

Brown County 4-H Food Stand
Application for Employment

Last Name _____ First Name _____ Middle Initial _____

Street Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Cell Phone _____

Date of Birth _____ Social Security Number _____

Male Manager Drivers License Number _____

Female Assistant Manager

1. I am applying for the Brown County 4-H Food Stand Manager and acknowledge and understand that, through this application, my record will be checked. Yes
 No

2. Are you currently enrolled as a 4-H leader? Yes
 No
If yes, what county? _____
If no, are you willing to participate in the 4-H Volunteer Orientation at least 2 months prior to the Brown County Fair? Yes No

3. Have you been a full time resident in Wisconsin during the past 3 years? Yes
 No
If no, list non-Wisconsin address(es), including county and state, of residence(s) during the past 3 years:

4. Has your driver's license been suspended or revoked within the last 10 years? Yes
 No

5. Have you been convicted of crime involving a minor (including a deferred imposition of sentence)? Yes
 No
If yes, please list date, county, and state.

6. Have you used or been known by any other names, e.g., maiden name, previous marriage, or legally-changed name? Yes
 No
If yes, what names have you used?

7. Do you have experience managing a food stand at a county fair or similar event?
If yes, please describe when and where the event was held and what your responsibilities were. Yes
 No

8. Do you have any food service certifications or licenses?
If yes, please list them, issue date, and expiration date. Yes
 No

9. Have you participated in any food service training or education?
If yes, please list title and date of training or education. Yes
 No

10. Do you have experience working with or training youth and adult volunteers?
If yes, please describe your experience. Yes
 No

11. I certify to the best of my knowledge that these responses are true and complete. Yes
 No

12. I hereby authorize UW-Extension to conduct a police and court investigation of my background. Yes
 No

Signature: _____ Date: _____

*Completed employment applications must be submitted by **March 15, 2010** to:*

Brown County 4-H Leaders Association

UW-Extension

1150 Bellevue Street

Green Bay, WI 54302

Telephone: 920-391-4654

Fax: 920-391-4617