

The Extension Educator

News from Your Brown County UW-Extension Office



Vol. 11, Issue 7
July 2011

Inside...

4-H Section
Pages 2-8

Ag Section
Page 9

HCE Section
Pages 10-12



2011 Food Preservation Classes Judy Knudsen, Family Living Educator



Tuesday, July 12—Freezing Class

Tuesday, July 19—Canning Fruit

Wednesday, August 3—Fruit Salsa, Relish, & Chutney

Tuesday, August 9—Pickling Class

Tuesday, August 30—Canning Tomato Products

Tuesday, September 20—Canning Condiments

Wednesday, September 21—Drying Foods

Tuesday, October 4—Fruit Butters

All classes will begin at 6:30 p.m. at the Ag & Extension Service Center,
1150 Bellevue St., Green Bay. Space is limited—call 391-4610 to register.

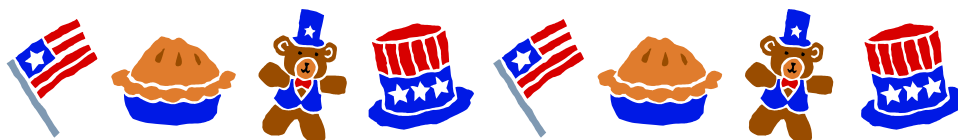
PRSRV STD
U.S. POSTAGE PAID
UMS

Brown County UW-Extension
1150 Bellevue St.
Green Bay, WI 54302-2259
Return Service Requested

2011 Brown County 4-H Calendar

A complete 2011 calendar can be found on the 4-H web site at www.BrownCountyExtension.org and click on "4-H Youth Development" and then "Forms & Documents" and scroll down to "4-H Calendars."

July			
2	Saturday	Kewaunee County 4-H Horse Project Open Pleasure Show, Luxemburg	Area
3	Sunday	Kewaunee County 4-H Horse Project Open Speed Show, Luxemburg	Area
5	Tuesday	Brown County 4-H History Club	County
5	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
5	Tuesday	Brown County LOT ²	County
5-8	Tuesday-Friday	Brown County Summer Camp—Upham Woods	County
6	Wednesday	State 4-H Plant Science Day	State
10	Sunday	Dog—Open Fund Match, Manitowoc County Expo Center	District
16	Saturday	Manitowoc County 4-H Open Pleasure Show, Manitowoc County Expo Center	District
17	Sunday	Manitowoc County 4-H Open Speed Show, Manitowoc County Expo Center	District
23	Saturday	Puppy Pals 4-H Invitational Dog Show, Superior	State
28	Thursday	Brown County 4-H Graduation Celebration, Idlewild Park, Suamico	County
August			
2	Tuesday	Brown County 4-H History Club	County
2	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
2	Tuesday	Brown County LOT ²	County
4-14	Thursday-Sunday	Wisconsin State Fair	State
14	Saturday	Brown County Fair "Clean-Up Day"	County
17-21	Wednesday-Sunday	Brown County Fair	County
September			
3-5	Saturday-Monday	State 4-H Dog Show, Washington County Fair Park Pavilion, West Bend	State
6	Tuesday	Brown County 4-H History Club	County
6	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
6	Tuesday	Brown County LOT ²	County
23-25	Friday-Sunday	Foto Follies 2011—Statewide Training for Photo Leaders & Judges, Wisconsin Dells	State





I know this is a very busy time for most 4-H families, but I want to share some information with you about a few important changes that are affecting ALL 4-H Clubs and Groups in Wisconsin. As you may know, 4-H has enjoyed the benefit of

being a non-profit tax exempt educational organization and have been using the National 4-H General Exemption Number (GEN). As a result, prior to 2008, 4-H Clubs and Groups did not need to annually file with the IRS. In 2008 however, all 4-H Clubs and Groups have had to file a 990 ePostcard each year and in Wisconsin, have had to complete an annual Charter Renewal. The documents and reporting requirements have been changing a little bit each year since then. More significant changes are being implemented over the next several months which I want you to be aware of.

National 4-H has lost their GEN, but Wisconsin 4-H has been working diligently over the past year with attorneys from both UW-Extension and the UW System to identify options for maintaining the non-profit tax exempt status for 4-H Clubs and Groups. A few weeks ago, the plan was unveiled during a teleconference, and I will be sharing specifics of that plan with 4-H Club Leaders, 4-H Group Presidents/Chairs, and any other 4-H leaders or parents who want to attend the meeting which will be held Thursday, July 21, at 6:30 p.m. at the Ag & Extension Service Center.

One important change is that all 4-H Clubs and Groups will be on the same fiscal year which will be July 1 to June 30. This change takes effect immediately, so all 4-H Clubs and Groups need to close their books June 30 and begin a new fiscal year July 1. This does not change the 4-H program year which begins October 1. In addition, all 4-H Clubs and Groups will need to file with the IRS no later than November 15.

Another change is that all 4-H Clubs and Groups must complete and submit their Wisconsin 4-H Charter document by November 1 to me. These documents have been changed significantly, so clubs and groups MUST NOT use older versions of the Charter document. These forms will first be submitted at the county level where they will be reviewed and submitted to the state no later than December 9th. Brown County documents as well as the completed forms from all of the 4-H Clubs and Groups in the state, totaling 1300 will be submitted to the IRS. Since 4-H is an educational non-profit organization, more emphasis will be placed on the annual educational plan which is part of the Charter document. A calendar of county events is NOT an educational plan for a specific 4-H Club or Group, so I encourage 4-H Club Officers to

play a major role in leading a club discussion with members to develop an educational plan for the coming year. Financial accountability has also been expanded in the new Charter document.

Completing the 4-H Charters and IRS filing is the responsibility of the 4-H Club Leader or the President or Chair of the 4-H Group. What is important for every 4-H family to know however, is that if the Charter Documents are not properly completed or submitted by the deadline, if finances are not properly accounted for, or if the proper 990 form required by the IRS is not completed by November 15, the 4-H Club or Group will not be chartered for 2012. More specifically, the club/group will no longer be able to use the 4-H name and emblem and the 4-H families involved in the club/group will be notified that they are no longer member/volunteers in the 4-H program.

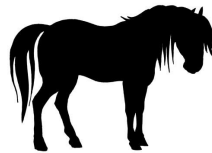
If you have any questions or want to help your 4-H Club or Group with these changes, please attend the meeting on Thursday, July 21!

Animal Crackers



Update on EHV-1 Outbreak

Current updated information from Dr. Ehlenfeldt at DATCP regarding the equine disease outbreak of EHV.



As you've probably heard, some horses that attended the National Cutting Horse Association's championships in Utah April 29-May 8 have tested positive for equine herpesvirus-1, and a number have died or been euthanized. Early on, show organizers reported that two horses from Wisconsin were among those from 29 states that might have been exposed at the show. As it turned out, the two horses were owned by Wisconsin residents, but kept in another state, so they did not enter Wisconsin after the show.

As of May 20, 33 horses in 8 states had confirmed EHV-1 or EHM—equine herpes virus myeloencephalopathy, the neurologic form of EHV-1. Of those, 32 had been at the Utah show, and 7 have died or been euthanized. The USDA is posting updates and information on its website.

We are not recommending that groups cancel their scheduled shows in light of this outbreak. However, we do ask you to remind your clients with horses that biosecurity is always important—not just when there is an outbreak. They should always isolate horses returning from competitions, trail rides, or any other event where they come in contact with other horses.

Livestock and Dairy Auction



If you are exhibiting beef, dairy, poultry, rabbit, sheep, or swine at the 2011 Brown County Fair AND plan to participate in the **Livestock and Dairy Auction**, please read the following information carefully. Your eligibility for participation in the auction depends on your attendance at the following meetings and educational events.

General Guidelines (One General Guidelines Meeting Required for All) and MAQA (One MAQA Meeting Required for Market Beef, Sheep, & Swine): General Guidelines and MAQA trainings were again combined this year. Those planning to participate in the 2011 Brown County Fair Auction with beef, sheep, or swine need to have attended one Guidelines/MAQA Meeting. Those planning to sell in dairy, poultry, or rabbits need to have attended one Guidelines Meeting and by attending the MAQA meeting which followed the Guidelines Meeting, they have met their Educational Meeting requirement. Three Guidelines Meetings and two MAQA Meetings were offered at the Brown County Ag & Extension Service Center in Green Bay. The Guidelines Meetings were only offered at the Brown County Office. **If you did not attend one of the three General Guidelines Meetings, you are not eligible to take part in the 2011 Livestock and Dairy Auction.** If you did not attend one of the MAQA Meetings at the Brown County Office, occasionally they are offered through neighboring county Extension offices. You will need to contact, request their schedule, and make a reservation to attend. If you attend at another location, you will need to provide verification of your participation.

Livestock Meeting Registration: Please register for all General Guidelines, MAQA, and Educational Meetings at least one week in advance of the meeting by contacting Judy at 920-391-4613 or judith.wolniakowski@ces.uwex.edu to ensure adequate space for the number of participants attending and enough handouts or other meeting supplies. Meetings will be cancelled if not enough people register.

Livestock Educational Meetings (One Livestock Educational Meeting Required for All): All youth who plan to sell a market animal of any species or a dairy basket at the Livestock and Dairy Auction are required to participate in at least one Livestock Educational Meeting. While it is helpful to attend a Livestock Educational Meeting related to your animal exhibit, youth will receive credit for attending any of the Livestock Educational Meetings.

Beef, Sheep, and Swine Weigh-Ins have been completed for 2011.

Educational Meeting Partial Scholarship: The Auction Committee is again offering the opportunity to attend a conference or extended educational program. The Auction Committee will assist with expenses for your attendance. You are required to submit the registration information, fees, lodging expenses, and statement on what you plan to gain from the event. Up to three requests will be considered. Please submit to the 4-H Office 30 days prior to the event.

Questions? Contact the 4-H Office or a Livestock and Dairy Auction Committee member: Mark Cornette, Mary Johns, Dave Kabat, Steve Leiterman, or Gary Vander Heiden.

Teresa Brittnacher Memorial Poultry Scholarship

Shelby Kussow



Teresa Brittnacher was a 4-H Leader for Greenleaf 4-H for many years and also the Superintendent of the Poultry Department at the Brown County Fair. In her memory, First Student and Greenleaf 4-H have teamed up to provide a \$50 scholarship to poultry project members. Applications are due to Shelby Kussow, 7151 Cty. Rd. D, Greenleaf, WI 54126, no later than **July 8, 2011**. Instructions and an application form can be found on the 4-H website at www.BrownCountyExtension.org—click on “4-H Youth Development” and then “Forms and Documents.” Scroll down to “4-H Grants and Scholarships.”

WI Pork Association Offers Funds to Volunteer Groups at Wisconsin State Fair!



The Wisconsin Pork Association is looking for volunteer organizations, like junior leader groups, 4-H clubs, or others interested in raising funds and having fun while doing it! WPA operates the Pork Schoppe—a food stand at the Wisconsin State Fair. Volunteers help in the kitchen assembling sandwiches and at the front counter with sales to customers. Approximately 15 volunteers are needed for a shift. Perks include cash to the volunteer organization, admission into the fair, paid parking, hat, t-shirt, and delicious pork! Partial shifts are also available. For more details, contact WPA at 1-800-822-7675, or wppa@wppa.org.

Time to Celebrate 4-H Accomplishments: 4-H Graduation!

Thursday, July 28—5:30 p.m.

Idlewild Park, 2999 Lakeview Drive, Suamico

A night of honor, food, music, and games will begin at 5:30 p.m. with a social. Come share your great 4-H memories and experiences by visiting with family, friends, and 4-H members and leaders. Everyone is invited to join the graduates and to honor all their accomplishments in the 4-H Program.

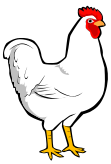


Music and games (croquet, ladder golf, bocce ball, kickball, etc.) will be part of the fun. Casual dress is suggested. The meal (cookout/potluck) will begin at 6:00 p.m. The Brown County 4-H Leaders Association will provide the meat, buns, plates, utensils, napkins, condiments, lemonade, and water. To have a variety of food, graduates will be assigned a dish to pass. The graduation ceremony will begin at 6:45 p.m. and will conclude with cake.

For more information and to RSVP, please contact Chris Neumeyer at neubunch@yahoo.com by July 1 (number attending and what dish you will bring).

25th Anniversary Pullet Surprise Contest An extraordinary opportunity for young people with an interest in poultry

*Celebrating the memory of Eric Wilhelmi (1972-2002)—
A young man who influenced the lives of many*



In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC, a poultry carrier and a copy of *The 4-H Guide to Raising Chickens* by Tara Kindschi. All awards will be presented at the 2011 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules: Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2011. Entries will be divided into two groups (please give age as of January 1, 2011): Junior 8-12, Senior 13-18. Each applicant must submit an entry of 500 words or less on one of the following topics:

- “Why I Want to Raise Exhibition Poultry”
- “Raising Poultry-It’s a Family Affair”
- “A Humorous Poultry Experience”—Fact or Fiction
- “My Most Memorable Moment in Poultry”
- “An Original Poultry Poem”

Entries exceeding 500 words will not be considered. Applicants must send their entry, along with their name, address, telephone number, email address, birth date, and parent’s or guardian’s signature postmarked by **August 20, 2011**, to: Barbara Gromacki, Wisconsin APA-ABA Youth Club Advisor, 27225 Ketterhagen Rd., Burlington, WI 53105. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final. Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2011 WIPC Show on Saturday, September 24, 2011, at the Columbia County Fairgrounds, Portage.

Scouting/Ducks Unlimited Greenwing Field Day

Saturday, July 9, from 8:30 a.m. to 5 p.m.

Triple J Wing & Clay

2687 ManCal Rd., Brillion (formerly Hunters’ Park)

Combine great advancement opportunities with a wide variety of outdoor experiences at this inaugural event. Planned activities include:

- Shotgun instruction & shooting (mandatory safety class at 8:30 a.m. or 12:30 p.m. REQUIRED)
- BB gun range
- Dog training demos
- Duck & goose calling demos, lessons, & contest
- DNR Conservation Officer presentations
- “Hands on” layout blind demo

Registration is limited, so don’t delay—sign up today! Contact Bruce Deadman at 920-412-3885 or dulaw@execpc.com for additional info or to register.

Puppy Pals 4-H Invitational Dog Show

Saturday, July 23—Starts at 10 a.m.

Head of the Lakes fairgrounds, Superior



This show is open to all 4-H members enrolled in the Dog Project. All dogs must have current rabies and distemper vaccinations. Certificates of vaccination must be sent in with registrations. Only one dog may be shown in each class number by handler. Two exhibitors may not share or show the same dog. Registrations are due by July 10. For complete rules and show classes, contact the 4-H Office.



Statewide Training for 4-H Photo Leaders & Judges Scheduled

Please mark your calendars for “Foto Follies 2011,” a statewide training program for Wisconsin 4-H youth and adult photo leaders and county fair judges, to be held **September 23-25**, at Upham Woods Environmental Education Center, Wisconsin Dells. The conference begins with registration at 6 p.m. on Friday and ends at 11:30 a.m. on Sunday. It will feature separate tracks for beginning and advanced photo leaders, as well as sessions for those who want to be registered as county fair photography judges.

The registration fee will cover five workshop sessions; keynote talk; personal photo critiques; photo walks and activities; two breakfasts, lunch and dinner; two nights lodging in a dorm or cabin; and all program materials. All youth leaders must be in high school and accompanied by an adult.

For adult and youth 4-H photo volunteers, the conference will focus on ideas and information on how to be an effective leader, with an emphasis on resources and activities that you can use to teach photography to young people. You’ll also have many opportunities to practice and improve your own photo-taking skills. Workshop choices will include photo composition and technique; basic portraiture and lighting; studio lighting and portraiture; taking photos of people and animals; taking still life photos, taking photos of buildings; outdoor photography; and sessions related to digital photography, manipulation and presentation.

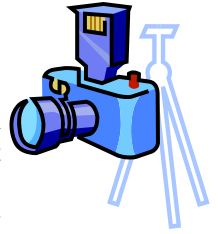
For new and aspiring judges, sessions will cover the basics of Danish and conference judging photos at Wisconsin county fairs. You can use this opportunity to polish your judging skills or to become registered as a Dept. 20 county fair judge. Watch for registration information soon. To get on the conference interest list, contact Tom Carpenter at the Wisconsin 4-H Office, at tom.carpenter@ces.uwex.edu or 608-262-1223 or as soon as possible. Space is limited.

Wisconsin Make It With Wool Contest

The Wisconsin Make It With Wool Contest will be held **Saturday, September 10**, during the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park in Jefferson. Garment competition is open to preteens through adults. Contest information is available at www.wisconsinssheepandwoolfestival.com or www.wisbc.com. For more info, contact Carol Battenberg at batten2@tds.net or 920-699-2233.



2011 WJPA Youth Photo Contest Rules and Guidelines



The Contest will be held Saturday, September 24, at the Wisconsin International Poultry Show held at Portage County Fairgrounds. The photo must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas). All photos of wild poultry will **NOT** be considered (raptors, song birds, pheasants, wild pigeons, or wild turkeys). All photos submitted **must be 8x10”** and unframed or unmated. All photos will be judged on **quality, clarity, and composition**. The bird (s) should *be the main subject*. *All entries must include your name, address, city, state, zip code & age printed on a piece of paper taped to the back of the entry.*

There are 3 categories: **Ages 10 and under**, **Ages 11-13**, **Ages 14-18**. You may enter as many photos as you like, but the prizes will go to different youth so no one contestant wins all of the prizes for his/hers age category. There is a small entry for each photo you enter. Final entry date is **September 12**. The photos must be postmarked by this date or they will not be considered. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced. Mail your entry/entries to: Vanessa Beach, P.O. Box 185, Forest Junction, WI 54123. Contact Vanessa for entry fee and more info at 920- 989-1147.

The WJPA 2011 calendar will be dedicated to **Dawn Marie Murphy**. Mrs. Murphy was an award-winning digital photography and a freelance photographer in Poland and South Africa. She was often a community volunteer, including painting murals at orphanages in Warsaw, Poland, and volunteering in a soup kitchen in Johannesburg, South Africa. Mrs. Murphy passed away this April from kidney cancer. **Kodak Photography Tips** can be found at www.kodak.com/eknec/PageQuerier.jhtml?pq-path=317

4-H Office Staff Changes

Kathy DeChamps

Effective Tuesday, July 5, I will be taking over the duties of the Horticulture/Agriculture Secretary position at Brown County UW-Extension. It is our hope that the 4-H Secretary position will be filled this summer. In the meantime, please direct any 4-H calls or emails to Judy Wolniakowski at judith.wolniakowski@ces.uwex.edu or 920-391-4613. It has been a pleasure to work with Brown County’s 4-H members and volunteers over the last several years.

Conservation Day at Osprey Point



The Brown County Chapter Izaak Walton League is sponsoring a Conservation Day at Osprey Point at the East River Conservancy/Osprey Point on County Highway GV in Bellevue (located approximately one mile south of Hwy. 172). The event is scheduled for **Saturday, October 8**, from 10:30 a.m. to 1:30 p.m.

Activities will include bird house decorating, fishing (catch & release, bring your own tackle & bait), geocaching, bird viewing, hiking nature trails, pumpkin painting, make a suet feeder, and a marshmallow roast. Demonstrations will be provided by Trout Unlimited, Ducks Unlimited, Taxidermy, Wings Over Wisconsin, and Mammal Trapping. Registration fee includes lunch, fishing, and making a suet feeder. For more information or to register for the event, email gizwicky@gmail.com no later than September 28.

Bits & Pieces



Einstein Brain: Target Practice—Laws of Gravity Lena Hosking, 4-H Program Assistant

What you'll learn: A moving object will keep moving at a constant speed as gravity pulls it down.

What you'll need: black paper, ruler, scissors, bean bag, bicycle

Challenge a friend to target practice. From a sheet of black paper, cut out two black circles. Make a 1-inch diameter circle and a 6-inch diameter circle. Take turns with your friend riding past the target on your bike and trying to drop a bean bag on the target as you go by without stopping. After several tries, you'll learn when to drop the bean bag. Do you drop it when you are directly over the target? When you and your friend can hit the 6-inch target, try the 1-inch target.

Gravity is the attraction between physical objects. You see gravity at work any time you see an object fall to the ground. All objects exert gravity—the sun, the Earth, you, and a single strand of your hair all draw other objects toward them to some degree. However, gravity is only noticeable when it's very strong.

It's finally biking weather, so I hope you have fun with this one! --Lena

Club News

News

Greenleaf 4-H Club

Casey "CJ" Sroda, Reporter

At our meeting June 13th, Tracy Koltz had the kids in dairy project come up and first educate all the members with some dairy month history. Next, we had WI dairy industry trivia – the person with the right answer got a piece of candy. We want to thank Mark Wall who provided our club white and chocolate milk in honor of our dairy month celebration. We also had nachos and cheese and passed out recipes and dairy word search puzzles. Look out for Brown county fair billboards – our club is going to paint 2 signs and place them in our area. The signs will be up by July 15th and anyone wanting to help paint them should contact Karen Klister. Speaking of the fair, our club will once again donate to the judges for drinks and lunches at the fair on entry day. For those that are done with their projects (or, if animal working on), Rachel Johnson (editor@wrightstownspirit.com) is looking for project pictures to post in the paper now. You can email her or contact her to come out and take a picture. Some other club news is we are still looking for adults and kids to work our 4-H foodstand shift on Aug 18th at 1:30-3:45 shift, need volunteers for the Greenleaf Fireman's Picnic July 17-a fundraiser for our club for clean up and hosting games. Bonnie Crossman will chair this. Music Fest sign up is going on now. Brooke is off to college, so Shannen Koltz will lead it alone so will only be able to take a set number of members so sign up now. July 8th is our club's deadline for submission for the Teresa Brittnacher Memorial Poultry Scholarship-contact Shelby Kussow (pkussow@sbcglobal.net). We have five 4-H graduates from our club and they will have a celebration event July 28 at Idlewild Park. RSVPs should go to Chris Neumeyer by July 1. Finally, looking ahead, our club officer elections will be in September so our club youth and adults should start thinking now about leadership opportunities. Looking back, 27 of our club members/parents worked at the Breakfast on the Farm, helping our club earn \$130. Over 7500 people attended and it was said at 10:45am, they said the food portions were cut in half, but that was so much that that was what should have been served to begin with. LOTS of food and a good time. Also, the Adopt A Highway clean up had 13-14 people turn out. It was reported the same opossum found last year, was once again found. Some other items were a lamp, tire rim, and jack. The cleanup took just over an hour so we hope more will participate in this community project. Finally, just some reminders that club record books are due at sign up in September and that this year fair decoration days have set times as follows 8/13: 9a-4, 14:Noon-4, 15:9a-7, 16:9a-7. Club meetings are the 2nd Monday of each month; we welcome new members and adult volunteers (retirees, people with a project skill to teach, etc.).

Morrison 4-H Club

Morrison 4-H club had Laurie Daul come in for our May meeting to teach the kids about photography, how to display the pictures, and more about photography for fair projects. Also in our May meeting, Carrie Cappelle helped some of the members of the club plant a flower pot to be used at the fair. In June we had a brat fry on the 18th.



Fair News

Fair Information

Submitted by Kathy Kocken, Exhibits Coordinator
kathy@browncountyfair.com or 920-606-5120

Superintendent(s) are needed for Flowers and House Plants – Junior Division. You do not necessarily need to be an “expert” in the department. Superintendents are asked to help on judging day, work a shift in the Exhibit Building during the fair and help with release of projects on Sunday. All superintendents receive a weekly wristband. **Please consider volunteering to help with this very rewarding experience.** We really need parents or leaders to volunteer if we are going to be able to continue offering a judging event for our youth. Maybe you would consider partnering with someone, so you are able to help your child with their exhibits on this day.

We are looking to display club banners in the Exhibit Building. If you have a club banner, please bring it to the fairgrounds by Saturday, August 13. If you do not have a banner and are interested in making one, but not sure where to start, please contact Kathy Kocken at kathy@browncountyfair.com or call 606-5120.

Thank you to those 4-H families that helped pass out candy at the De Pere Memorial Day parade:

- **Glenmore-Wayside:** Colleen Connell
- **Lost Dauphin 4-H:** Matt Coel, Sally Prust, Cortlyn Webber, Kayla Buresh, Kathy Buresh
- **Rockland 4-H:** Brett Van Dyck, Alex, Eric, Jennifer, Ryan, John, and Paula Van Dyck, Zak, Leah and Kathy Kocken, Haley Martin, Kaylee DeBeukelar, Will and Madi Lawler, Mary Van Dyck, Hailey Dorn, Keely Dorn, Paris Riggle
- **Morrison 4-H:** Rick and Betty Rosenbaum

Brown County Fair t-shirts are available for purchase at Agri-Partners (De Pere and Greenleaf) and D&G Restaurant.

Mark your calendars for Saturday, August 14. That will be “clean up” day at the fair. We will start at 9 am and should be finished around 11 am. We will be cleaning the displays that are used to showcase the exhibits and encourage everyone to help. Many hands make for an easy task. Please bring a bucket and rag. Lunch will be provided.

The Brown County Fair and 4-H are working together to promote 4-H and the fair this summer. Our theme is Kitchen Cupboard Chemicals: Transfat Free Fun. We will be demonstrating using different baking ingredients and releasing the power within. The participants will then be able to make a test tube that they can fill with mineral oil, beads, glitter, etc. We are looking for 4-H members and parents/leaders to help with the demonstrations. If you are interested in helping for any of the above dates, email Kathy Kocken at kathy@browncountyfair.com or call 606-5120. Here is our remaining schedule:

- July 7 – Wrightstown Branch – 1:30 pm
- July 13 – Howard Branch – 1:30 pm
- July 14 – Pulaski Branch – 2:00 pm
- August 2 – Central Library – 1:30 pm

We would like to thank the following volunteers for helping at the Ashwaubenon Branch on June 15:

- **Hi-Flyers 4-H:** Abby Erb, Mike Erb, Alex Guzman, Gabriela Guzman, Jacob Tennie, Lynne Tennie
- **Morrison 4-H:** Breanna Cappelle, Emily Cappelle
- **Rockland 4-H:** Zak and Leah Kocken

The Brown County Fair will be having a float in the following parades: **Hilbert Parade on July 4, Pulaski Parade on July 24, and Denmark Parade on July 24.** We are looking for families to walk behind the float and help pass out candy. Please watch your emails for more details as they become available.

Deadline Reminders:

- Billboard/Sign Contest–Due June 30
- Open and Senior Class Entry Forms–Due July 30
- Animal Stall, Pen & Cage Reservation Forms–Due July 30
- Camper Reservation Forms accepted starting July 30, 9 am

Animal Exhibitors: At the Auction Guidelines Meetings we talked about getting a different type of bedding at the fair this year. After much consideration we have decided to not make the change this year. We will continue to supply sawdust. However, this year we will only be getting one semi-trailer load of sawdust. Therefore, you will be limited on the amount of sawdust you may use in the stalls, pens, or cages.

Barn Decorating Hours: The barns will only be open during these hours to decorate. Please plan accordingly.

- Saturday, August 13 – 9 am – 4 pm
- Sunday, August 14 – 12 noon – 4 pm
- Monday, August 15 – 9 am – 7 pm
- Tuesday, August 16 – 9 am – 7 pm



Agriculture

Mark Hagedorn, Agriculture Educator
(920) 391-4612
mark.hagedorn@ces.uwex.edu



Upcoming Area Ag Events

- July 12-14—Farm Technology Days, Marathon County
- August 4-14—Wisconsin State Fair, West Allis
- August 17-21—Brown County Fair, De Pere

Call 920-391-4653 for more information on these events, or visit www.BrownCountyExtension.org and click on the “Agriculture” link.

Summary of Brown County 2011 Scissor Clippings Project

Date/Location	Scissors Cut Analysis (NIR)				Field PEAQ Estimate		
	CP	ADF	NDF	RFV	Maturity	Max. Ht.	RFQ
	%	%	%		In.		
Thursday 5/19/11							
Brickstead Dairy, Greenleaf	26.5	21.6	25.9	258.9	Veg	14.5	250
Tauscher Farms, Anston	28.6	16.8	21.3	331.1	Veg	14	254
Dairyland Farms, New Franken	27.9	17.4	22.0	318.6	Veg	14	254
Wayside Dairy, Wayside	28.7	18.6	23.2	298.4	Veg	16.5	235
Tuesday 5/24/11							
Brickstead Dairy, Greenleaf	27.4	24.5	29.5	220.1	Veg	20	211
Tauscher Farms, Anston	29.1	22.5	26.5	250.5	Veg	19	217
Dairyland Farms, New Franken	27.9	22.4	26.7	248.9	Veg	19	217
Wayside Dairy, Wayside	27.8	23.6	27.2	241.2	Veg	22	200
Thursday 5/26/11							
Brickstead Dairy, Greenleaf	26.6	23.7	28.6	229.1	Veg	22	200
Tauscher Farms, Anston	28.6	20.9	24.2	279.1	Veg/Bud	21	207
Dairyland Farms, New Franken	27.3	21.4	26.0	258.4	Veg	21	207
Wayside Dairy, Wayside	27.0	23.1	27.1	243.4	Veg	24	190
Tuesday 5/31/11							
Brickstead Dairy, Greenleaf	25.2	27.9	32.4	192.8	Veg/Bud	26	180
Tauscher Farms, Anston	26.2	24.5	28.6	227.1	Veg/Bud	26	180
Dairyland Farms, New Franken	25.4	26.0	30.7	208.0	Veg/Bud	26	180
Wayside Dairy, Wayside	25.5	26.7	32.5	194.9	Swathed		
Thursday 6/2/11							
Brickstead Dairy, Greenleaf							
Tauscher Farms, Anston	25.1	24.8	29.4	220.2	Swathed		
Dairyland Farms, New Franken	26.3	25.6	30.9	207.6	Veg/Bud	27.5	175
Wayside Dairy, Wayside							



Home & Community Education

(920) 391-4610

Executive Board		Center Advisors	
President	Louise Dahlke, 362-4756	De Pere Ridge	Marge Hutjens, 336-5984
Vice-President	Marlene Bergum, 336-7472	Glenmore (Co-Advisors)	Mary Anne Gussert, 336-1470
Immediate Past President	Pat Ross, 869-1394		Marian Kiley, 336-8280
Secretary	Joyce Grulke, 863-6603	Green Bay East	Marilyn Ourada, 469-4388
Treasurer	Arleene Miller, 864-7514	Green Bay West	Leona Bergmann, 499-9217

Presidents Letter

Louise Dahlke

Summer has finally arrived we hope! College Days was a great learning experience and it was great to see our long time friends once again and make new friends. The meals, sessions and tours were great. It was even a new adventure for many of us to spend time in the basement of the Ogg Hall during the severe storm watch! Coming events include the NVON Conference at the KI Center in Green Bay July 19 – 21. August 17 – 21 is the Brown County Fair, we will have a booth again this year in the Exhibit building. Please call Joan to sign up for times to help in our booth. State Conference is September 12, 13 and 14 in Onalaska, the office has more information on this. Remember to contact Ruth Ann Vannieuwenhoven for one of the rooms she has reserved, the conference center wants these rooms released as soon as possible. **Ladies it is very important to remember to sign up in advance for our special interest sessions.** In May we had to change the date for the Japan session, we only had 3 people signed up by 3:00 on the day before and we were able to phone those people in advance. For anyone who may have just showed up at the Extension and found the session was changed we're sorry for any inconvenience. The session was attended by 14 people and everyone enjoyed the great presentation by our youth trip scholarship winner. Have a great 4th of July and hope to see everyone at Fair and State Convention.

CALENDAR OF EVENTS

July 2011

Su	Mo	Tue	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August 2011

Su	Mo	Tues	Wed	Thur	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September 2011

Su	Mo	Tue	Wed	Thur	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July 4
Independence Day



July 7-9
Grandparents University
@ UW-Green Bay

July 19-21
NVON Conference
@ KI Center, Green Bay

July 21-22, 25-26 & 28-29
Grandparents University
@ UW-Madison

August 17-21

Brown County Fair

@ Brown County Fair grounds
Please call Joan at 391-4610 to volunteer in
the BCHCE booth



September 5

Labor Day

September 12-14
WAHCE Conference
@ Stony Creek Inn, Onalaska, WI

September 20
Speaker from Unity Hospice
@ BC-UW Extension office, 5:30 pm—7:30 pm
Arranged by Marion Kiley
Glenmore HCE Club

September 23
First Day of Autumn

2011 NVON Conference

Marion VanDreel



NVON is the national organizations of which we all are members. The 2011 NVON Conference will be held at the Hotel Sierra and KI Convention Center in Green Bay, Wisconsin on July 19, 20, and 21. The theme is “NVON-CATCH THE ENTHUSIASM”. On Tuesday night there will be a tailgate party hosted by the WAHCE featuring a world-known cheese carver, Troy Landwehr.

Marilyn Herman, former Brown County Family Living Agent, will be the Wednesday luncheon speaker.

The Wisconsin Friendship chorus will also sing on Wednesday. Many seminars and craft work shops are also offered. Come and join the fun!

Registrations need to be made by June 17. For more information please contact Joan at 391-4610 or Yvonne Belonga at 920-897-3134.

Citizenship

Shirley Nooyen



July 2

U. S. Army Air Corps Established (1926)

July 4

Independence Day
Please fly your flag

July 27

Korean War Ended (1953)
National Korean War Veterans Armistice Day
Please fly your flag.

July 28

WWI began (1914)

Banquet books were donated. I am so proud of you all for the nice variety of books and such good condition. The HCE members have donated 336 books. The books were delivered to Golden House with the literacy council.

Big Thanks!

ASPIRO 2011 Cookies

July—Individuals



Spring Banquet

Joyce Grulke

The annual spring banquet of the Brown County HCE was held on Tuesday, May 10, at the Swan Club/Legends in De Pere.

Awards were presented for Outstanding Brown County HCE Member and Scholarships.

Louella Froelich, East River Club, and Carol Mueller, Mod Moms Club, were presented with Outstanding HCE Member awards for their many years of service and contributions to our organization at the club, county, district, and state levels.

Joanne Sannes, Chatterboxes Club, received the Brown County HCE College Days Scholarship. College Days was held in Madison June 7-9.



Louella Froelich

Carol Mueller

Cultural Arts

Ruth Ann Vannieuwenhoven

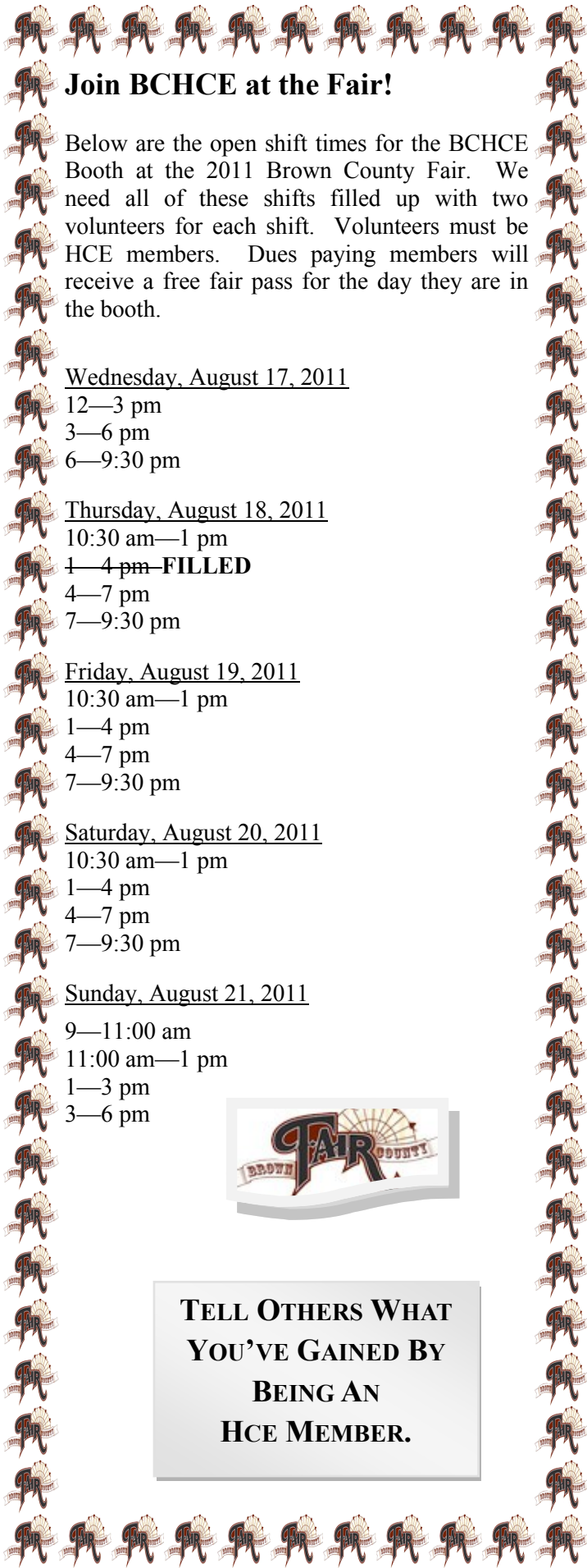


WAHCE State Conference is up and coming September 12, 13, and 14. The conference is being held at Stony Creek Inn in Onalaska, WI. If you are planning to attend the WAHCE State Conference, and need a room reservation, please contact Ruth Ann Vannieuwenhoven at 920-869-2575 as soon as possible. Ruth Ann has a block of rooms set aside at the Stony Creek Inn for the State Conference.

The WAHCE Annual Conference shows August 17 as the deadline to register; after the 17th there is a late fee. Furthermore, for your convenience to register, you may go to the web site:

<http://www.wahceinc.org/conferenceinfo2011.html>

Or you may also contact Joan at the Brown County UW Extension office 920-391-4610 for registration forms.



Join BCHCE at the Fair!

Below are the open shift times for the BCHCE Booth at the 2011 Brown County Fair. We need all of these shifts filled up with two volunteers for each shift. Volunteers must be HCE members. Dues paying members will receive a free fair pass for the day they are in the booth.

Wednesday, August 17, 2011

12—3 pm
3—6 pm
6—9:30 pm

Thursday, August 18, 2011

10:30 am—1 pm
1—4 pm **FILLED**
4—7 pm
7—9:30 pm

Friday, August 19, 2011

10:30 am—1 pm
1—4 pm
4—7 pm
7—9:30 pm

Saturday, August 20, 2011

10:30 am—1 pm
1—4 pm
4—7 pm
7—9:30 pm

Sunday, August 21, 2011

9—11:00 am
11:00 am—1 pm
1—3 pm
3—6 pm



TELL OTHERS WHAT YOU'VE GAINED BY BEING AN HCE MEMBER.

A Special Thank You!

Louella Froelich



Dear Brown County Homemakers:

A special thank you to the committee who selected me as one of the recipients of the "Homemaker of the Year" Award. Thank you so much. I would also like to thank the members of my club, "East River" HCE for nominating me, and also to Janice Edener for the beautiful commemorated plate she made for the occasion. It was a very special honor for our family.

Bless you all,
Louella Froelich

Thank you to the Trip Scholarship Winner

The BCHCE Members would like to thank our older 4-H youth, Becky Brown, for her great slide presentation, shown May 24th of her trip to Japan in July 2010. It was very informative and the members attending enjoyed having the hands-on items available. Thank you for the little fans also. Have a great year at UW-Madison, Becky.



Check Out Our Blog!

<http://bcuwexhealthyliving.blogspot.com/>

Judy Knudsen, Brown County UW-Extension Family Living Educator, will be regularly updating this online blog featuring recipes, tips, and advice on healthy eating and food safety. Come interact with us... We want to hear your comments and feedback!

Food Preservation Classes

Judy Knudsen

Upcoming food preservation classes for July, August and September 2011:

- July 12, 2011—Freezing Produce
- July 19, 2011—Canning Fruit
- August 3, 2011—Fruit Salsa, Relish and Chutney
- August 9, 2011—Pickling
- August 30, 2011—Canning Tomato Products
- September 20, 2011—Canning Condiments
- September 21, 2011—Drying Foods

