

**Brown County 4-H
Reporter Record Book Evaluation Form
Year: _____**

Name of Club _____ Reporter's Name _____

Division: ____ Junior ____ Senior

Category	Possible Points	Points Awarded	Comments
<p>Content of Book</p> <p>Does the book provide chronology _____</p> <p>Are the club's activities highlighted throughout the year _____</p>	10		
<p>Design & Appearance</p> <p>Does the format and design attract and hold the reader's attention _____</p> <p>Are headings used to organize information _____</p> <p>Do photos and art work support the message _____</p>	10		
<p>Neatness</p> <p>Is the book presented neatly _____</p> <p>Are materials clearly written, using correct sentence structure and grammar _____</p>	5		
Total Points	25		