

BROWN COUNTY 4-H
SHOOTING SPORTS PROJECT
BY-LAWS

ARTICLE I – Name

- A. The name of this club shall be Brown County 4-H Shooting Sports

ARTICLE II – Purpose

- A. The purpose of this project club shall be to develop life skills in youth. To provide an opportunity for the parents, other interested adults and youth to become involved as volunteers to influence the development of youth. To provide an opportunity for members to learn and practice the principles of citizenship, leadership, sportsmanship and rules.

ARTICLE III- Membership

- A. Membership shall be consistent with Wisconsin and County 4-H qualifications for the Shooting Sports project.
- B. No member shall on the grounds of race, creed, color, religion, disability, age or marital or parental status, pregnancy, sex, sexual orientation, national origin or ancestry be excluded from participation in the 4-H Shooting Sports project activities.

ARTICLE IV – Officers

- A. The elected officers of the Brown County 4-H Shooting Sports program shall be members in good standing. All terms will be for one year, with elections to be held at the February meeting. Officers may be re-elected for consecutive terms. If an officer is unable to fulfill their obligation to the club and election will be held at the clubs next meeting.
- B. Duties of the officers shall be:
 - 1. President: Preside at all meeting of the club and work with the leaders in planning club activities and practices.
 - 2. Vice-president: Preside in the absence of the president and perform duties of the president in his/her absence.
 - 3. Secretary / Treasurer: Secretary will keep minutes of meetings of the club, work with leaders in getting out correspondence: keep accurate records of attendance. Treasurer will work with an assigned leader to keep an accurate record of all expenses (money paid out, to for what,

etc.) all income (money received and from what source), and to maintain checking and savings accounts. An annual review (audit) of the records will be made by the officers.

ARTICLE V - Meetings

- A. The club shall have at least 2 business meeting per year and at least 8 practice (educational) meetings per year, and one Brown County Invitational per year.
The meetings will be held at a mutually agreed upon place and time, to be determined at the February meeting.

ARTICLE VI – Dissolution Clause

- A. Upon dissolution of the 4-H club any assets must be turned over to a recognized 4-H club/unit/group, with the approval of the 4-H Leaders Association and the county 4-H Youth Development staff.

ARTICLE VII – Club Reporting

- A. Annually, complete the 4-H Annual Charter Renewal Packet that includes critical communication, legal, financial and educational accountability requirements. This is submitted to the county UW-Extension office by December 1.

ARTICLE VIII - Executive Board

- A. The Executive Board shall consist of the general leader(s), the president, vice-president, and one additional youth and adult as determined by the club.
- B. The Executive Board will plan the annual calendar, develop meeting agendas and bring policy issues to the floor for discussion and votes.

ARTICLE IX – Additional Shooting Sports Project policies

- A. Members are required to attend a minimum of 6 club practice (educational) meetings per year.
- B. Absences can be excused by calling the general leader or secretary before the meeting.

Signature of two significant persons _____
(President, secretary, general leader, etc.) _____

Date of Adoption: _____