access to computers and the Internet.  
**Providing a Third Place to Engage the Community.** The Library’s meeting rooms are used by community groups and businesses for conferences, educational events and public hearings. The Library offers educational opportunities that encourage idea-sharing in a pressure-free environment, often in collaboration with community organizations and supported by volunteers.  
**Fostering Cultural and Diversity Awareness.** Library visitors are valued and respected by a welcoming staff. Classes and events are offered to educate about ethnic and cultural diversities in the community. [www.browncountylibrary.org](http://www.browncountylibrary.org)

**MEDICAL EXAMINER'S OFFICE**

**DEPARTMENT HEAD:** ..... **VINCENT TRANCHIDA, MD**  
**DIRECTOR OF OPERATIONS:**.....**BARRY E. IRMEN, D-ABMDI**  
**EMAIL:** .....irmen\_be@co.brown.wi.us  
**TELEPHONE:**.....448-4185  
**FAX NUMBER:** .....448-4186  
**LOCATION:** .....Law Enforcement Center, Lower Level  
.....300 E. Walnut Street  
.....Green Bay, Wisconsin 54301

The purpose of the Brown County Medical Examiner's is to investigate all deaths which are considered suicidal, accidental, homicidal, unexplained, unusual, suspicious, those where a physician is not available or will not sign a death certificate, and those deaths where cremation is to be the final disposition of the Corpse. Disinterment of a corpse for any reason must also be authorized by the Medical Examiner's Office. The Medical Examiner certifies the Cause and Manner of death for all deaths investigated by the Brown County Medical Examiner's Office.

**MUSEUM**

**DEPARTMENT HEAD:** .....**BETH LEMKE**  
**EMAIL:** .....lemke\_ba@co.brown.wi.us  
**TELEPHONE:** .....448-7848  
**FAX NUMBER:** .....448-4458  
**WEBSITE:** ..... www.nevillepublicmuseum.org  
**LOCATION:** .....Neville Public Museum  
.....210 Museum Place  
.....Green Bay, Wisconsin 54303

The Neville Public Museum of Brown County is an accredited cultural institution that champions history, science and art. Located in downtown Green Bay, Wisconsin, the museum is dedicated to the collection and preservation of significant objects relevant to Northeast Wisconsin and the Upper Peninsula of Michigan. The museum seeks to bridge these multi-generational regional communities, through engaging exhibitions and dynamic programs.

The Museum is accredited by the American Alliance of Museums.

**MUSEUM VISITATION HOURS:**

**Sunday: 12:00pm – 5:00pm**  
**Monday: *Closed***  
**Tuesday: 12:00pm – 8:00pm**  
**Wednesday-Friday: 9:00am – 5:00pm\***  
**Saturday: 9:00am – 5:00pm**

**\*First Wednesday of every month: 9:00am-8:00pm as well as free admission to Brown County residents from 5:00pm-8:00p.m.**

**NEW ZOO & ADVENTURE PARK**

**DEPARTMENT HEAD:** ..... **NEIL ANDERSON**  
**EMAIL:** ..... anderson\_ns@co.brown.wi.us  
**TELEPHONE:** ..... 662-2401  
**VISITOR CENTER:** ..... 434-7841  
**FAX NUMBER:** ..... 434-4162  
**WEBSITE:** ..... www.newzoo.org  
**LOCATION:** ..... 4418 Reforestation Road  
..... Green Bay, WI 54313

Accredited by the Association of Zoos and Aquariums, the NEW Zoo is a 43 acre facility which features exhibits with over 215 live animals. The zoo is one of only seven AZA accredited zoos in the country that does not receive local or regional tax support toward operating expenses.

From a visitor perspective, the facility is divided into several themed areas which include the North American Plains, Wisconsin & Northern Trails, Africa, a Children’s Zoo and an Education Building. Hop on board the KC Stock Safari Train which meanders through the walkways of the facility and offers a leisurely way to navigate the zoo. Don’t miss the chance to tame any one of the animals on the Endangered Species carousel either. The Mayan “Taste of the Tropics” Restaurant features fabulous food and panoramic views of the Zoo. Check out the newly expanded “Paws & Claws” Gift shop for that *wild* shopping experience as well as the new mining sluice.

Easy access to information about the NEW Zoo can be found on the extensive zoo website located at [www.newzoo.org](http://www.newzoo.org). Get the latest ‘zoo scoop’ by viewing the weekly live broadcasting done thru Fox 11’s “What’s New at the Zoo” live morning news segments. Additionally, the zoo is proud to host a full year-round schedule of annual special events.

If family fun and ADVENTURE is what you’re looking for, then head to our Adventure Park, the area’s newest attraction. It is located adjacent to the NEW Zoo at the Brown County Reforestation Camp. It consists of three components: the Dual “Racing” Zip Lines, the Aerial Adventure Course, and the Climbing Tower.

## PARKS

**DEPARTMENT HEAD:** ..... **NEIL ANDERSON**  
**EMAIL:** ..... anderson\_ns@co.brown.wi.us  
**TELEPHONE:** ..... 448-6242  
**FAX NUMBER:** ..... 448-4054  
**24-HOUR PARK INFORMATION LINE:** ..... 448-4466  
**WEBSITE:** ..... www.browncountyparks.org  
**LOCATION:** ..... Barkhausen Waterfowl Preserve  
..... 2024 Lakeview Drive  
..... Suamico, WI 54173  
**MAILING ADDRESS:** ..... PO Box 23600  
..... Green Bay, WI 54305

The Parks mission is to enrich the quality of life in Brown County through a comprehensive system of open space and outdoor recreational facilities with an emphasis on natural resources, recreation and outdoor education.

The Brown County Parks Department provides 3,106 acres of land, 165 miles of multi-use trails and 192 miles of snowmobile trails for our visitors. The 19 Park areas include: Barkhausen Waterfowl Preserve, Bay Shore Park, Brown County Fairgrounds, Brown County Dog Park, Brown County Rifle Range, Fonferek's Glen, Lily Lake, Neshota Park, Pamperin Park, Reforestation Camp, St. Francis Park, Suamico Boat Landing, Way Morr Park, Wequiock Falls, and the Brown County portions of the Devils River State Trail, Fox River State Trail, Mountain-Bay State Trail. The park areas provide the community with a variety of activities and resources including: environmental education programs and services, places for children and families to connect with nature and recreate outdoors, gathering spaces, land conservancy and habitat protection, multiple boat landings, 163 campsites, 17 indoor facilities, festival and special events including the County Fair, state recreational rail trails, an adventure park, mountain biking, Nordic skiing, equestrian and hiking/running trails, dog park, disc golf area, playgrounds, picnic areas, fishing and hunting, a rifle range and more!

**PLANNING**

**DEPARTMENT HEAD:** ..... **CHUCK LAMINE**  
**EMAIL:** .....lamine\_cf @co.brown.wi.us  
**TELEPHONE:** .....448-6480  
**FAX NUMBER:** .....448-4487  
**LOCATION:** .....Northern Building - Room 320  
..... 305 E. Walnut Street, Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the Planning Division undertakes planning activities in seven general categories: Transportation includes all urban and rural transportation planning. As the Metropolitan Planning Organization (MPO) for the Green Bay urbanized area, staff works with the urbanized area communities, county highway and WI DOT to plan the area’s motor vehicle, bicycle and pedestrian system. The MPO also acts as the planning staff of the Green Bay Transit System. Local Assistance includes assistance to municipalities for comprehensive planning, zoning ordinances, zoning and official maps, area development, recreation plans, interpretation of ordinances and advice regarding planning issues. Natural Resources includes administration of various regulatory and non-regulatory environmental programs and providing education, information and assistance to officials, citizens, surveyors, realtors, and developers. Specific duties include erosion control, storm water management, environmentally sensitive area identification, public sanitary sewer extension and service areas, open space and outdoor recreation planning. Land Use includes administering the county subdivision and platting regulations. In addition, staff serves as an objecting agency for subdivision plats within cities and develops Area Development Plans, erosion control and storm water plans and the land use recommendations in the *Brown County Comprehensive Plan – A Vision for Great Communities*. Economic Development includes coordination of the Brown County Economic Development Loan Program and Wisconsin Department of Administration economic development loans. Land Information Office (LIO) using Geographic Information Systems (GIS) provides land records data and mapping to many state, local and federal agencies as well as many private businesses and the public. Housing includes administration of a 10-county regional housing rehabilitation loan program.

**PORT & RESOURCE RECOVERY**

**DEPARTMENT HEAD:** ..... **DEAN HAEN**  
**EMAIL:** .....haen\_dr@co.brown.wi.us  
**TELEPHONE:**.....492-4950  
**FAX NUMBER:** .....492-4957  
**LOCATION:** ..... Port & Resource Recovery Office  
.....2561 South Broadway  
..... Green Bay, Wisconsin 54304

The Port’s mission is to promote harbor improvements and waterborne transportation resulting in economic development and employment using the safe, efficient and cost-effective waterways as transportation corridors while taking into consideration the recreational opportunities the waterfront provides.

The Resource Recovery side of the operation offers solid waste management services to municipal, commercial and residential interests. The Department has been providing cost-effective, efficient and environmentally responsible solid waste management services for Brown County and northeastern Wisconsin. The Department services include operating a Solid Waste Transfer Station with resource recovery activities (tires, appliances, scrap metal, construction & demolition (C&D) waste, shingles, electronics and a drop-off food waste program, etc.), a Single Stream Recycling Transfer Station, a regional Household Hazardous Waste Facility, an East Landfill Gas-to-Energy Facility, maintenance of two closed landfills, and coordination of household sharps and pharmaceutical collection and disposal programs. In partnership with Outagamie and Winnebago Counties, Brown County operates a regional landfill and recycling facility.

For more information please visit our websites:  
Port: [www.portofgreenbay.com](http://www.portofgreenbay.com)  
Resource Recovery: [www.browncountyrecycling.org](http://www.browncountyrecycling.org)

**PROPERTY LISTING**

**MANAGER:**..... **TERRY VAN HOUT**  
**EMAIL:** .....VanHout\_TL@co.brown.wi.us  
**TELEPHONE:** .....448-6480  
**FAX NUMBER:** .....448-4487  
**LOCATION:** .....Northern Building - Room 320  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the purpose of the Brown County Property Listing Division is to process the documents that affect land boundary location, title interest and extents, and property taxation status so land interest can be identified, listed, mapped, assessed, and taxed; to preserve and maintain the Public Land Survey System (PLSS) and the records thereof, and provide technical and/or professional assistance to the public concerning issues related to land ownership or location.

The Property Listing Division's function is to carry out statutory duties to create and maintain a current property listing file and mapping system which accurately displays the ownership, mailing address, taxing status, geographic location, enclosed area, and a map of every tax parcel of land within the County. The department also carries out the statutory duties to maintain the Public Land Survey System and file, index and maintain the survey and monument records within the County for retrieval purposes.

**PUBLIC SAFETY COMMUNICATIONS CENTER**

**DEPARTMENT HEAD:** .....**CULLEN PELTIER, Director**  
**E-MAIL:**.....peltier\_cs@co.brown.wi.us  
**TELEPHONE:**.....391-7430  
**FAX NUMBER:** .....391-7406  
**LOCATION:**..... 3028 Curry Lane  
..... Green Bay, Wisconsin 54311

The Department of Public Safety Communications provides Brown County Emergency Communication Services and Emergency Management to all citizens and public safety field officers in Brown County. The provision of public safety communications originates from citizen initiated calls for service or public safety field personnel requests for information and response. The department provides the information flow between citizens who are in need of public safety emergency and non-emergency assistance and those who respond to those needs. We also provide proactive planning and local government assistance in the protection of lives, property, and the environment in time of natural and man-made disasters.

This department is obligated to operate the recognized Public Safety Answering Point for 9-1-1 service in Brown County 24 hours a day, 7 days a week. This organization is charged with providing the staffing, services and solutions to meet the common communication and data needs of all public safety agencies in Brown County. The department manages the voice radio networks and consoles, telephone answering consoles, data radio network and software, dispatch software, voice logging and other integral public safety communications information systems. This department is also obligated, through the Emergency Management Office, to ensure the effective planning and continued operation of Brown County and all its community in the event of emergency situations through countywide disaster planning and emergency command operations. The coordination of personnel, equipment and networks to provide these services countywide is the focus of this organization.

For more information please visit our website at:  
[www.BrownCounty911.org](http://www.BrownCounty911.org)

**PUBLIC WORKS**

**DEPARTMENT HEAD:** ..... **PAUL FONTECCHIO**  
**EMAIL:** ..... bc\_highway@co.brown.wi.us  
**TELEPHONE:** ..... 492-4925  
**FAX NUMBER:** ..... 434-4576  
**LOCATION:** ..... Brown County Public Works Department  
..... 2198 Glendale Avenue  
..... Green Bay, Wisconsin 54303

The purpose of the Brown County Public Works is to construct and maintain the county trunk highway system for the safe, convenient, and efficient movement of vehicles within Brown County. The Department also provides good quality, cost-effective roadway maintenance and construction services to the State of Wisconsin and local municipalities for state highways and local road systems. In addition, the Department plans, programs, and implements necessary county trunk highway improvements to efficiently accommodate increased traffic demands generated from area growth, and to enhance economic development and new job growth in Brown County.

Furthermore, the Department also provides the highest quality and value in facility management services required to meet County government facility needs while utilizing the most efficient and cost-effective business practices.

**REGISTER IN PROBATE**

**DEPARTMENT HEAD:** ..... **CHERYL A. SLEETER**  
**EMAIL:** ..... Cheryl.Sleeter@wicourts.gov  
**TELEPHONE:** ..... 448-4275  
**FAX NUMBER:** ..... 448-6208  
**LOCATION:** ..... Brown County Courthouse - Room 160  
..... 100 South Jefferson Street  
..... Green Bay, Wisconsin 54301

The Office of the Brown County Register in Probate provides assistance to the circuit courts, attorneys and the general public with professional and proficient services that facilitate proceedings for the administration of estates, trusts, guardianships, protective placements, and juvenile and adult civil mental, drug and alcohol commitments. This includes: Management of all probate files, wills filed for safekeeping, trusts, guardianships, conservatorships, protective placements, mental, alcohol and drug abuse commitment records; Providing assistance to the public and attorneys with court practices and procedures for wills, probate, guardianships, conservatorships and protective placements; Providing assistance to the public regarding access to open records; Collecting fees as required by statute; Annual review of all guardianship and protective placements; Appointment of temporary guardians; Conducting pretrial conferences. The Register in Probate is appointed by the Circuit Court Judges of Brown County. The Probate Registrar handles the administration of all informal probate proceedings. The Probate Registrar advises as to the informal probate process and preparation of informal probate documents, but may not give legal advice to the personal representative.

**REGISTER OF DEEDS**

**DEPARTMENT HEAD:** ..... **CHERYL A. BERKEN**  
**EMAIL:** ..... Cheryl.Berken@co.brown.wi.us  
**TELEPHONE:** ..... 448-4470  
**FAX NUMBER:** ..... 448-4449  
**WEB PAGE:** ..... [www.co.brown.wi.us/rod](http://www.co.brown.wi.us/rod)  
**LOCATION:** ..... Northern Building - Room 260  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Brown County Register of Deeds office is a totally self-supporting department that operates on program revenue from fees collected for recording real estate documents and the issuance of certified copies of vital records filed in the State of Wisconsin. The department fulfills its mission by accomplishing necessary activities in three areas; reception of real estate documents, electronic document management and issuance of vital records. The recorder maintains and preserves all legal documents affecting title to real property. Ownership of rights in and claims on property constitute one of the chief forms of wealth in American society. The Department also maintains a tract index of all real estate documents making reference to any of the over 100,000 parcels of land in Brown County. Real Estate Records include – Deeds, Land Contracts, Mortgages, UCC Filings, Subdivision Plats, Condominium Plats, Certified Survey Maps, Lis Pendens, Annexations, Resolutions, and Miscellaneous Files. Vital Records include- Birth, Death, Marriage, Divorce, Domestic Partnerships and Military Discharges.

**SHERIFF**

**DEPARTMENT HEAD:** .....**JOHN GOSSAGE**  
**EMAIL:** .....gossage\_jr@co.brown.wi.us  
**TELEPHONE:** .....448-4201  
**FAX NUMBER:** .....448-4206  
**LOCATION:** ..... Brown County Sheriff's Office  
.....2684 Development Drive  
..... Green Bay, Wisconsin 54311  
**JAIL DIVISION:** ..... 3030 Curry Lane  
..... Green Bay, Wisconsin 54311  
**TELEPHONE:** .....391-6801  
**FAX NUMBER:** .....391-6802

The Brown County Sheriff's Office fulfills its mission by providing patrol, investigative, court, jail and administrative services. The Patrol services provide protection for the life and property of all citizens and enforce traffic regulations throughout Brown County. Through police service contracts, the Patrol Division of the Brown County Sheriff's Office provides police services to the Villages of Allouez, Bellevue, Denmark, Howard and Suamico. The Investigative Division function involves all levels of criminal investigation for both adults and juveniles. This Division includes photo/identification officers, computer forensics, ICAC (Internet Crimes Against Children) Task Force, and the school liaison program. The Jail Division provides a safe, secure, and humane environment for all individuals confined to the custody of the jail. The Support Services Division provides court security, warrants, inmate transportation, and oversees the civil process officers and data management for the Sheriff's Office. Through the Professional Standards Division, all of the Sheriff's Office training needs are provided, and policies and procedures throughout the department are kept current. This division includes internal affairs, pre-employment investigations for Sheriff's personnel and oversight of the Drug Abuse Resistance Education (DARE) Program. The Administrative Division oversees various administrative matters such as the Drug Task Force, record keeping, Brown/Outagamie Bomb Squad and the Emergency Response Unit.

**SYBLE HOPP SCHOOL**

**DEPARTMENT HEAD:** ..... **KIM PAHLOW**  
**EMAIL:** ..... [kpahlow@syblehopp.org](mailto:kpahlow@syblehopp.org)  
**TELEPHONE:** ..... 336-5754  
**FAX NUMBER:** ..... 336-7262  
**LOCATION:** ..... Syble Hopp School  
..... 755 Scheuring Road  
..... De Pere, Wisconsin 54115

The purpose of the Syble Hopp School programming for children with disabilities is to provide an educational setting and to deliver model to students with intellectual and other developmental disabilities between the ages of three and twenty-one years of age residing in the school districts served (Ashwaubenon, Denmark, De Pere, Howard/Suamico, Pulaski, West De Pere, Wrightstown). Programming places emphasis on the identified needs of this population resulting in self-confident students who have grown and developed into productive members of the community. To obtain this goal, all education takes place in the least restrictive environment in which the child is successful.

**TECHNOLOGY SERVICES**

**CHIEF INFORMATION OFFICER:**..... **AUGUST NEVERMAN**  
**EMAIL:** .....neverman\_aw@co.brown.wi.us  
**TELEPHONE:**.....448-4032  
**NETWORK & INFRASTRUCTURE MANAGER:**.....**KEVIN RAYE**  
**EMAIL:** .....raye\_kp@co.brown.wi.us  
**TELEPHONE:**.....448-4338  
**SYSTEMS & APPLICATIONS MANAGER:** ..... **LAURA WORKMAN**  
**EMAIL:** .....workman\_lj@co.brown.wi.us  
**TELEPHONE:**.....448-4031

**LOCATION:** ..... Sophie Beaumont Building  
..... Suite 220, 111 N. Jefferson Street  
..... Green Bay, Wisconsin 54301  
**TELEPHONE:**.....448-4025  
**FAX NUMBER:** .....448-6266  
**Help Desk:** .....448-4030  
..... [helpdesk@co.brown.wi.us](mailto:helpdesk@co.brown.wi.us)

The Department of Technology Services (DoTS) is responsible to provide overall technology support and services for the Brown County staff and partner agencies. Our 21 person team provides services including:

- Software Applications Support**
- Communications Services** including phone, email, video conferencing, secure file transfer, and public WiFi access in most Brown County offices, libraries and Green Bay Austin Straubel International Airport.
- Copy and Document Management Center** services including limited interoffice courier service.
- Computer Support** for all County staff, over 2500 devices on the network, more than 170 Library public access computers and more than 200 servers.
- Information Security** including anti-virus, firewalls and security monitoring and remediation.
- IT Project Management**
- BCCAN (Brown County Community Area Network)** a fiber optic network connecting many Brown County offices.

**TREASURER**

**DEPARTMENT HEAD:** ..... **PAUL ZELLER**  
**EMAIL:** ..... bc\_treasurer@co.brown.wi.us  
**TELEPHONE:** ..... 448-4074  
**FAX NUMBER:** ..... 448-6341  
**LOCATION:** ..... Northern Building - Room 160  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Brown County Treasurer is responsible for receiving all moneys from all sources belonging to the County, and all other moneys which by statute or county ordinance are directed to be paid to the Treasurer by SS 59.25(3)(a). Additional activities include investing funds in accordance with state statutes and county policies, preparing and mailing property tax bills, collecting property tax payments for distribution to taxing jurisdictions, maintaining property tax records, taking legal action to recover delinquent taxes, and managing unclaimed funds.

The Treasurer’s Office provides tax/assessment records and information on the Brown County website:

www.co.brown.wi.us  
Select PROPERTY SEARCH and enter parcel location

**U.W. EXTENSION**

**DEPARTMENT HEAD:** .....**JUDY KNUDSEN**  
**EMAIL:** .....Knudsen\_ja@co.brown.wi.us  
**TELEPHONE:** ..... 391-4610  
**FAX NUMBER:** .....391-4617  
**WEBSITE:** ..... www.browncountyextension.org  
**LOCATION:** .....Neville Public Museum  
.....210 Museum Place  
..... Green Bay, Wisconsin 54303

UW-Extension utilizes research from the University of Wisconsin in providing education and technical assistance in the areas of 1) agriculture and natural resources, and 2) youth, family and community development. UW-Extension staff provide educational programs for youth, families, school districts, human service organizations, businesses, local units of government, and farms with a focus on addressing community needs. University research and education is designed to improve health and the environment, enhance the quality of life, and increase profitability for farming operations of all sizes. UW-Extension educators engage with Brown County residents in transforming lives and communities.

**VETERANS' SERVICE OFFICE**

**DEPARTMENT HEAD:** ..... **GERALD E. POLUS**  
**EMAIL:** .....polus\_je@co.brown.wi.us  
**TELEPHONE:** .....448-4450  
**FAX NUMBER:** .....448-4322  
**LOCATION:** .....Northern Building - Room 300  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

The Veterans' Service Office aims to aid Veterans, and their dependents and beneficiaries, in securing the wide range of V.A. benefits, to which they are entitled, as efficiently and courteously as possible. The office assists in obtaining benefits by advising persons on possible remedies available through the Veterans' Administration or the Wisconsin Department of Veterans' Affairs, by obtaining necessary public records and supporting evidence, filing appropriate forms with benefit agencies, and follow-up and maintenance of a file. The Office administers the county's fund to provide aid to needy veterans. Finally, as part of its service, the Office provides information and referral as necessary to assist in obtaining remedies available through other resources.

**ZONING**

**MANAGER:**..... **WILLIAM BOSIACKI**  
**E-MAIL:**..... bosiacki\_bs@co.brown.wi.us  
**TELEPHONE:**.....448-6480  
**FAX NUMBER:** .....448-4487  
**LOCATION:** .....Northern Building - Room 320  
..... 305 East Walnut Street  
..... Green Bay, Wisconsin 54301

Within the Planning and Land Services Department, the purpose of the Brown County Zoning Division is to promote public health, safety and welfare, protect the environment and maintain high-quality surface and subsurface water for all Brown County residents. This is monitored via good land-use practices in the unincorporated areas and also by contract with the Village of Bellevue. Proper sanitary disposal of private sewage is monitored countywide.

To fulfill its mission, the Zoning Division is authorized to issue sanitary and shoreland permits to assure conformance with code requirements. Sanitary permits control all private onsite wastewater treatment systems (POWTS) while shoreland permits control shoreland/floodplain/wetland use. The Division assists citizens with concerns and investigates complaints as necessary. The Division also administers and issues permits for the non-metallic mining reclamation program to ensure compliance with State code.

**BOARDS AND COMMISSIONS**

**BOARD OF ADJUSTMENT**

	<b>Term Expires</b>
Cletus Cisler .....	June 30, 2019
Richard Huxford .....	June 30, 2018
Bill Ullmer .....	June 30, 2020
Tom Perock.....	June 20, 2018
Debbie Diederich (Alternate).....	October 31, 2019

**AFFIRMATIVE ACTION COMMITTEE**

(Inactive Committee)

**AGING & DISABILITY RESOURCE CENTER BOARD**

	<b>Term Expires</b>
Sam Warpinski .....	December 31, 2021
Larry Epstein .....	December 31, 2018
Mary Deringer .....	December 31, 2019
Randall Johnson .....	December 31, 2019
Patricia Finder-Stone .....	December 31, 2020
Melanie Maczka .....	December 31, 2019
Beverly Bartlett.....	December 31, 2018
Arlie Doxtater .....	December 31, 2019
Megan Borchardt.....	December 31, 2021
Thomas Smith .....	December 31, 2020
Amy Payne.....	December 31, 2020
Linda Mamrosh.....	December 31, 2019
Deborah Lundberg .....	December 31, 2019
Mary Johnson .....	December 31, 2019

**BAY-LAKE REGIONAL PLANNING COMMISSION**

**Term Expires**

VACANT.....

**BAY WORKFORCE DEVELOPMENT AREA**

Troy Streckenbach ..... Cotermious

**CHILDREN WITH DISABILITIES EDUCATION BOARD**

**Term Expires**

Scott King .....June 30, 2020  
Julie Jansch.....June 30, 2021  
Bill Clancy .....June 30, 2020  
Jeff Mitchell.....June 30, 2021  
Lawrence Franke.....June 30, 2019  
Sharon Bohjanen.....June 30, 2020  
Kristen Lukens.....June 30, 2021  
Alex Tran.. .....June 30, 2021

**COMMUNITY OPTIONS PLANNING COMMITTEE**

(Inactive Committee)

**CONDEMNATION COMMISSIONERS**  
(Judicial Appointment)

	<b>Term Expires</b>
Stephen Holden.....	February 28, 2020
Joseph Neidenbach .....	February 28, 2020
John Durkee.....	February 28, 2021
Jane Benson.....	February 28, 2019
Bryan Boettcher .....	February 28, 2021
Ronald Venci .....	February 28, 2020
Dave Suemick .....	February 28, 2019
Robert Young .....	February 28, 2021

**CRIMINAL JUSTICE COORDINATING BOARD**

	<b>Term Expires</b>
John Gossage.....	Coterminous
Andrew Smith .....	Coterminous
Pat Buckley .....	Coterminous
Erik Hoyer .....	Coterminous
Judge Thomas Walsh .....	Coterminous
David Lasee .....	Coterminous
Jeff Cano .....	Coterminous
Larry Malcomson .....	Coterminous
Erik Pritzl .....	Coterminous
Jed Neuman.....	Coterminous
Timothy Mc Nulty .....	December 31, 2018
Kathy Johnson.....	December 31, 2018
Bob Srenaski.....	December 31, 2019
Christopher Zahn.....	December 31, 2019
Troy Streckenbach .....	Coterminous

**ECONOMIC DEVELOPMENT  
REVOLVING LOAN FUND**

Ron Van Straten .....	None
Robert Patrickus .....	None
Adam DeKeyser .....	None
Charles Riley.....	None
Chad Weininger .....	None

**EMERGENCY MEDICAL SERVICES COUNCIL**

(Inactive Committee)

**EQUAL OPPORTUNITIES IN HOUSING COMMISSION**

(Inactive Committee)

**ETHICS BOARD**

	<b>Term Expires</b>
Rick Schadewald .....	May 31, 2020
Neil Anderson.....	Coterminous
Jesse Brunette.....	May 31, 2020
Tom Hinz .....	May 31, 2020
Evan Hucek.....	May 31, 2021

**FARM DRAINAGE BOARD COMMISSIONERS  
(Judicial Appointment)**

	<b>Term Expires</b>
Warren L. Jadin.....	June 20, 2020
Ralph Allen.....	June 20, 2018
James Enderby.....	June 20, 2019

**GREEN BAY METROPOLITAN SEWERAGE DISTRICT**

	<b>Term Expires</b>
Kathryn Hasselblad-Pascale .....	December 31, 2021
Mark Tumpach .....	December 31, 2020
Tom Meinz .....	December 31, 2018
James Blumerich .....	December 31, 2019
Lee Hoffman .....	December 31, 2022

**HARBOR COMMISSION**

	<b>Term Expires</b>
Mike Vizer .....	May 31, 2021
Henry Wallace .....	May 31, 2021
Ron Antonneau .....	May 31, 2021
Bernard Erickson .....	May 31, 2019
Bryan Hyska .....	May 31, 2019
Tim Feldhausen .....	May 31, 2020
Tom Klimek .....	May 31, 2020
Pete Diemer .....	May 31, 2020
Wes Kornowske .....	May 31, 2019

**BOARD OF HEALTH**

	<b>Term Expires</b>
Dr. Jay Tibbetts .....	December 31, 2020
Joe Van Deurzen .....	December 31, 2019
Richard Schadewald .....	December 31, 2020
Karen Sanchez .....	December 31, 2018
James Crawford .....	December 31, 2018
Susan Paulus-Smith .....	December 31, 2019
Cheryl Weber .....	December 31, 2019

**HOUSING AUTHORITY**

	<b>Term Expires</b>
Tom Diedrick .....	April 30, 2020
John Fenner .....	April 30, 2022
Ann Hartman .....	April 30, 2021
Andy Nicholson .....	April 30, 2020
Corday Goddard .....	April 30, 2019

### HUMAN SERVICES BOARD

	<b>Term Expires</b>
Aaron Linssen.....	April 30, 2019
Jesse Brunette.....	April 30, 2019
Carole Andrews.....	April 30, 2021
JoAnn Grashberger.....	April 30, 2021
Paula Landrie.....	April 30, 2020
Craig Huxford.....	April 30, 2019
Tom Lund.....	April 30, 2021
Susan Hyland.....	April 30, 2020
Alex Tran.....	April 30, 2021

### LAND INFORMATION COUNCIL

	<b>Term Expires</b>
Cheryl Berken.....	Coterminous
Bill Bosiacki.....	Coterminous
Keith DeNeys.....	Coterminous
Jeff DuMez.....	Coterminous
August Neverman.....	Coterminous
Jon Bechle.....	Coterminous
Paul Zeller.....	Coterminous
Chuck Lamine.....	Coterminous
Chad Weininger.....	Coterminous
Cullen Peltier.....	Coterminous
Dale Raisleger.....	Coterminous
Terry VanHout.....	Coterminous
Jim Wallen.....	Coterminous
Tom Sieber.....	Coterminous
Patrick Austin.....	December 31, 2019
Francine Roberg.....	December 31, 2019

**LIBRARY BOARD**

	<b>Term Expires</b>
Marissa Meli .....	December 31, 2018
John Van Dyck .....	December 31, 2019
Steve Terrien .....	December 31, 2020
David Running.....	December 31, 2018
John A. Vander Leest.....	December 31, 2020
Robert Nielsen.....	December 31, 2018
Kayla Jacobson.....	December 31, 2019
Annette Aubinger .....	December 31, 2019
Dr. Hector Rodriguez .....	December 31, 2020

**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

Nick Cluppert.....	Christopher Lehner
Jeremy Klingbeil .....	Steve Johnson
Jerad Preston .....	Brad Bothun
Leon Engler.....	Mike Schoen
Michael Moore.....	Shawn Sexauer
Randy Telus .....	Rob Goplin
Adam Butry .....	John Craemer
Russ Phillips .....	John Gossage
Tom Collins .....	Justin Hewitt
Bill Marotz .....	Dennis Carr
Pete Kanikula .....	Lauri Maki
Jeff Flynt.....	

**MUSEUM BOARD OF DIRECTORS**

	<b>Term Expires</b>
Kevin Kuehn.....	December 31, 2019
Tom Sieber .....	December 31, 2018
Sandy Juno .....	December 31, 2020
Terri Trantow .....	December 31, 2018
Kramer Rock .....	December 31, 2018
Bernie Erickson.....	December 31, 2018
Erik Hoyer .....	December 31, 2018

**NEW ZOO ADVISORY COMMITTEE**

(Inactive Committee)

**NEWCAP BOARD**

	<b>Term Expires</b>
Robert (Jim) Genrich .....	April 30, 2020

**NICOLET FEDERATED LIBRARY BOARD**

	<b>Term Expires</b>
Tony Yaggie .....	December 31, 2020
Kathy Pletcher .....	December 31, 2018
Julia Wallace .....	December 31, 2018
Corrie Campbell .....	December 31, 2021
Evan Hucek .....	December 31, 2018
Theresa Rosik .....	December 31, 2021
John Lemke .....	December 31, 2018
Sandy Ryczkowski .....	December 31, 2018
Kathy Lefebvre .....	December 31, 2021

**PLANNING COMMISSION**

	<b>Term Expires</b>
Aaron Linssen.....	May 1, 2021
Bernie Erickson.....	May 1, 2018
VACANT .....	
Paul Blindauer .....	May 1, 2019
Michael Malcheski.....	May 1, 2018
Dotty Juengst.....	May 1, 2018
James Botz.....	May 1, 2018
Phillip Hilgenberg.....	May 1, 2018
Steve Grenier .....	May 1, 2019
Reed Woodward.....	March 1, 2020
Brian Brock .....	March 1, 2018
Kathleen Janssen.....	March 1, 2018
Terry Schaeuble .....	March 1, 2018
Ray Tauscher .....	March 1, 2018
Norb Dantine.....	March 1, 2018
Mark Handeland .....	March 1, 2019
Kim Flom .....	March 1, 2019
Frederich Heitl.....	March 1, 2020
VACANT.....	February 1, 2020
Glen Severson .....	March 1, 2020
Norbert VanDeHei .....	March 1, 2020
Patty Kiewiz .....	Coterminous
Gary Pahl .....	March 1, 2019
Jason Ward .....	March 1, 2019
Dave Wiese.....	March 1, 2019
VACANT .....	
VACANT .....	
Matthew Harris.....	May 1, 2019

**PROFESSIONAL FOOTBALL STADIUM DISTRICT**

	<b>Term Expires</b>
Chuck Lamine .....	June 30, 2020
Margaret Jensen.....	June 30, 2020
Senator Robert Cowles .....	June 30, 2020
Ann Patteson (GB).....	July 1, 2018
Ron Antonneau (GB) .....	July 1, 2018
Keith Zimmerman (GB).....	July 1, 2018
Ken Golomski (Ashw) .....	July 1, 2018

**SOLID WASTE MANAGEMENT BOARD**

	<b>Term Expires</b>
William Seleen.....	November 30, 2020
Michael Lefebvre .....	November 30, 2020
Hallett "Bud" Harris .....	November 30, 2020
Norb Dantinne.....	November 30, 2019
John Katers .....	November 30, 2018
Dave Landwehr .....	November 30, 2018
Mark Vanden Busch.....	November 30, 2018
Douglas Martin.....	November 30, 2019
Mike Van Lanen.....	November 30, 2019

**TRANSPORTATION COORDINATING COMMITTEE**

	<b>Term Expires</b>
Cole Runge .....	Coterminous
Mary Schlautman.....	Coterminous
Lisa VanDonsel.....	Coterminous
Greg Maloney.....	Coterminous
Jenny Willemon .....	Coterminous
Patty Kiewiz .....	Coterminous
Mallory Cornelius.....	Coterminous
Diana Brown .....	Coterminous
Tina Whetung .....	Coterminous
Sandy Popp.....	Coterminous
Julie Tetzlaff.....	Coterminous
Brandon Cooper .....	Coterminous
Derek Weyer.....	Coterminous
VACANT.....	February 28, 2020
Pat Finder-Stone .....	February 28, 2020
Linda Mamrosh.....	February 28, 2020

**TRAFFIC SAFETY COMMISSION**

	<b>Term Expires</b>
Kimberly Hess.....	Coterminous
Mark Hendzel.....	Coterminous
Randy Bani.....	Coterminous
Dan Van Lanen.....	Coterminous
Tim Nixon.....	Coterminous
Dale Haagen.....	Coterminous
Scott Nelson.....	Coterminous
Eric Dunning.....	Coterminous
Andrea Schultz.....	Coterminous
Eric Boulanger.....	Coterminous
Rachel Ballast.....	Coterminous
John Jones.....	Coterminous
Dan Sandberg.....	Coterminous
Kathi Hegrans.....	Coterminous
Justin Steinbrink.....	Coterminous
Dave Hansen.....	Coterminous
Tom Kujawa.....	Coterminous
Cullen Peltier.....	Coterminous
Anna Destree.....	February 28, 2021
Rich VanBoxtel.....	Coterminous
Chad Opika.....	Coterminous
Mike Panosh.....	Coterminous
Bob Schuurmans.....	Coterminous
Peter Flucke.....	February 28, 2021
VACANT.....	

**COUNTY PARK SYSTEM**

**Assistant Park Director ..... MATT KRIESE**

Barkhausen Waterfowl Preserve, 2024 Lakeview Drive  
Suamico, WI 54173 .....448-6242  
Mailing Address: PO Box 23600, Green Bay, WI 54305  
24-Hour Park Information Line.....448-4466  
Web Site: .....www.browncountyparks.org  
Facebook..... Brown County Parks

**PARKS - LOCATIONS**

**Barkhausen Waterfowl Preserve -- ..... 2024 Lakeview Dr.**  
1,008 Acres -- Waterfowl refuge, natural area, picnic area, bird watching, outdoor education programs, hiking, cross country ski trails and Fort Howard Paper Foundation Wildlife Area. Take Hwy. 41-141 North of Green Bay to Lineville Road exit, turn right on Lineville Road to intersection with County Trunk "J" (Lakeview Drive), left on "J" about half mile. About 5 miles north of Green Bay. Find us on Facebook...L.H. Barkhausen Waterfowl Preserve.

**Bay Shore-Cecil Depeau Park – ..... 5637 Sturgeon Bay Rd.**  
85 Acres -- Bay overlook, water access, scenic lookouts, walking trails, fishing, picnic area, playground equipment, pavilion with fireplace, restrooms. 115 campsites with electricity, water and dumping station. Breakwater and boat launching ramp. North of Green Bay on Hwy. 57 about 15 miles.

**Brown County Fairgrounds -- ..... 1500 Ft. Howard Ave.**  
36 Acres – Limited camping available. Fairgrounds and event grounds. Take South Broadway out of Green Bay to De Pere. Fairgrounds is on north city limits of City of De Pere, 5 miles from Green Bay.

**Brown County Park (Dog Park) - .....1000 Pleasant Lane**  
25 wooded scenic acres with pet exercise area. Fenced areas for dogs to run and exercise. Take Hwy 54 (Mason Street) one mile west of Green Bay.

**Fonferek's Glen** -- ..... 2825 Dutchman Road  
75 acre natural area & waterfall. Parking and waterfall overlook. Site primarily undeveloped. Rock bluffs and stream. From I-43 in Ledgeview, exit MM. Approximately 3.5 miles west.

**Lily Lake** -- ..... 3897 Lily Lake Rd.  
80 Acres -- Picnic area gazebo, boat launching ramp (electric motors only), fishing. Take I43 South to Bellevue, turn east on Hwy. 29 then turn right on Lily Lake Road-11 miles from Green Bay.

**Neshota-Allen Dewane Park** -- ..... 5752 Park Rd  
257 Acres -- Snowmobile trailer parking, cross country skiing, horse trails, sledding hill, pavilion with fireplace and restrooms, picnic area, playground and hiking. Take I43 South to Bellevue, turn east on Hwy. 29 through Poland, WI., turn right on County Trunk "T", then left on Park Road. 15 miles from Green Bay. Assistance provided through Friends of Neshota Park.

**Pamperin Park** -- ..... 2801 County Highway RK  
68 Acres -- Picnic areas, large playground, fishing, rental pavilion and 18-hole disc golf. Take Hwy. 29-32 west about 1/4 mile west of U.S. Hwy. 41 to Packerland Drive. Turn left on Packerland and follow signs.

**Reforestation Camp** -- ..... 4418 Reforestation Road  
1543 Acres -- Two rental pavilions, playground, fishing, NEW Zoo, snowmobile trails, cross country skiing, horse trails, mountain bike trails, hiking, picnic areas, observation tower, rifle range, and the newest attraction, **The Adventure Park**. Take Hwy. 41-141 North from Green Bay to the Sunset Beach Road exit. Turn left on County Trunk "B" about 4 miles then turn right on County Trunk "IR".

**St. Francis Park** -- ..... 1540 Riverside Drive  
5 acre trailside rest area located along the Fox River Trail and the Fox River. Shelter, picnic area, restrooms and exercise course. No parking. Access limited to trail users.

**Suamico Boat Landing** – ..... 777 Sunset Beach Road, Suamico  
7 acres -- Take Hwy. 41 – 141 North from Green Bay to  
the Sunset Beach Road exit, turn right on Sunset Beach Road  
about 1-1/2 miles. Restrooms and shore fishing is available.  
Ramp is near the mouth of the Suamico River with access to  
the bay of Green Bay.

**Way-Morr Park** – .....3832 Park Road  
28 Acres -- Picnic area, playground and rental pavilion. Take  
Hwy. "G" east from De Pere about 15 miles. Park is at  
intersection of Hwy. G (Dickinson Rd.) & Z (Park Rd.)

**Wequiock Falls Park** -- ..... 3426 Bay Settlement Road  
3 acre picnic area featuring a 30-foot waterfall and historical  
Jean Nicolet statue. Restrooms. Located on Hwy 57. Six miles  
north of Green Bay.

**Recreational Trails - Location**

**Devil's River State Recreational Trail - Village of Denmark**

1.5 miles of State Recreational Trail south from Denmark to  
Brown County line. The trail is open to biking and hiking.

**Fox River Trail** – 19.5 mile State Recreational Trail open to hiking,  
bicycles, dog walking and in-line skaters. Portions of trail open  
to horseback riding. Trail runs south from downtown Green Bay  
to Brown County Line. Trail from Greenleaf south is open to  
snowmobiles.

**Mountain-Bay State Recreational Trail** – 83 mile (13 miles within  
Brown County) recreational trail open to hiking, dog walking  
and bicycles. Portions of trail open to snowmobiles. Trailhead  
is at Lakeview Drive, Village of Howard.

**NEW ZOO & ADVENTURE PARK**

**ZOO DIRECTOR:**..... **NEIL ANDERSON**  
**LOCATION:**..... 4418 Reforestation Road  
..... Green Bay, WI 54313  
**Visitor Center Telephone:**.....434-7841  
**Website:** .....www.newzoo.org

The NEW Zoo & Adventure Park is located within the Reforestation Camp. The NEW Zoo has many zoological exhibits, a visitor center, restaurant, gift shop, and a children’s zoo. The Adventure Park consists of dual “racing” zip lines, aerial adventure course, and a climbing tower. Take County Trunk “B” west from US 41-141. Go to County Trunk “IR”, turn north to the NEW Zoo & Adventure Park.

<b><u>2018 NEW ZOO SPECIAL EVENT SCHEDULE</u></b>	
<b>EASTER “EggStravanganZOO”.....</b>	<b>SAT., MARCH 31</b>
<b>PARTY FOR THE PLANET.....</b>	<b>SAT., APRIL 21</b>
<b>SWEET SAFARI.....</b>	<b>FRI., MAY 11</b>
<b>MOTHER’S DAY CELEBRATION.....</b>	<b>SUN., MAY 13</b>
<b>FATHER’S DAY CELEBRATION.....</b>	<b>SUN., JUNE 17</b>
<b>FEAST WITH THE BEASTS.....</b>	<b>MON., AUG. 6</b>
<b>SENIOR CITIZEN DAY.....</b>	<b>TUE., AUG 21</b>
<b>BREW AT THE ZOO.....</b>	<b>THURS., SEPT 13</b>
<b>ZOO BOO.....</b>	<b>OCT. 12, 13, 19, 20, 26, 27</b>
<b>VETERANS’S DAY.....</b>	<b>SUN., NOV. 11</b>
<b>HOLIDAY FEST.....</b>	<b>SAT., DEC. 8</b>

**BROWN COUNTY GOLF COURSE**

**Scott P. Anthes**, Golf Course Superintendent  
897 Riverdale Drive, Hobart, WI 54155 .....497-7819  
Take Hwy. 29-32 West of Green Bay to County Trunk "FF". Left  
on "FF". Right on County "J", continue on "J" for 1 mile. Course  
on left side of road.

**SCHOOL DISTRICTS WITHIN  
BROWN COUNTY  
APRIL 2018**

**ASHWAUBENON SCHOOL DISTRICT**

District Administrator: Brian Hanes  
EMAIL: bhanes@ashwaubenonk12.org

1055 Griffiths Lane, Green Bay, WI 54304  
Telephone: 492-2905 ext. 1003  
Fax Number: 492-2999  
WEBSITE: www.ashwaubenon.k12.wi.us

**Municipality within School District:**

Ashwaubenon

**School Board Members:**

JAY VANLAANEN – President  
jvanlaanen@ashwaubenonk12.org

BRIAN VANDE KREEKE – Vice President  
bvandekreeke@ashwaubenonk12.org

JENNIFER VYSKOCIL – Clerk  
jvyskocil@ashwaubenonk12.org

PAUL TRONDSOEN – Member  
ptrondson@ashwaubenonk12.org

MICHELLE GARRIGAN – Treasurer  
mgarrigan@ashwaubenonk12.org

**BRILLION PUBLIC SCHOOL DISTRICT**

District Administrator: Dominick Madison

315 S. Main Street, Brillion, WI 54110

Telephone: 756-2368

Fax Number: 756-3705

WEBSITE: [www.brillionsd.org](http://www.brillionsd.org)

**Municipalities within School District:**

Town of Holland

Town of Morrison

City of Brillion (Calumet County)

Town of Brillion (Calumet County)

Town of Rantoul (Calumet County)

Town of Woodville (Calumet County)

Town of Maple Grove (Manitowoc County)

Town of Rockland (Manitowoc County)

**School Board Members:**

BRIAN HORN – President

[bhorn@brillionsd.org](mailto:bhorn@brillionsd.org)

GORDON GASCH – Vice President

[gegasch@brillionsd.org](mailto:gegasch@brillionsd.org)

HOLLY THUROW-RIahi – School Clerk

[hthurow@brillionsd.org](mailto:hthurow@brillionsd.org)

LEA CALAWAY – Treasurer

[lcalaway@brillionsd.org](mailto:lcalaway@brillionsd.org)

JESSICA KRUEGER – Member

[jkrueger@brillionsd.org](mailto:jkrueger@brillionsd.org)

CASEY WITTMAN – Member

[cwittman@brillionsd.org](mailto:cwittman@brillionsd.org)

RHONDA VANDE HEY - Member

[vandehey@brillionsd.org](mailto:vandehey@brillionsd.org)

**SCHOOL DISTRICT OF DENMARK**

District Administrator: Luke Goral

450 N. Wall Street, Denmark, WI 54208

Telephone: 863-4005

FAX Number: 863-8856

EMAIL: goral@denmark.k12.wi.us

WEBSITE: www.denmark.k12.wi.us

**Municipalities within School District:**

Village of Denmark

Town of Eaton

Town of Glenmore

Town of Ledgeview

Town of Morrison

Town of New Denmark

Town of Franklin (Kewaunee County)

Town of Cooperstown (Manitowoc County)

Town of Gibson (Manitowoc County)

Village of Maribel (Manitowoc County)

**School Board Members:**

DANIEL ULLMAN - President

ullmand@denmark.k12.wi.us

PAULA LARSEN – Vice President

larsenp@denmark.k12.wi.us

KATIE RABENHORST - Treasurer

rabenhorstk@denmark.k12.wi.us

JULIE LEMMENS - Clerk

lemmensj@denmark.k12.wi.us

JOSEPH TERRIEN - Member

terrienj@denmark.k12.wi.us

**UNIFIED SCHOOL DISTRICT OF DE PERE**

District Administrator: Ben Villarruel

1700 Chicago Street, De Pere, WI 54115

Telephone: 337-1032

Fax Number: 337-1033

EMAIL: villarruel@depere.k12.wi.us

WEBSITE: www.deperek12.org

**Municipalities within School District:**

City of De Pere

Village of Bellevue

Town of Glenmore

Town of Ledgeview

Town of Morrison

Town of Rockland

Town of Wrightstown

**School Board Members:**

DAVID YOUNGQUIST – President

TAMMY MOCARSKI – Vice President

DAN VAN STRATEN - School Clerk

MARK MENEAU – Treasurer

DOUGLAS SEEMAN

JEFF MIRKES

MIKE PAROUBEK

**GREEN BAY AREA PUBLIC SCHOOL DISTRICT**

District Administrator: Michelle Langenfeld

200 So. Broadway, Green Bay, WI 54303

Telephone: 448-2000

Fax Number: 448-3562

WEBSITE: [www.gbaps.org](http://www.gbaps.org)

**Municipalities within School District:**

City of Green Bay

Village of Allouez

Portion of Village of Bellevue

Portion of Town of Eaton

Portion of Town of Green Bay

Portion of Town of Humboldt

Portion of Town of Ledgeview

Town of Scott

**School Board Members:**

BRENDA WARREN – President

[bbwarren@gbaps.org](mailto:bbwarren@gbaps.org)

KATIE MALONEY - Vice President

[mkmaloney@gbaps.org](mailto:mkmaloney@gbaps.org)

ANDREW BECKER - School Clerk

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CHRISTOPHER WAGNER

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LAURA MC COY

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EDWARD L. DORFF – Treasurer

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RHONDA SITNIKAU

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**HOWARD-SUAMICO SCHOOL DISTRICT**

Superintendent: Damian La Croix

2706 Lineville Road, Green Bay, WI 54313

Telephone: 662-7878

Fax Number: 662-7400

WEBSITE: [www.hssd.k12.wi.us](http://www.hssd.k12.wi.us)

**Municipalities within School District:**

Village of Howard

Village of Suamico

Town of Pittsfield (Portion)

**School Board Members:**

TERESA FORD – President

[tereford@hssd.k12.wi.us](mailto:tereford@hssd.k12.wi.us)

MARK ASHLEY – Vice President

[markashl@hssd.k12.wi.us](mailto:markashl@hssd.k12.wi.us)

RACHELLE PAULSEN - Clerk

[rachpaul@hssd.k12.wi.us](mailto:rachpaul@hssd.k12.wi.us)

GARRY SIEVERT – Treasurer/Deputy Clerk

[garrsiev@hssd.k12.wi.us](mailto:garrsiev@hssd.k12.wi.us)

LAURA BARNARD – Director

[laurbarn@hssd.k12.wi.us](mailto:laurbarn@hssd.k12.wi.us)

VANESSA MORAN – Director

[vanemora@hssd.k12.wi.us](mailto:vanemora@hssd.k12.wi.us)

JEFF EILERS – Director

[jeffeile@hssd.k12.wi.us](mailto:jeffeile@hssd.k12.wi.us)

**KAUKAUNA AREA SCHOOL DISTRICT**

District Administrator: Mark Duerwaechter

1701 County Road CE, Kaukauna, WI 54130

Telephone: 766-6100

Fax Number: 766-6104

WEBSITE: [www.kaukauna.k12.wi.us](http://www.kaukauna.k12.wi.us)

**Municipalities within School District:**

Town of Holland (Brown County)

City of Kaukauna (Calumet/Outagamie Counties)

Village of Sherwood (Calumet County)

Village of Harrison (Calumet County)

Town of Woodville (Calumet County)

Village of Combined Locks (Outagamie County)

Village of Little Chute (Outagamie County)

Town of Buchanan (Outagamie County)

Town of Kaukauna (Outagamie County)

Town of VandenBroek (Outagamie County)

**School Board Members:**

KATHY BREITZMAN– President

[breitzmank@kaukaunasd.org](mailto:breitzmank@kaukaunasd.org)

SAM KELLY – Vice President

[kellys@kaukaunasd.org](mailto:kellys@kaukaunasd.org)

JOSH KARL – Treasurer

[karlj@kaukaunasd.org](mailto:karlj@kaukaunasd.org)

CHAD BERKEN – Clerk

[berkenc@kaukaunasd.org](mailto:berkenc@kaukaunasd.org)

CHRIS BOURESSA – Member

[bouressac@kaukaunasd.org](mailto:bouressac@kaukaunasd.org)

GIOVANNA FELLER – Member

[fellerg@kaukaunasd.org](mailto:fellerg@kaukaunasd.org)

SUE GERTZ – Member

[gertz@kaukaunasd.org](mailto:gertz@kaukaunasd.org)

**LUXEMBURG-CASCO SCHOOL DISTRICT**

District Administrator: Glenn Schlender

318 N. Main Street, Luxemburg, WI 54217

Telephone: 845-2391

Fax Number: 845-5871

Mailing Address: P O Box 70, Luxemburg WI 54217-0070

WEBSITE: [www.luxcasco.k12.wi.us](http://www.luxcasco.k12.wi.us)

**Municipalities within School District:**

Town of Green Bay

Town of Humboldt

Village of Casco (Kewaunee County)

Village of Luxemburg (Kewaunee County)

Town of Casco (Kewaunee County)

Town of Lincoln (Kewaunee County)

Town of Luxemburg (Kewaunee County)

Town of Montpelier (Kewaunee County)

Town of Red River (Kewaunee County)

**School Board Members:**

MIKE DRIEDRIC – President

CHRIS WORACHEK – Vice President

DAVE DELAIN – Clerk

LINDA JONET – Treasurer

TIMOTHY KINNARD – Member

CARY DEQUAINE – Member

VACANT – Member

**PULASKI COMMUNITY SCHOOL DISTRICT**

District Administrator: BEC KURZYNSKE  
143 W. Green Bay, Pulaski, WI 54162  
Telephone: 822-6001  
Fax Number: 822-6005  
Mailing Address: P. O. Box 36, Pulaski, WI 54162  
WEBSITE: [www.pulaskischools.org](http://www.pulaskischools.org)

**Municipalities within School District:**

Village of Hobart  
Village of Pulaski  
Village of Suamico  
Town of Pittsfield  
Town of Chase (Oconto County)  
Town of Little Suamico (Oconto County)  
Town of Morgan (Oconto County)  
Town of Oneida (Outagamie County)  
Town of Maple Grove (Shawano County)  
Town of Angelica (Shawano County)  
Town of Green Valley (Shawano County)  
Town of Lessor (Shawano County)

**School Board Members:**

MICHAEL VOELKER  
[mpvoelker@pulaskischools.org](mailto:mpvoelker@pulaskischools.org)  
SARA MANGOLD  
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BARB MC KEEFRY  
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DAWN CLARK  
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**REEDSVILLE SCHOOL DISTRICT**

District Administrator: Antonio Butturini

340 Manitowoc Street, Reedsville, WI 54230

Telephone: 754-4341

Fax Number: 754-4344

Mailing Address; P O Box 340, Reedsville, WI 54230

WEBSITE: [www.reedsville.k12.wi.us](http://www.reedsville.k12.wi.us)

**Municipalities within School District:**

Town of Morrison

Village of Kellnersville (Manitowoc County)

Village of Reedsville (Manitowoc County)

Town of Cato (Manitowoc County)

Town of Cooperstown (Manitowoc County)

Town of Franklin (Manitowoc County)

Town of Kossuth (Manitowoc County)

Town of Maple Grove (Manitowoc County)

Town of Rockland (Manitowoc County)

**School Board Members:**

ANDREW MAERTZ – President

RICK HEIN – Vice President

TODD SCHNEIDER – Member

CARIE BOLDT - Treasurer

VICKI PETSKA - Clerk

**SCHOOL DISTRICT OF WEST DE PERE**

District Administrator: John Zegers  
jzegers@wdpsd.com

400 Reid Street, Suite W, De Pere, WI 54115-2164  
Telephone: 337-1393  
Fax Number: 337-1398  
WEBSITE: www.wdpsd.com

**Municipalities within School District:**

City of De Pere  
Town of Lawrence  
Village of Ashwaubenon  
Village of Hobart  
Town of Oneida (Outagamie County)

**School Board Members:**

BARBARA VAN DEURZEN - President  
bvandeurzen@wdpsd.com

JOSEPH BERGNER – Vice President  
jbergner2@wdpsd.com

JENNI FUSS – Treasurer  
jfuss@wdpsd.com

SCOTT BORLEY – Clerk  
sborley@wdpsd.com

THOMAS VAN DE HEI – Member  
tvandehei@wdpsd.com

**WRIGHTSTOWN COMMUNITY SCHOOL DISTRICT**

District Administrator: Carla Buboltz  
P. O. Box 128  
351 High Street, Wrightstown, WI 54180  
Telephone: 532-5551  
Fax Number: 532-4664  
EMAIL: Kaufman@wrightstown.k12.wi.us  
WEBSITE: www.wrightstown.k12.wi.us

**Municipalities within School District**

Village of Wrightstown  
Town of Holland  
Town of Lawrence  
Town of Morrison  
Town of Rockland  
Town of Wrightstown  
Town of Brillion (Calumet County)  
Town of Buchanan (Outagamie County)  
Town of Kaukauna (Outagamie County)

**School Board Members:**

TOM GERRITS - President

MIKE VAN EPEREN – Vice President

TOM EGGERT - Treasurer

TINA LEICK – Clerk

Directors:  
JOIE CUNNINGHAM

SARAH HOCK

TINA LEICK

TIFFANY VAN VREEDE

**LOCAL GOVERNMENT OFFICIALS**

**CITY OF DE PERE**

335 S. Broadway, De Pere, WI 54115  
Telephone: 339-4050; FAX #: 330-9491  
www.de-pere.org

Mayor .....**MICHAEL J. WALSH**  
.....EMAIL: mwalsh@mail.de-pere.org  
President of Council ..... **JAMES BOYD**

**CITY COUNCIL MEMBERS**

1st Aldermanic District, W1-5:  
**JAMES BOYD**, 151 Brule Road  
De Pere WI 54115.....Telephone: 619-7066  
**LARRY L. LUECK**, 2029 Rush Court  
De Pere WI 54115.....Telephone: 339-8339

2nd Aldermanic District, W6-9, 18:  
**JONATHAN HANSEN**, 624 S Erie Street, #2  
De Pere WI 54115.....Telephone: 425-4265  
**RYAN JENNINGS**, 326 S. Michigan  
De Pere WI 54115.....Telephone: 737-7427

3rd Aldermanic District, W10-12, 16-17:  
**SCOTT CREVIER**, 693 St. Joseph Street  
De Pere WI 54115.....Telephone: 940-8683  
**DEAN RAASCH**, 733 St. Marys Street  
De Pere WI 54115 .....Telephone: 217-3648

4th Aldermanic District, 13-15:  
**CASEY NELSON**, 2217 Red Tail Glen  
De Pere WI 54115.....Telephone: 277-3296  
**DAN CARPENTER**, 1180 Trailwood  
De Pere WI 54115.....Telephone: 609-2640

City Administrator ..... **LAWRENCE DELO**  
.....Telephone: 339-4044  
.....EMAIL: ldelo@mail.de-pere.org

City Clerk-Treasurer ..... **SHANA LEDVINA**  
 .....Telephone: 339-4050  
 .....EMAIL: sledvina@mail.de-pere.org  
 City Attorney .....**JUDITH SCHMIDT-LEHMAN**  
 .....Telephone: 339-4042  
 .....EMAIL: jschmidt-lehman@mail.de-pere.org  
 Director of Public Works .....**SCOTT THORESEN**  
 ..... 925 S. 6th Street  
 .....Telephone: 339-4060  
 .....EMAIL: sthoresen@mail.de-pere.org  
 City Assessor .....**ACCURATE**  
 .....Telephone: 1-800-770-3927  
 .....EMAIL: info@accurateassessor.com  
 Multi-Jurisdictional Judge.....**DAVID MATYAS**  
 .....Telephone: 339-2463  
 Senior Building Inspector .....**DENNIS JENSEN**  
 .....Telephone: 339-4053  
 .....EMAIL: djensen@mail.de-pere.org  
 Development Services Director.....**KIM FLOM**  
 .....Telephone: 339-4043  
 .....EMAIL: kflom@mail.de-pere.org  
 Finance Director .....**JOSEPH ZEGERS**  
 .....Telephone: 339-4041  
 .....EMAIL: izegers@mail.de-pere.org  
 Chief of Police .....**DEREK BEIDERWIEDEN**  
 ..... Telephone: 339-4078  
 .....EMAIL: dbeiderwieden@mail.de-pere.org  
 Fire Chief ..... **ALAN MATZKE**  
 .....Telephone: 339-4085  
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 Parks Director ..... **MARTY KOSOBUCKI**  
 .....Telephone: 339-8358  
 .....EMAIL: mkosobucki@mail.de-pere.org  
 Human Resources Director ..... **SHANNON METZLER**  
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**CITY OF GREEN BAY**

100 N. Jefferson Street  
Green Bay, WI 54301  
www.greenbaywi.gov

Mayor ..... **JIM SCHMITT**  
.....Telephone: 448-3005  
Council President ..... **MARK STEUER**  
.....Telephone: 494-4494  
Council Vice President ..... **BILL GALVIN**  
.....Telephone: 639-4640

**CITY COUNCIL MEMBERS**

District 1 W1-4 ..... **BARBARA DORFF**, 3375 Pebble Beach Ct.  
Green Bay, WI 54311 .....Telephone: 469-0969  
..... EMAIL: district1@greenbaywi.gov  
District 2 W5-8 ..... **VERONICA CORPUS-DAX**, 335 Traders Point Ln.  
Green Bay, WI 54302 .....Telephone: 562-6552  
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District 3 W9-12 ..... **ANDY NICHOLSON**, 800 Venus Drive  
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..... EMAIL: district3@greenbaywi.gov  
District 4 W13-16 ..... **BILL GALVIN**, 1244 Emilie St.  
Green Bay, WI 54301 .....Telephone: 639-4640  
..... EMAIL: district4@greenbaywi.gov  
District 5 W17-20 ..... **CRAIG STEVENS**, 848 Linden Dr. #8  
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..... EMAIL: district5@greenbaywi.gov  
District 6 W21-24 ..... **KATHY LEFEBVRE**, 1731 East Shore Dr.  
Green Bay, WI 54302 .....Telephone: 468-6191  
..... EMAIL: district6@greenbaywi.gov  
District 7 W25-28 ..... **RANDY SCANNELL**, 854 Dousman St.  
Green Bay, WI 54303 .....Telephone: 609-9820  
..... EMAIL: district7@greenbaywi.gov  
District 8 W32-36 ..... **CHRISTOPHER WERY**, 920 Spence St.  
Green Bay, WI 54304 .....Telephone: 490-9282  
..... EMAIL: district8@greenbaywi.gov  
District 9 W29-31 ..... **BRIAN JOHNSON**, 516 Hubbard St.  
Green Bay, WI 54303 .....Telephone: 242-2206  
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District 10 W37-40 .....**MARK STEUER**, 1730 Nancy Ave.  
Green Bay, WI 54303 .....Telephone: 494-4494  
..... EMAIL: district10@greenbaywi.gov

District 11 W41-44 ..... **JOHN S. VANDER LEEST**, 1625 Vernon Court  
Green Bay, WI 54304 .....Telephone: 499-0996  
..... EMAIL: district11@greenbaywi.gov

District 12 W45-47 ..... **JESSE BRUNETTE**, 2595 S. Trillium Cir.  
Green Bay, WI 54313 .....Telephone: 544-9217  
..... EMAIL: district12@greenbaywi.gov

City Attorney ..... **VANESSA CHAVEZ**  
.....Telephone: 448-3080

Finance Director ..... **DIANA ELLENBECKER**  
.....Telephone: 448-3025

City Clerk ..... **KRIS A. TESKE**  
.....Telephone: 448-3014

City Treasurer ..... **PAM MANLEY**  
.....Telephone: 448-3015

City Assessor ..... **RUSSELL L. SCHWANDT**  
.....Telephone: 448-3066

Community & Economic Development Director ..... **KEVIN VONCK**  
.....Telephone: 448-3400

Public Works Director ..... **STEVE GRENIER**  
.....Telephone: 448-3100

Interim Park, Recreation & Forestry Director ..... **JAMES ANDERSEN**  
..... **DAN DITSCHKEIT**  
.....Telephone: 448-3365

Zoning Administrator ..... **PAUL NEUMEYER**  
.....Telephone: 448-3405

Humane Officer ..... **MALLORY MEVES**  
..... 307 S. Adams Street, Green Bay Telephone: 448-0113

Municipal Judge ..... **JERRY HANSON**  
..... 330 S. Jefferson Street, Green Bay Telephone: 448-3132

Chief of Police ..... **ANDREW SMITH**  
..... 307 S. Adams Street, Green Bay Telephone: 448-3233

Fire Chief ..... **DAVID LITTON**  
.....501 S. Washington Street, Green Bay Telephone: 448-3278

**VILLAGES  
VILLAGE OF ALLOUEZ**

**VILLAGE HALL** ..... **1900 Libal Street, Green Bay, WI 54301**  
..... **Telephone: 448-2800**  
..... FAX#: 448-2850  
..... WEBSITE: www.villageofallouez.com

President ..... **JIM RAFTER**  
..... Telephone: 819-7652  
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Trustee ..... **LYNN GREEN**  
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Trustee ..... **PENNY DART**  
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Trustee ..... **ROB ATWOOD**  
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..... EMAIL: robotrustee@villageofallouez.com

Trustee ..... **JIM GENRICH**  
..... Telephone: 544-0021  
..... EMAIL: jimgtrustee@villageofallouez.com

Administrator ..... **BRAD LANGE**  
..... Telephone: 448-2800 ext. 106  
..... EMAIL: brad@villageofallouez.com

Clerk-Treasurer ..... **DEBBIE BAENEN**  
..... Telephone: 448-2800 ext. 111  
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Assessor .....**FAIR MARKET ASSESSMENTS**  
.....Telephone: 468-9698  
..... EMAIL: assessor@new.rr.com

Municipal Judge ..... **BOB DENNIS**  
..... Telephone: 448-2800 ext. 105  
.....EMAIL: judgebob@villageofallouez.com

Building Inspector ..... **KEVIN WIELAND**  
..... Telephone: 448-2803 ext. 107  
..... EMAIL: kevinw@villageofallouez.com

Parks, Recreation & Forestry Director ..... **CHRIS CLARK**  
..... Telephone: 448-2805 ext. 104  
..... EMAIL: chris@villageofallouez.com

Public Works Director .....**SEAN GEHIN**  
..... Telephone: 448-2800 ext. 108  
.....EMAIL: seang@villageofallouez.com

Code Enforcement Officer ..... **MIKE LAUDER**  
..... Telephone: 448-2800 ext. 121  
..... EMAIL: mikelauder@villageofallouez.com

Finance Director ..... **JULIE BEAUCHAMP**  
..... Telephone: 448-2800 ext. 112  
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## **BROWN COUNTY HISTORICAL BACKGROUND**

Brown County has been called the birthplace of Wisconsin. Within its boundaries the first white man set foot in the state when Jean Nicolet stepped ashore at Red Banks in 1634. The mouth of the Fox River nourished the first religious missions and fur trading posts, and there the first permanent white settlement began with the arrival of Charles De Langlade and his family about 1745.

In 1671 Jesuit Father Claude Allouez established the Mission of St. Francois Xavier at the foot of the De Pere rapids. The mission was a center of religious and commercial activity until it closed in 1728, although its work was intermittently halted by Indian hostilities. In what are now the Chicago & North Western Railroad yards in Green Bay the French built a small stockade fort as a base for operations; it subsequently became a British post and, finally, the site of the U.S. Military Post of Fort Howard.

Although the Treaty of Paris, ending the American Revolution, gave what is now Wisconsin to the new United States, the infant republic was unable to assert sovereignty until the close of the War of 1812. Fort Howard was established in 1816, shortly followed by the vanguard of pioneers from New England and New York, who gradually pushed the original French-Canadian settlers into the background while laying the foundations of today's communities.

Brown County, formally established as part of the Michigan territory in 1818, comprised the entire eastern half of the State of Wisconsin. It was named for Major General Jacob Brown, one of the successful military leaders of the War of 1812 and subsequently General-in-Chief of the United States Army. Fort Howard was named for Brig. Gen. Benjamin Howard, an otherwise undistinguished soldier, who died while in command in the West during the war.

By the time Wisconsin Territory was established in 1836 the southern third of Brown County had been apportioned to form new counties in the more rapidly growing southeastern portion of the territory. When Wisconsin became a state Brown County included what are now the counties of Door, Outagamie, Kewaunee, and Oconto but by 1852 these

had been withdrawn and Brown was confined to its present area of 529 square miles.

The first Courthouse was established in 1824, in a log cabin. The site is marked by a monument in Heritage Hill State Park in the Village of Allouez.

Among the early Yankee pioneers were Daniel Whitney, Morgan L. Martin, James Duane Doty, Henry S. Baird, Joel S. Fisk, William Dickinson, John Penn Arndt and Hoel S. Wright, all of whom played significant roles in the settlement of the area. In 1829, Whitney platted the Town of Navarino, which eventually became the downtown business district of Green Bay, while his rival Dickinson moved south to establish De Pere. On the original 1835 map of the Town of Astor, John Jacob Astor, Robert Stuart and Ramsey Crooks are listed as the proprietors (developers) of the Town which was adjacent to the Town of Navarino. Hoel S. Wright developed Bridgeport, a community to the south on the Fox River. The name was later changed to Wrightstown to honor its founder.

An 1837 referendum to locate a county seat resulted in De Pere capturing the prize when Astor and Navarino canceled each other's vote. The defeat taught the rivals a lesson and they joined as the Borough of Green Bay in 1838, but De Pere remained the county seat until Green Bay was incorporated as a city in 1854.

As the area gradually filled up, the county was divided into towns. By 1935 the Towns of Green Bay, De Pere, and Howard had been established. In 1906, the last town established was Hobart creating 20 towns in all. The total was reduced when the Town of Howard became a Village in 1959 and the Town of Preble consolidated with the City of Green Bay in 1964. In recent years the Towns of Allouez, Ashwaubenon, Bellevue, Hobart and Suamico have changed to Village status.

Removal of the Menominee Indians and the withdrawal of the Fort Howard Garrison in the 1840's opened the west side of the Fox River to settlement. In a short time, the villages of West De Pere and Fort Howard sprang up to dispute industrial leadership with De Pere and Green Bay. The bitter rivalry both stimulated and retarded progress until the De

Peres consolidated in 1889 and Green Bay and Fort Howard followed suit six years later in 1895.

### **Courthouse**

The first courthouse in Green Bay was a versatile little building on the site of St. Willebrord's Church, it also served as City Hall, a public meeting place, a schoolhouse and as the first church of the St. Willebrord congregation. A second courthouse, built at the southwest corner of Jefferson and Cherry Streets in 1868, remained in use until the completion of the present courthouse in 1910.

C.E. Bell's Brown County Courthouse is an impressive Beaux-Arts Structure, situated in a relatively small urban environment. Its characteristically Beaux-Arts, cross-axial approach provides a lasting impression of this finely proportioned and balanced design. The very lack of unnecessary details emphasizes its geometrically ordered elevations. It is three-stories high, plus an attic story and the dome. All four entrances utilize the Ionic order. The main entrance, balanced by coupled Ionic columns, projects more and is made more imposing by the slightly taller pediment. The composition adheres to the three-bay system, showing great concern with symmetry, balance and clarity. Rustication varies, and it provides surface contrasts. The design is very symmetrical. The dome is square at the base, with four massive corner piers, and Ionic columns, both single and coupled from where the cupola rises, surmounted by the lantern.

Franz Rohrbeck, the noted panorama painter of San Francisco and Milwaukee, painted murals in the courthouse showing Jean Nicolet's landing in 1634, Indian Battles, Old Fort Howard, and arrival of Father Claude Allouez in the company of an Indian Chief. For the dome, Rohrbeck used allegorical subject matter -- Justice, Agriculture, Commerce and Industry. The Brown County Courthouse has nobility and dignity, and Bell's mastery of Beaux-Arts style shows selectively in motifs and fine proportioning of the mass.

Standing on the northeast corner of the courthouse grounds, Sidney Bedore's sculpture, "Spirit of the Northwest", showing the early Jesuit Missionary Father Claude Allouez, the French Explorer-Trader Nicolas Perrot and an Indian, complements the classically-oriented

building. To the west of the "Spirit of the Northwest" lies the Replica of the Liberty Bell, which was dedicated on September 11, 2002. David Lee Gauthier of Green Bay was the director of the Liberty Bell project. The project was a tribute to the innocent lives lost in an attack on America on September 11, 2001. The dedication of the Liberty Bell at the Brown County Courthouse on September 11, 2002, marked the 250<sup>th</sup> Anniversary of the Liberty Bell.

### **Industries**

Brown County is composed of 13 townships, 9 villages and two cities, of which Green Bay is the largest. Green Bay is one of the most progressive and rapidly growing cities in Wisconsin while still retaining some of the most beautiful and charming residential suburbs. The City of Green Bay is the third most populous city in Wisconsin.

The principal industry of the Green Bay area is that of papermaking. The papermaking industry consists of paper mills, pulp mills and paper converting companies. These mills specialize in tissue papers, such as toilet paper, towels, napkins and tablecloths, with some wrapping and printing papers, and in chipboard for the manufacture of boxes, all of which are used throughout the nation.

Green Bay is one of the largest cheese processing and shipping centers in the U.S. Other important industries located in Brown County are furniture factories, automobile parts plants, cold storage plants, dairy products plants, fisheries, meat packaging and processing, machinery production, transportation, tourism and national communications

Additional Brown County business and commerce information is available from the Green Bay Area Chamber of Commerce (920.437.8704 or [www.tiletown.org](http://www.tiletown.org)).

## **Transportation**

The Green Bay area is the transportation hub of Northeastern Wisconsin. Our highway system has the only complete beltline in Wisconsin. Together with rail and port facilities, there is excellent cargo service provided by Canadian National. Many trucking firms haul cargo out of Green Bay, with one of the nation's largest having its headquarters and terminals located within our boundaries.

Brown County has one of the finest harbors on the Great Lakes, and the Port of Green Bay is an international port for domestic and foreign trade. Ocean vessels also call at the Port of Green Bay on a regular basis. The commercial tonnage entering the harbor has annually averaged more than 175 ships and 2 million tons.

Austin Straubel International Airport is owned by Brown County and was named in honor of Lt. Col. Austin Straubel, a Green Bay native, killed in action while serving the U.S. Air Corps in the South Pacific in February 1942. Austin Straubel International Airport is the third largest airport in the State of Wisconsin and has title to 2,500 acres.

## **Agriculture**

Agriculture is important to the economy in Brown County and employs approximately 9.3% of the county's workforce. Brown County ranks in the top ten counties in the state for agricultural, milk and dairy products sold, accounting for over \$4.6 billion in economic activity annually. Farms are owned primarily by individuals and families (86.4%). Remaining ownership is split by family partnerships (8.0%); family-owned corporations (4.2%); and non-family corporations (1.4%). Brown County farms account for over 1.2 billion pounds of milk produced from approximately 44,500 dairy cows.

Brown County information and statistics are available from USDA Wisconsin (608.224.4848 or [www.nass.usda.gov](http://www.nass.usda.gov))

### **Education**

Brown County offers higher education opportunities and is home to the following institutions: The University of Wisconsin-Green Bay (UWGB), St. Norbert College (SNC), Northeastern Wisconsin Technical College (NWTC), Bellin School of Nursing, and ITT Technical Institute. The following institutions also offer classes in Brown County: Concordia College, College of Menominee-GB, Lakeland College, Rasmussen College, Silver Lake College, and Viterbo College.

### **Tourism/Recreation**

Brown County boasts numerous tourism attractions which include: Heritage Hill State Park, the N.E.W. Zoo and Adventure Park, the National Railroad Museum, newly renovated Lambeau Field and the new Tittletown District, the Packer Football Hall of Fame, Green Bay Botanical Gardens, Triangle Sports Area, Neville Public Museum, World Trade Center 911 Memorial, Hazelwood Historic House Museum, Bay Beach Amusement Park and Wildlife Sanctuary, Fox River Trail, Weidner Center for the Performing Arts, Meyer Theater and many others.

The Fox River is once again becoming a major attraction for water sports, sport fishing and walleye hatchery. Much of the success is due to the improvement of the water's quality and waterfront development/planning.

Additional recreational and tourism information is available from the Greater Green Bay Convention and Visitors Bureau (888.867.3342 or [www.greenbay.com](http://www.greenbay.com)).

### **Green Bay Packers**

The Green Bay Packers are the only publicly owned professional sports franchise in the United States. The Packers' have a fan base that encompasses the world.

Green Bay Packers football has been synonymous with leadership, talent, and winning, thanks to the likes of Lambeau, Hudson, Canadeo, Lombardi, Starr, Taylor, Davis, Nitschke and numerous others

who are today enshrined in the Pro-Football Hall of Fame. Green Bay holds the distinction of being nicknamed "**Titletown, U.S.A.**" because of the Packers' domination of professional football throughout the 1960's.

The Green Bay Packers have captured the National Football League Championship on 13 occasions. In addition the team won Super Bowls I and II, then known as the inter-league playoff, between the champions of the National Football League and the American Football League. In 1996, the Packers won Super Bowl XXXI; and in 2011, the Packers won Super Bowl XLV.

#### **National Football League Championships**

1929, 1930, 1931 (Determined by Standings)  
1936 Green Bay -- 21; Boston Redskins -- 6  
1939 Green Bay -- 27; New York Giants -- 0  
1944 Green Bay -- 14; New York Giants -- 7  
1961 Green Bay -- 37; New York Giants -- 0  
1962 Green Bay -- 16; New York Giants -- 7  
1965 Green Bay -- 23; Cleveland Browns -- 12

#### **Super Bowl Wins**

1966 Green Bay -- 35; Kansas City -- 10 (Super Bowl I)  
1967 Green Bay -- 33; Oakland -- 14 (Super Bowl II)  
1996 Green Bay -- 35; New England -- 21 (Super Bowl XXXI)  
2011 Green Bay -- 31; Pittsburgh -- 25 (Super Bowl XLV)

Additional information regarding the Green Bay Packers is available at [www.packers.com](http://www.packers.com) or calling 920.965.6970

#### **Brown County Land Facts**

Land Area: 528.7 sq. miles  
Water Area: 87 sq. miles

Elevation: 594 Ft. at Green Bay  
Number of Lakes: 22

**BROWN COUNTY POLLS  
VOTING LOCATIONS (rev. 5-2018)**

**TOWNS**

Eaton

Glenmore

Green Bay

Holland

Humboldt

Lawrence

Ledgeview

Morrison

New Denmark

Pittsfield

Rockland

Scott

Wrightstown

**VILLAGES**

Allouez, Wards 1-2

Allouez, Wards 3-4

Allouez, Wards 5-6

Allouez, Wards 7-10

**POLLING PLACES**

Town Hall

3063 S. County Road T

Community Center

5718 Dickinson Road

Town Hall

5999 County Road K

Town Hall

1671 Hill Road

Town Hall

5500 Humboldt Road

Town Hall

2400 Shady Court

Community Center

3700 Dickinson Road

Town Hall

3792 Park Road

Town Hall

5531 W. Town Hall Road

Town Hall

3041 Kunesh North

Town Hall

1712 Bob-Bea-Jan Road

Town Hall

2621 Jody Drive

Town Hall

1527 Day Street

Village Hall

1900 Libal Street

Community Center

2143 S. Webster Avenue

Green Isle Park

900 Greene Avenue

Green Isle Park

900 Greene Avenue

**VILLAGES**

Ashwaubenon:

Wards 1-2

Wards 3-4

Wards 5-6

Wards 7-8

Wards 9-10

Wards 11-12

Bellevue, Wards 1-6

Bellevue, Wards 7-10

Denmark

Hobart

Howard, W1-2, 7-8, 11-12

Howard, Wards 3-6

Howard, W9-10, 13-14, 18

Howard, Wards 15-16

Pulaski, Wards 1-3, 6

Suamico, Wards 1-4

Suamico, Wards 5-8

Wrightstown

**POLLING PLACES**

Community Center

900 Anderson Drive

Village Hall

2155 Holmgren Way

Community Center

900 Anderson Drive

Fire Station #2

1310 Ponderosa Avenue

St. John Lutheran

2700 Babcock Road

School District Office

1055 Griffiths Lane

Community Center

1811 Allouez Avenue

Public Safety/Village Hall

3100 Eaton Road

Village Hall

118 E. Main Street

St. Joseph's Church

145 St. Joseph's Drive

Green Bay Community Church

600 Cardinal Lane

Village Hall

2456 Glendale Avenue

Bay View Middle School

1217 Cardinal Lane

Fire Station #2

4165 Shawano Avenue

Municipal Building

585 E. Glenbrook Drive

Idlewild Park

1500 Cotton Drive

Municipal Service Center

12781 Velp Avenue

Village Hall

352 High Street

**CITY OF DE PERE**

1st Ald. District  
Wards 1-5  
2nd Ald. District  
Wards 6-9, 18  
3rd Ald. District  
Wards 10-12, 16-17  
4th Ald. District  
Wards 13-15

**CITY OF GREEN BAY**

1st District  
Ward 1  
1st District  
Ward 2  
1st District  
Ward 3  
1st District  
Ward 4  
2nd District  
Ward 5  
2nd District  
Ward 6  
2nd District  
Ward 7  
2nd District  
Ward 8  
3rd District  
Ward 9  
3rd District  
Ward 10  
3rd District  
Ward 11  
3rd District  
Ward 12  
4th District  
Ward 13  
4th District  
Ward 14

**POLLING PLACES**

First United Presbyterian Church  
605 N. Webster Avenue  
Notre Dame Parish Community Center  
220 S. Michigan Street  
De Pere Community Center-Lower Level  
600 Grant Street  
St. Mark Evangelical Lutheran Church  
2066 Lawrence Drive

University of Wisconsin-Green Bay  
2420 Nicolet Drive  
University of Wisconsin-Green Bay  
2420 Nicolet Drive  
University of Wisconsin-Green Bay  
2420 Nicolet Drive  
Christ of the Bay Lutheran Church  
450 Laverne Drive  
Atonement Lutheran Church  
2132 Deckner Avenue  
Fire Station #5  
2310 Finger Road  
Fire Station #5  
2310 Finger Road  
Atonement Lutheran Church  
2132 Deckner Avenue  
Ray & Joan Kroc Corps Community Ctr.  
1315 Lime Kiln Road  
Peace United Methodist Church  
919 Schwartz Street  
Central Church  
831 Schoen Street  
Central Church  
831 Schoen Street  
SS. Peter & Paul Parish  
720 North Baird Street  
Ray & Joan Kroc Corps Community Ctr.  
1315 Lime Kiln Road

**CITY OF GREEN BAY**

4th District  
Ward 15  
4th District  
Ward 16  
5th District  
Ward 17  
5th District  
Ward 18  
5th District  
Ward 19  
5th District  
Ward 20  
6th District  
Ward 21  
6th District  
Ward 22  
6th District  
Ward 23  
6th District  
Ward 24  
7th District  
Ward 25  
7th District  
Ward 26  
7th District  
Ward 27  
7th District  
Ward 28  
9th District  
Ward 29  
9th District  
Ward 30  
9th District  
Ward 31  
8th District  
Ward 32  
8th District  
Ward 33

**POLLING PLACES**

First United Church of Christ  
509 South Webster Avenue  
Union Congregational Church  
716 South Madison Street  
Our Saviour Lutheran Church  
120 South Henry Street  
St. Bernard's Parish  
2040 Hillside Lane  
Christ of the Bay Lutheran Church  
450 Laverne Drive  
SS. Peter & Paul Parish  
720 North Baird Street  
Green Bay Metro Transit Center  
901 University Avenue  
Curative Connection  
2900 Curry Lane  
Curative Connection  
2900 Curry Lane  
Labor Temple Building  
1570 Elizabeth Street  
The Salvation Army  
626 Union Court  
Grace Lutheran Church  
321 South Madison Street  
Green Bay Metro Transit Center  
901 University Avenue  
First Presbyterian Church  
200 South Ashland Avenue  
Trinity Lutheran Church  
330 South Broadway  
First Presbyterian Church  
200 South Ashland Avenue  
St. Joseph Parish  
1224 12<sup>th</sup> Avenue  
Redeemer Lutheran Church  
210 South Oneida Street  
Calvary Lutheran Church  
1301 South Ridge Road

**CITY OF GREEN BAY**

8th District  
Ward 34  
8th District  
Ward 35  
8th District  
Ward 36  
10th District  
Ward 37  
10th District  
Ward 38  
10th District  
Ward 39  
10th District  
Ward 40  
11th District  
Ward 41  
11th District  
Ward 42  
11th District  
Ward 43  
11th District  
Ward 44  
12th District  
Ward 45  
12th District  
Ward 46  
12th District  
Ward 47

**POLLING PLACES**

St. Joseph Parish  
1224 12<sup>th</sup> Avenue  
Calvary Lutheran Church  
1301 South Ridge Road  
Seventh-Day Adventist Church  
1414 Shawano Avenue  
Seventh-Day Adventist Church  
1414 Shawano Avenue  
St. Paul's Methodist Church  
341 Wilson Avenue  
Bethel Evangelical Lutheran Church  
1350 Bond Street  
St. Jude Parish  
1420 Division Street  
St. Elizabeth Seton Church  
2771 Oakwood Drive  
Living Hope Church  
1840 West Mason Street  
Living Hope Church  
1840 West Mason Street  
Bridge Point Church  
2421 West Point Road  
St. Elizabeth Seton Church  
2771 Oakwood Drive  
Church of Christ  
2683 West Point Road  
Green Bay Botanical Gardens  
2600 Larsen Road

**PLEASE NOTE: ALL POLLING PLACES OPEN AT  
7:00 A.M. AND CLOSE AT 8:00 P.M.**