

4-H Educational & Leadership Opportunities Informational Packet

2013



Trip Interviews will be held:

Monday, November 12

Please schedule your interview time when you submit your application.

Completed applications must be postmarked by or in the
4-H Office on or before

October 15

Late applications WILL NOT be accepted.

Welcome to exploring Brown County 4-H trip opportunities!

The following packet is filled with information to help members and families answer questions about the many educational and leadership trips that are available through the 4-H program. This packet provides a general description of each trip, eligibility requirements, and approximate dates and cost for each opportunity. More specific information will be available later in the year. To learn even more about these trips, follow the links provided in the packet or contact a 4-H member that has previously participated in the opportunity you want to know more about.

These educational and leadership trips are open to 4-H members in grades 6 through 12. Interested youth must fill out an application and participate in an interview which is usually held in late October or early November. Each of these opportunities has specific eligibility requirements, mandatory meetings, workshops and/or teleconferences, and fee payment deadlines that must be adhered to by every 4-H member that is selected to participate.

While the cost of some of these opportunities is over \$1,000 per participant, the Brown County 4-H Leaders Association provides partial funding to all youth that:

- Attend the Brown County mandatory trip participant meeting and any state required meetings, workshops or teleconferences related to the trip.
- Actively participate in the required Brown County fundraisers that are specifically for the purpose of raising funds for youth participating in these trips.
- Write a thank you to the Brown County 4-H Leaders Association.
- Give a presentation about their experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.

Funds provided by the Brown County 4-H Leaders Association for each youth participating in one of these opportunities will depend upon the number of youth participating each year. Some years enough funds have been raised through fund raising activities by the participants and their families to cover the full cost of the trip. Scholarships are also available through the Brown County 4-H Leaders Association.

Once youth are selected for a trip they will be notified by mail. If accepting the trip, they and their parent/guardian must sign and return the contract by **December 1**, along with the first of four required trip deposits. The remaining deposits are due on the first day of January, February, and March. Each of these four deposits are approximately 1/8 of the total cost of the trip. If a youth chooses not to accept a trip he or she has been offered, the youth needs to decline the trip and return the contract to the 4-H Office as soon as possible but no later than **December 1**. A simple contract is included in this packet.

If a trip is cancelled by the participant for any reason other than an emergency, the deposit paid at the time of the contract signing is non-refundable. Emergency situations include but are not limited to, illness and death in the family. It is at the discretion of the Brown County 4-H Leaders Association to issue the refund of the deposit.





American Spirit Experience

Youth Opportunity

University of Wisconsin-Extension

Brown County



Description:	The American Spirit Leadership Program is a wonderful opportunity to develop knowledge of our American Heritage, citizenship and leadership while gaining knowledge of how the U.S. gained independence and freedom. Highlights of the trip include visits to an Amish village, Valley Forge, Philadelphia, New York, Mayflower II, Plymouth Rock, Boston, Freedom Trail, and Niagara Falls. Whale watching and a lobster dinner are also included in this trip.
Eligible Youth:	<ul style="list-style-type: none">• Youth in 8th to 10th grade at time of selection• Be selected at the county level, no quota• Be a 4-H Member in Good Standing• If fewer than 20 youth from the Northeast District are able to participate, the American Spirit Experience will not be held
Application Deadline:	October 15
Dates:	Mid-June
Destination:	Multiple destinations
Travel:	Delegates travel by chartered coach from West Bend.
Cost:	Approximately \$1000 based on 40 participants from Northeast Wisconsin, approximately 4 delegates per county. Money for meals not included approximately \$50-\$60 Spending money Cost of passport approximately \$88-\$110 This trip is partially funded by the Brown County 4-H Leaders Association. U.S. Department of State – Passport Information http://travel.state.gov/passport/passport_1738.html
Pre-Trip Requirements:	MANDATORY delegate orientation in West Bend. MANDATORY delegate meeting in Brown County.
Post-Trip Requirements:	<ul style="list-style-type: none">• Write a thank you note to the Brown County 4-H Leaders Association• Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
More Information:	UW-Extension Brown County 4-H Office
Chaperones Needed:	All chaperones are from Washington, Sheboygan and Fond du Lac Counties.
Insight & Tips from Trip Participants:	<ul style="list-style-type: none">• Label EVERYTHING!• Bring a waterproof camera and lots of batteries. Niagra Falls is real misty• Bring an alarm clock• Cell phone calls couldn't be used at many of the hotels and when they could be used, extra minutes or fees were charged. Check with your cell phone calling plan about coverage, rates, and roaming charges.



Citizenship Washington Focus

Youth Opportunity

University of Wisconsin-Extension
Brown County



Description:	This six-day intensive summer citizenship program is for youth in grades 10-12. CWF delegates learn about the democratic process and their role as citizens while they experience our nation's capitol. The program is held at the National 4-H Youth Conference Center in Chevy Chase, Maryland. Delegates participate in workshops, committee meetings, field trips, and social events in addition to visiting Capitol Hill and meeting with Congressmen.
Eligible Youth:	<ul style="list-style-type: none">• Youth in 10th to 12th grade at time of selection• Must be at least 15 years old by time of travel• Be selected at the county level, no quota• Be a 4-H Member in Good Standing
Application Deadline:	October 15
Dates:	Weeks available from mid June to mid July. Delegates request preferred week.
Destination:	National 4-H Center Chevy Chase, Maryland
Travel:	Delegates travel by chartered coach from a departure location they select. These departure and arrival locations include Madison, Milwaukee, or Wausau. Delegates will travel to Gettysburg, Pennsylvania and then on to the National 4-H Center in Chevy Chase, Maryland. In Washington, D.C. youth will visit a number of historical sites including the White House, Holocaust Museum, and a variety of Washington Monuments.
Cost:	Approximately \$1,115.00, including transportation. This trip is partially funded by the Brown County 4-H Leaders Association.
Pre-Trip Requirements:	MANDATORY delegate meeting in Brown County.
Post-Trip Requirements:	<ul style="list-style-type: none">• Write a thank you note to the Brown County 4-H Leaders Association• Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
More Information:	<i>Citizenship Washington Focus</i> http://www.citizenshipwashingtonfocus.org/ Online informational videos and more.
Chaperones Needed:	Fifteen to twenty chaperones selected by the state. Application deadline is March 1.
Insight & Tips from Trip Participants:	<ul style="list-style-type: none">• Label EVERYTHING• Bring an alarm clock• Know the dress code; Washington, D.C. can get hot, pack appropriate clothes• Bring comfortable shoes, you'll do a lot of walking• Always ride the trains with a chaperone• Washington, D.C. is awesome! National 4-H Center is a cool place to stay



National 4-H Conference

Youth Opportunity

University of Wisconsin-Extension
Brown County



- Description:** This conference is future focused with emphasis on gathering feedback from youth and strengthening their leadership skills. Delegates attend general assemblies designed to motivate and inspire action, visit with congressional representatives on Capitol Hill, explore the national monuments, and meet with the Secretary of Agriculture and other USDA agency leaders. Only six youth from Wisconsin are selected each year to attend this working conference held at the National 4-H Youth Conference Center in Chevy Chase, Maryland. Each county may nominate 2 individuals for state selection
- Eligible Youth:**
- Youth in 10th to 12th grade at time of selection, maximum age of 18 as of January 1 of travel year
 - Be nominated at the county level, maximum of 2
 - Be a 4-H Member in Good Standing
 - Be selected at the state level to be one of six Wisconsin delegates
- Application Deadline:** October 15
- Dates:** Last week of March
- Destination:** National 4-H Center
Chevy Chase, Maryland
- Travel:** Delegates depart from the Madison airport.
- Cost:** Approximately \$1,100, includes travel
This trip is partially funded by the Brown County 4-H Leaders Association.
This trip is partially funded by the Wisconsin 4-H Foundation.
- Pre-Trip Requirements:** MANDATORY delegate meeting in Brown County.
December 15 – National 4-H Conference applications due in State 4-H Office
March 16 – Payment due
- Post-Trip Requirements:**
- Write a thank you note to the Brown County 4-H Leaders Association
 - Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
- More Information:** ***National 4-H Conference***
<http://4hconf.4-h.org/>
Online delegate information, schedule of events, chaperone information, and more.
- Chaperones Needed:** One chaperone selected by the state. Application deadline is March 1.
- Insight & Tips from Trip Participants:**
- Label EVERYTHING
 - Bring gift exchange items that are Wisconsin specific, approximately 50 items (check with the Milk Marketing Board)
 - Bring dress clothes
 - Bring comfortable shoes, you'll do a lot of walking
 - Bring a notebook and pencil for taking notes of all the great ideas.
 - Be prepared to share ideas about improving the 4-H program.



National 4-H Congress

Youth Opportunity

University of Wisconsin-Extension
Brown County



- Description:** Youth attending this conference participate in a wide variety of seminars focusing on teambuilding and community service. In addition, delegates will participate in a variety of tours and social events as they share ideas with 4-H members from throughout the nation.
- Eligible Youth:**
- Youth in 10th to 12th grade at time of selection, maximum age of 18 as of January 1 of travel year
 - Be selected at the county level, no quota
 - Be a 4-H Member in Good Standing
- Application Deadline:** October 15
- Dates:** Last weekend in November
- Destination:** Atlanta, Georgia
- Travel:** Delegates depart from one of four airports (Milwaukee, Madison, or Mosinee, WI or Minneapolis, MN).
- Cost:** Approximately \$1,000 for conference.
This trip is partially funded by the Brown County 4-H Leaders Association.
- Pre-Trip Requirements:** MANDATORY delegate meeting in Brown County.
- Post-Trip Requirements:**
- Write a thank you note to the Brown County 4-H Leaders Association
 - Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
- More Information:** ***National 4-H Congress***
<http://www.national4-hcongress.com/>
Online delegate handbook, schedule of events, tours, speakers, teen entertainers, community service, donors, and more.
- Chaperones Needed:** Seven chaperones selected by the state. Application deadline is March 1.
- Insight & Tips from Trip Participants:**
- Label EVERYTHING
 - Bring an alarm clock and disposable camera
 - Bring nice clothes for seminars and other clothes to wear when working on community service projects
 - Bring comfortable shoes, you'll do a lot of walking
 - Community service projects will be assigned once you arrive at the conference and could include
 - Bring a notebook and pencil for taking notes of all the great ideas.
 - Many meals are on your own, and food is more expensive in Atlanta, so be sure to bring enough money with you.
 - Breakfasts usually consist of doughnuts, sausage and biscuits, or similar foods, so you may want to bring healthier choice snacks with you.



National 4-H Dairy Conference

Youth Opportunity

University of Wisconsin-Extension
Brown County



- Description:** Participants from around the United States and Canada learn about production, processing, marketing and use of dairy products each year at the National 4-H Dairy Conference held in Madison, Wisconsin. This conference provides workshops and seminars in biotechnology, genetics, marketing, careers, and other topics related to the dairy industry.
- Eligible Youth:**
- Youth in 10th to 12th grade at time of selection, maximum age of 18 as of January 1 of travel year
 - Must have been enrolled in the 4-H Dairy Project for at least 3 years
 - Be nominated at the county level, no quota
 - Be a 4-H Member in Good Standing
 - Be selected at the state level, maximum of 15 Wisconsin delegates
- Application Deadline:** October 15
- Dates:** Late September
- Destination:** Madison, Wisconsin
- Travel:** Delegate families provide transportation to conference.
- Cost:** Approximately \$275 for conference.
The Wisconsin 4-H Foundation supports a portion of this conference.
- Pre-Trip Requirements:** MANDATORY delegate meeting in Brown County.
- Post-Trip Requirements:**
- Write a thank you note to the Brown County 4-H Leaders Association
 - Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
- More Information:** ***National 4-H Dairy Conference***
<http://4h.uwex.edu/events/dairyconf/index.cfm>
Online delegate handbook, registration materials, chaperone information, schedule of events, and more.
- Chaperones Needed:** Two chaperones selected by the state. Application deadline is March 1.
- Insight & Tips from Trip Participants:**
- Label EVERYTHING
 - Bring an alarm clock and disposable camera
 - Bring nice clothes for seminars and other clothes to wear when working on community service projects
 - Bring comfortable shoes, you'll do a lot of walking
 - Community service projects will be assigned once you arrive at the conference and could include
 - Bring a notebook and pencil for taking notes of all the great ideas.
 - Many meals are on your own, and food is more expensive in Atlanta, so be sure to bring enough money with you.
 - Breakfasts usually consist of donuts, sausage and biscuits, or similar foods, so you may want to bring healthier choice snacks with you.



U.S. Space Camp

Youth Opportunity

University of Wisconsin-Extension

Brown County



- Description:** Explore the fascinating world of aerospace, astronomy and technology at a fun-filled weekend at the U.S. Space and Rocket Center in Huntsville, Alabama. Participants will complete a simulated space shuttle mission, experience training simulators, tour the U. S. Space and Rocket Center and learn about becoming an astronaut.
- Eligible Youth:**
- Youth in 6th to 8th grade with a maximum age of 15 at time of trip
 - Be nominated at the county level, no quota
 - Be a 4-H Member in Good Standing
 - Be selected at the state level
- Deadlines:** October 15 – County application forms due
January 15 – Health forms and expectation forms due
- Dates:** End of April
- Destination:** U.S. Space and Rocket Center
Huntsville, Alabama
- Travel:** Delegates travel by chartered coach from either Milwaukee or Wausau and travel to Huntsville.
- Cost:** Approximately \$530, includes travel.
This trip is partially funded by the Brown County 4-H Leaders Association.
- Pre-Trip Requirements:** MANDATORY delegate meeting in Brown County.
MANDATORY delegate and adult advisor orientation teleconference (March)
OPTIONAL delegate workshop in Madison (March)
- Write a thank you note to the Brown County 4-H Leaders Association
 - Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
- More Information:** ***Citizenship Washington Focus***
<http://www.citizenshipwashingtonfocus.org/>
Online informational videos and more.
- Chaperones Needed:** Ten chaperones selected by the state. Applications deadline is March 1.
- Insight & Tips from Trip Participants:**
- Label EVERYTHING!
 - Pack everything in a duffle bag that will fit in a locker, no suitcases allowed!
 - Bring a lock for your locker.
 - Bring a camera.
 - Bring a water bottle.
 - Bring a calling card if you plan to call home.
 - Do not bring messy snacks.
 - Bring some spending money, keep in mind that t-shirts can cost from \$35-\$50.



Wisconsin 4-H and Youth Conference

Youth Opportunity

University of Wisconsin-Extension

Brown County

Description:	Approximately 700 youth attend this educational event in Madison each summer. Youth members from 4-H clubs throughout the state participate in assemblies and a wide variety of hands-on workshops on the University of Wisconsin-Madison campus. This action-learning environment helps youth learn new skills, develop leadership, and strengthen communication.
Eligible Youth:	<ul style="list-style-type: none">• Youth in 8th to 10th grade at time of selection.• Be selected at the county level, no quota• Be a 4-H Member in Good Standing
Deadlines:	October 15 – county application due
Dates:	Mid-June
Destination:	University of Wisconsin-Madison
Travel:	Delegates depart from Green Bay. Round-trip travel by charter bus with delegates from other counties in Northeast Wisconsin.
Cost:	Approximately \$225 for conference. Additional fees may apply for some workshops and bus transportation to Madison and back. This trip is partially funded by the Brown County 4-H Leaders Association. Some state scholarships are available.
Pre-Trip Requirements:	MANDATORY delegate meeting in January MANDATORY face-to-face orientation mid-May.
Post-Trip Requirements:	<ul style="list-style-type: none">• Write a thank you note to the Brown County 4-H Leaders Association• Give a presentation about your experience to the Brown County 4-H Leaders Association or to another group as approved by the Association.
More Information:	Wisconsin 4-H and Youth Conference http://www.uwex.edu/ces/4h/events/youthconf/index.cfm Online registration forms, delegate handbook, chaperone reference guide, photos, promotional video, maps, parking permits, and more.
Chaperones Needed:	Minimum of 1 male and 1 female required for 15 delegates or less. More chaperones needed if the number of delegates exceeds 15. Chaperones are selected by the county.
Insight & Tips from Trip Participants:	<ul style="list-style-type: none">• Label EVERYTHING• Bring flip flops or shower shoes• Bring a robe• Read and follow the rules, especially when visiting State Street• Don't give money to panhandlers



Other Youth Opportunities University of Wisconsin-Extension Brown County

International Programs

Age 12 and older
Application Deadline: January



Wisconsin 4-H challenges youth to become global citizens by offering international homestays and hosting experiences as well as intercultural workshops offered on a county, district and state level. Currently, travel and host opportunities are available with Labo International Exchange Foundation or Institute for Language Experiment, Experience, and Exchange (LEX) international exchanges in Japan, Korea and Mexico; to Norway and Finland through Finland and Norway 4-H, and Australia through the Exchange Network; or to host high school students from Japan, Korea, or Eurasia on a school year program. Exchanges are available from three weeks to one year, with most in the four-week range. Adult volunteer leadership positions are available, as well. More Information:

<http://www.uwex.edu/ces/4h/onlinpro/international.cfm>

Interstate Exchange

Youth Grades 7 and higher

A 4-H Interstate Exchange is a great opportunity for a local 4-H group to spend time learning about 4-H in another state. This program requires a 2-year commitment. One year the local group hosts a group of 4-H members and volunteers from another state and one year the local group visits the group in their state. This trip is planned by local 4-H volunteers. More Information: <http://exchanges.ces.ncsu.edu/>

Intrastate Exchange

Youth Grades 6-8

Similar to the 4-H Interstate Exchange except that the exchange is with another 4-H group in Wisconsin. This trip provides youth an opportunity to both host a 4-H group from another county and visit the 4-H group in their own county. This trip is planned by interested local 4-H volunteers.

Summer Camp

Campers Grades 3-8
Youth Staff Grades 9 and higher
Registration Deadline: May



4-H Summer Camp provides a wide variety of education and experiences in nature, recreation, outdoor living, waterfront, and craft activities. In addition, for many youth the camping experience is their first time being away from home and family. For them it is an opportunity to learn how to make decisions, develop responsibility, and increase their social skills. Traditional camp is for youth in grades 3-8, Outpost camp is for youth in grades 6-8 and offers a more rustic camping experience as well as adventures such as canoe trips and rock climbing. Youth in grades 9 and higher serve as Counselors and Program Staff. This event is held at Upham Woods Outdoor Learning Center

Winter Leadership Camp

Youth Grades 6-8
Application Deadline: January

Older youth from throughout the Eastern District come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities. This event is held at Camp TaPaWingo in Mishicot.

CO-OP Youth Educational Summit (YES)

Youth Grades 10-12
Application Deadline: February

Participants learn the purpose, operation and scope of cooperative business and economy in a fun and educational environment. Participants also explore career possibilities and meet youth leaders from across Wisconsin and Minnesota.



YOUTH AND ADULT AWARDS

Opportunities
University of Wisconsin-Extension
Brown County

	DEADLINE
<p>Friend of 4-H Nomination</p> <p>Individuals or organizations that support the overall 4-H program and have an excellent understanding of the purpose of 4-H are eligible to be nominated for this award. Nominations may be made by Brown County 4-H Leaders or 4-H Members. This award is sponsored by the Brown County 4-H Leaders Association.</p> <p>Nomination Form: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-friend_of_4h_award_nomination_form.pdf</p>	September 1
<p>I Dare You Leadership Award Nomination</p> <p>Youth ages 15-18 who strive to be their personal best and make a positive difference in their schools, youth groups, 4-H clubs and communities are eligible to be nominated for this award. Nominations must be made by a Brown County 4-H Leader. This award is sponsored by the American Youth Foundation and the Brown County 4-H Leaders Association.</p> <p>Nomination Form: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_i_dare_you_nomination_form_2009.pdf</p>	October 15
<p>Key Award Nomination</p> <p>Youth in grades 9 or higher that have completed at least three years of 4-H and one year of youth leadership are eligible to be nominated for this award. Nominations must be made by a Brown County 4-H Leader. This award is sponsored by Wisconsin Farm Bureau and Rural Insurance Companies.</p> <p>Information: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_key_award_information.pdf</p> <p>Nomination Form: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_key_award_form_2009.pdf</p>	October 15
<p>Meritorious Service Award Nomination</p> <p>Adults that have demonstrated outstanding work in the 4-H program at the club and county level are eligible to be nominated for this award. Nominations may be made by Brown County 4-H Leaders or 4-H Members. This award is sponsored by the Brown County 4-H Leaders Association.</p> <p>Nomination Form: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-meritorious_service_award_nomination_form.pdf</p>	September 1
<p>Volunteer of the Year</p> <p>4-H leaders that have gone above and beyond are eligible to be nominated for this award. Nominations may be made by Brown County 4-H Leaders or Members. This award is sponsored by the Wisconsin 4-H Foundation.</p> <p>Nomination Form: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_volunteer_of_the_year_nomination.pdf</p>	September 1

For information about these and additional awards and scholarships, be sure to read the 4-H Newsletter and visit the Brown County 4-H Website.



YOUTH AND ADULT SCHOLARSHIPS

Opportunities
University of Wisconsin-Extension
Brown County

Brown County 4-H Leaders Association Scholarship

Current 4-H members and leaders that attend educational workshops, seminars, and conferences are eligible to apply. The purpose of this scholarship is to encourage and support project and leader training. This scholarship is sponsored by the Brown County 4-H Leaders Association.

Scholarship Application:

http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_leaders_assn_scholarship_form.pdf

DEADLINE
30 days prior or
30 days after
the event

Brown County 4-H Leaders Association Education Scholarship

Youth that are current Brown County 4-H Member in Good Standing, are a 4-H Graduate in the current year of eligibility and will attend further schooling that fall, have a minimum high school grade point average of 2.5, and have been a member of a Wisconsin 4-H program, with preference to Brown County and has participated in County 4-H events for a minimum of four (4) years are eligible to apply. This scholarship is sponsored by the Brown County 4-H Leaders Association.

Scholarship Information:

http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_scholarship_guidelines.pdf

Scholarship Application:

http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_scholarship_application.pdf

March 1

Livestock & Dairy Auction Committee Scholarship

Youth that graduated from high school during the current year and were Livestock and Dairy Auction eligible for 3 years are eligible to apply for this scholarship. This scholarship is sponsored by the Brown County Livestock & Dairy Auction Committee.

Scholarship Application:

http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_acution_scholarship_form_2010.pdf

August 1

Wisconsin 4-H Foundation Scholarships

Youth that graduate from high school during the current year or earlier are eligible to apply for these scholarships. Follow the online link for more information about eligibility for each of the available scholarships. These scholarships are sponsored by the Wisconsin 4-H Foundation.

- 4-H Community Service Scholarships
- 4-H Animal Sciences Scholarships
- 4-H Agricultural Scholarships
- 4-H Horse Scholarships
- 4-H Leadership Scholarships
- 4-H Family, Home and Health Scholarship
- 4-H Natural Resources and Environmental Education Scholarship
- Betty Krueger Memorial Scholarship

Scholarship Information and Applications:

<http://www.uwex.edu/ces/4h/foundation/scholarship.cfm>

February 1
**County
Deadline**

For information about these and additional awards and scholarships, be sure to read the 4-H Newsletter and visit the Brown County 4-H Website.

Brown County 4-H Trip Application

Directions:

- Before you fill out this application, read it thoroughly to become familiar with the information requested.
- Please use black or dark blue ballpoint pen, typewriter, or computer when completing this application.
- Under the column **Trip Selection**, fill in the boxes for each trip you are applying for and on the line to the right of each box, place a **1** by the trip that is your first choice, a **2** by your second choice, a **3** by your third choice, etc.
- Under the column **Year of Prior Participation**, write the year(s) you attended any of the trips listed.

Trip Selection	Trip Name	Grade	Year of Prior Participation
<input type="checkbox"/> _____	American Spirit Experience	8 - 10	_____
<input type="checkbox"/> _____	Citizenship Washington Focus (CWF)	10 - 12	_____
<input type="checkbox"/> _____	International Program	Age 12 - Adult	_____
<input type="checkbox"/> _____	National 4-H Conference	10 - 12	_____
<input type="checkbox"/> _____	National 4-H Congress	10 - 12	_____
<input type="checkbox"/> _____	National 4-H Dairy Conference	10 - 12	_____
<input type="checkbox"/> _____	U.S. Space Camp	6 - 8	_____
<input type="checkbox"/> _____	Wisconsin 4-H and Youth Conference	8 - 10	_____

Section 1: Member Information

Name _____		Telephone _____	
Address _____		City _____	State _____
		Zip _____	
4-H Club _____	Birthdate _____	Age _____	Grade _____
Number of Years Completed: _____	4-H Member _____	Youth Leadership _____	
I am a member in good standing _____	Yes _____	No _____	

Section 2: Recommendation Form

As part of your application you are required to have two people complete a Recommendation Form. One person must be a 4-H leader and the other must be a non-4-H person, such as a teacher, employer, or minister. Recommendations written by a relative of the applicant will not be considered. It is recommended that you provide a copy of the Recommendation Form and an addressed and stamped envelope to the people writing your recommendations at least two weeks before they are due in the Brown County 4-H Office.

Return completed application on or before: October 15

Brown County 4-H Office

1150 Bellevue Street

Green Bay, WI 54302

4-H Activities: List other 4-H sponsored educational activities you have participated in during your years as a 4-H member and specify if it was a club, county, state, or national event.

4-H Activities	Year(s)				What have you learned or achieved?
Clothing Revue					
Community Service					
Drama					
Foods Revue					
Music					
Speaking Contest					
Youth Outreach					
Other: (please list)					

Community, Church, & School Activities. List your participation in clubs, teams, music, sports, and other activities you participate in outside of 4-H through your community, church, and school.

Community, Church, School	Year(s)				What have you learned or achieved?

Section 5: Assurance *(please check to indicate completion)*

- The application is typed or handwritten legibly
- I have signed the application
- My parent/guardian has signed the application
- I have attached the required essay
- I have asked a 4-H leader to complete a Recommendation Form for me and have given him/her a copy of the form. I am not related to this 4-H leader.
The name of the person is: _____
- I have asked a non-4-H person to complete a Recommendation Form for me and have given him/her a copy of the form. I am not related to this person.
The name of the person is: _____

Member

I have prepared this report myself and believe it to be correct. If selected, I will participate in all pre-trip and post-trip required activities and fulfill all of the other requirements established by the Brown County, Wisconsin, and National 4-H programs.

Signature of Member

Date**Parent/Guardian**

I have reviewed this report and believe it to be correct. I will support my child in participating during and after the trip as required by the Brown County 4-H program and the Wisconsin 4-H program.

Signature of Parent/Guardian

Date**4-H Club Organizational Leader**

Note: If the 4-H Club Organizational Leader is a parent, this form may be completed by another 4-H leader from the same 4-H club or by a 4-H Organizational Leader from a different 4-H club.

I have reviewed this application form. I have completed and submitted this member's recommendation form.

Signature of 4-H Leader (non-parent/guardian)

Date

For Office Use Only			
Date Received:	Essay Attached:	Application Signed:	Recommendation Forms Received:
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

4-H Recommendation Form

A Brown County 4-H member, applying for an award or participation in an educational or leadership trip, has asked you to complete a recommendation for him or her. Your evaluation is an essential part of this member's application. Please be completely honest in your answers and responses.

Directions:

- Complete the rating chart and provide responses to the questions on this form. This recommendation will not be shared with the 4-H member but will be used by the interview judges in the evaluation and selection process.
- Return the completed form to the 4-H Office at the address provided. Do not return the completed form to the 4-H member.

Name of 4-H Member *(please print)*

Name of First Choice Trip

Name of Person Completing the Form *(please print)*

Telephone Number

How do you know the 4-H member?

How long have you known this 4-H member?

Life Skills Rating Chart	1	2	3	4	5
Following are the eight Life Skill categories that are targeted in 4-H and the types of skills associated with each. To the best of your ability, please rate the 4-H member named above on each of these categories using the following rating scale: <i>1=Poor, 2=Fair, 3=Neutral or Unknown, 4= Good, 5=Excellent</i>					
Thinking Skills Decision-making, problem solving, critical thinking, and service learning skills					
Managing Skills Goal setting, planning, organizing, record keeping, and resiliency skills					
Relating Skills Communication, cooperation, and conflict resolution skills					
Caring Skills Concern for others, empathy, sharing, and nurturing relationships skills					
Giving Skills Community service and volunteering, leadership, and citizenship skills					
Working Skills Marketable skills, teamwork, and self-motivation skills					
Being Skills Self-esteem, self-responsibility, character, and self-discipline skills					
Living Skills Healthy lifestyle choices, stress management, and personal safety skills					

Questions

1. Describe the involvement this 4-H member has had within your organization or in the capacity that you know this youth. Please provide information about attendance, active participation, leadership, etc.
2. What do you consider the greatest contribution this 4-H member has made to your organization or in the capacity the you know this youth?
3. Based on your knowledge of this 4-H member, is he or she a good candidate for the award or educational leadership trip that he or she has applied for? Why or why not?
4. Is there any other information you wish to provide regarding this 4-H member?

Signature of Person Completing the Form

Date

**Return completed recommendation on or before:
October 15**

Mail or Drop-Off (Monday – Friday, 8:00 AM – 4:30 PM):

Brown County 4-H Office

1150 Bellevue Street
Green Bay, WI 54302