

AGENDA
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS
Wednesday, June 1, 2011
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, WI 54302
6:30 p.m.

ROLL CALL:

| | | | |
|----------------------|-------|-----------------------|-------|
| Paul Blindauer | _____ | Pat Kolarik | _____ |
| James Botz | _____ | Ron Kryger | _____ |
| William Clancy | _____ | Jack Lewis | _____ |
| Norbert Dantine, Jr. | _____ | Patrick Moynihan, Jr. | _____ |
| Ron DeGrand | _____ | Ken Pabich | _____ |
| Bernie Erickson | _____ | Gary Pahl | _____ |
| Mike Fleck | _____ | Mike Soletski | _____ |
| Steve Grenier | _____ | Alan Swatloski | _____ |
| Mark Handeland | _____ | Mark Tumpach | _____ |
| Phil Hilgenberg | _____ | Jerry Vandersteen | _____ |
| Dotty Juengst | _____ | Tim VandeWettering | _____ |
| Tom Katers | _____ | Dave Wiese | _____ |

1. Approval of the minutes of the May 4, 2011, regular meeting of the Brown County Planning Commission Board of Directors.
2. Receive and place on file the minutes from the April 28, 2011, meeting of the Chapter 21 Subdivisions Ordinance Revision Subcommittee.
3. Introduction of Jack Lewis, appointed by the villages of Denmark, Pulaski, and Wrightstown, to the Brown County Planning Commission Board of Directors.
4. **Public Hearing:** Sewer service area (SSA) amendment proposing the addition of 51.50 acres of SSA to the existing SSA in the Village of Hobart. (SSA 2011-01 HOB)
5. **Public Comment Opportunity:** Notice of opportunity to comment on Minor Amendment #2 to the 2011-2015 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.
6. Discussion and action regarding SSA amendment proposing the addition of 51.50 acres of SSA to the existing SSA in the Village of Hobart. (SSA 2011-01 HOB)
7. Discussion and action regarding Minor Amendment #2 to the 2011-2015 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.
8. Fox River Cleanup Group presentation by Scott Stein.
9. Distribution of draft Chapter 21 Land Division and Subdivision Ordinance of the Brown County Code.

10. Director's report.
11. Brown County Planning Commission staff updates on work activities during the month of May 2011.
12. Other matters.
13. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMISSION MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.

PLEASE TAKE FURTHER NOTICE, MEMBERS OF THE PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF THE BROWN COUNTY BOARD OF SUPERVISORS MAY BE PRESENT IN SUFFICIENT NUMBERS AT THE ABOVE MEETING TO CONSTITUTE A MEETING OF THEIR COMMITTEE. THE COMMITTEE WILL GATHER INFORMATION AND WILL NOT TAKE FORMAL ACTION AT THIS MEETING.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY HUMAN RESOURCES OFFICE AT 448-4065 BY THE DAY BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.