

Brown County Livestock and Dairy Auction Information, Agreement and Biography Form

Directions:

- Do not use old forms.
- Do not leave any blank spaces when completing this form.
- Please PRINT ALL information except for the required signatures.
- This form needs to be completed and submitted to the **4-H Office** by **August 1**.

Section 1: Exhibitor Information

Name - as you want it printed in the Sale Order

Telephone

Name of Parent(s)/Guardian - as you want it printed in the Sale Order

Alternate Telephone

Address	City	State	Zip
Email	Birthdate	Age	Grade

4-H Club or FFA Chapter

Number of Years Completed:

_____ 4-H Member

_____ FFA Member

Name of School you will be attending this fall

Section 2: Exhibitor Agreement

This agreement applies to all 4-H and FFA members participating in the Brown County Livestock and Dairy Auction. I recognize that it is a privilege to participate in the auction and will abide by the following:

1. I will represent my animal(s) honestly and will abide by all rules and procedures in the Brown County Livestock and Dairy Auction Requirement and Procedure Guidelines.
2. I will treat my animal(s) humanely and provide for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety.
3. I have followed all regulatory guidelines in administering medications to my animal(s) and have not administered any illegal drugs to my animal(s).

A breach of this agreement or violation of specific rules may result in disqualification and may result in probationary status and/or loss of eligibility for future participation in the Livestock and Dairy Auction. I am verifying that I have read and understand the above terms and consequences involved for illegal, unethical, inhumane, and unfair practices.

Signature of 4-H Member or FFA Member - **Required**

Date

Signature of Parent/Guardian - **Required**

Date

Section 3: Exhibitor Biography

Please prepare a biography that will be read during the Livestock and Dairy Auction.

- Type the biography on a separate sheet of paper and staple it to this form.
- Use a 12-point font and double-space your biography. This will make it easier to read.
- Type your first and last name, your parents/guardian name(s), and the name of your 4-H club or FFA chapter on the top, left-hand side of the biography page.
- Make your biography interesting by including information about your family, 4-H club and/or FFA membership, projects and fair exhibits, leadership positions, interests, other activities, and future plans.
- Your biography should be no less than 100 words and no more than 250 words.

EXHIBITOR BIOGRAPHY EXAMPLE: *This is Kim Nest, daughter of Mary and John Nest, and a member of the Brand New 4-H Club in Green Bay. Kim has been a 4-H member for 6 years and this is her 4th year in the market beef project. One of the most interesting things Kim has done in the beef project is to observe a necropsy of a 2-week old calf. Kim has held various leadership positions in her 4-H club including President, Secretary, and Treasurer. This fall Kim will be a junior at Green Bay High School where she is a band member and is on the softball team. Her plans are to become a Veterinarian, specializing in large animals.*