

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION
BOARD AGENDA**

**Tuesday, March 25, 2014 4:00pm
Syble Hopp School**

1. Call to Order: 4:00 pm. – K Gustman
2. Action Item: Approval of February 25, 2014 Board Minutes
3. Action Item: Approval of Agenda
4. Action Item: Donations
5. Action Item: Financial Report
6. Action Item: 2014-2015 Preliminary Budget/expenditures/Set Levy
7. Action Item: Replacement Teaching position for 2014-2015
8. Action Item: Administrators Report
9. Action Item: Indoor Sensory Courtyard
10. Action Item: Parent Organization
11. Action Item: Payment of Bills
12. Action Item: 2nd Reading of Revised Policy #5.11 School Lunch Service; #5.11a Policy to Verify Free and Reduced Price Meal Eligibility; #5.11b Offer vs. Serve Food Service Provisions Policy
13. First reading of Board policy 2.05 Board Duties; 3.03 Medical Examination and TB Test,
14. Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations, and staff requests.
15. Action item: Staff requests
16. Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should, contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday, March 24, 2014, so arrangements can be made."