

AGENDA
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS
Wednesday, April 3, 2013
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, WI 54302
6:30 p.m.

ROLL CALL:

Paul Blindauer	_____	Jack Lewis	_____
James Botz	_____	Michael Malcheski	_____
William Clancy	_____	Ken Pabich	_____
Norbert Dantine, Jr.	_____	Scott Puyleart	_____
Ron DeGrand	_____	Dan Robinson	_____
Bernie Erickson	_____	Ray Tauscher	_____
Steve Gander	_____	Mark Tumpach	_____
Adam Gauthier	_____	Steve VandenAvond	_____
Steve Grenier	_____	Tim VandeWettering	_____
Phil Hilgenberg	_____	Jason Ward	_____
Dotty Juengst	_____	Dave Wiese	_____
John Klasen	_____	Reed Woodward	_____

1. Approval of the minutes of the March 6, 2013, regular meeting of the Brown County Planning Commission Board of Directors.
2. Introduction of new members to the Brown County Planning Commission Board of Directors: Jason Ward, appointed by the villages of Hobart and Suamico; and John Klasen, appointed by the towns of Lawrence and Wrightstown.
3. Review and action regarding the Citizens Participation Plan for the Brown County Comprehensive Plan update.
4. Summary of Annual Report submitted to the Wisconsin Department of Natural Resources related to Brown County Municipal Storm Water System (MS4) Permit.
5. Director's report.
6. Brown County Planning Commission staff updates on work activities during the month of March 2013.
7. Other matters.
8. Adjourn.

NOTICE IS HEREBY GIVEN THAT ACTION BY THE COMMISSION MAY BE TAKEN ON ANY OF THE ITEMS WHICH ARE DESCRIBED OR LISTED ON THIS AGENDA.

PLEASE TAKE FURTHER NOTICE, MEMBERS OF THE PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF THE BROWN COUNTY BOARD OF SUPERVISORS MAY BE PRESENT IN SUFFICIENT NUMBERS AT THE ABOVE MEETING TO CONSTITUTE A MEETING OF THEIR COMMITTEE. THE COMMITTEE WILL GATHER INFORMATION AND WILL NOT TAKE FORMAL ACTION AT THIS MEETING.

ANY PERSON WISHING TO ATTEND WHO, BECAUSE OF A DISABILITY, REQUIRES SPECIAL ACCOMMODATION SHOULD CONTACT THE BROWN COUNTY HUMAN RESOURCES OFFICE AT 448-4065 BY THE DAY BEFORE THE MEETING SO ARRANGEMENTS CAN BE MADE.