

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES
EDUCATION BOARD AGENDA
WEDNESDAY, MAY 25, 2011- 4:00 P.M. -
SYBLE HOPP SCHOOL**

1. Call to Order - 4:00 p.m. - K Prast
2. Action Item: Approval of March 25, 2010 Board Minutes
3. Correspondence
4. Action Item: Approval of Agenda - Additions: a. b.
5. Action Item: Donations
6. Action Item: Financial Report
7. Action Item: 2011-2012 Annual Budget
8. Action Item: Administrator Report
9. Action Item: Parent Organization
10. Action Item: Payment of Bills
11. Action Item: Replacement position
12. Action Item: Collaborative Agreement with Head Start
13. Action Item: HMO for MA Memo of Understanding
14. Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations, and staff requests.
15. Action Item: Staff requests
16. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday May 23, 2011 so that arrangements can be made."