

# **Teresa Brittnacher Memorial Poultry Scholarship**

## **Sponsored by the Greenleaf 4-H Club and First Student**

This scholarship was established by the Greenleaf 4-H Club in memory of Teresa Brittnacher, a Greenleaf 4-H Club leader, club poultry leader and Brown County Fair Poultry Superintendent. Her enthusiasm for the 4-H program, in general, and her love of the poultry project want to be remembered for years to come. Teresa also enjoyed driving school bus for her occupation and volunteered driving for many 4-H events. Therefore, her friends at First Student, have donated the plaque to accompany this scholarship.

One \$ 50.00 scholarship will be awarded annually at the Brown County Fair. The presentation will follow the poultry judging. The plaque will hang in the Poultry Barn during the Fair. After the fair, the recipient will keep the plaque until the next award ceremony.

The following guidelines will govern the administration of the scholarship:

1. The scholarship will be presented to a Brown County 4-H member in good standing.
2. The 4-H member needs to be enrolled in the Poultry project for one year in order to apply for the scholarship. By doing this, the hope is to foster continued growth in the Poultry project.
3. It is highly encouraged to use the scholarship money toward the Poultry project.
4. The recipient must be able to attend the scholarship presentation ceremony on Wednesday afternoon of the Brown County Fair.

Selection will be made by a scholarship committee selected by the Greenleaf 4-H Club. Please type or print all information on your application. Scholarship deadline July 31, 2009.

**Please complete the attached application form and return it no later than July 31 to:**

**Greenleaf 4-H Club  
c/o Shelby Kussow  
7151 County Road D  
Greenleaf, WI 54126**

If you have any questions, please feel free to call Shelby Kussow at (920) 532-5024.

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Applicant's Name: \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Parent's or Guardian's name \_\_\_\_\_

Year in Poultry project (must be in 2<sup>nd</sup> year of project) \_\_\_\_\_

Poultry Project Leader \_\_\_\_\_

Describe your poultry project for this year. Be complete. Include how many chickens, your facilities, feeding, what fairs/shows you will participate in.

How did you get interested in raising poultry?

Describe your involvement and leadership in the 4-H program. (i.e.: offices held, activities participated in- Speaking Fest, Drama Fest, Music Fest, etc.)

Local 4-H Club: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County, District and State \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community, School, or Church Organizations \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Thank you for completing this scholarship.