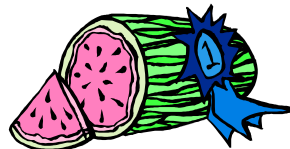
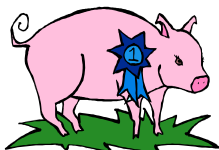


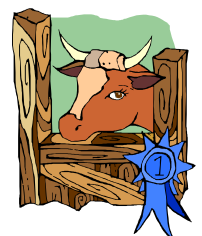
2010 Brown County 4-H Calendar

A complete 2010 calendar can be found on the 4-H web site at www.BrownCountyExtension.org and click on "4-H Youth Development" and then "Forms & Documents" and scroll down to "4-H Calendars."

July			
1	Thursday	DEADLINE to submit Brown County Friend of 4-H & Meritorious Service Nominations	County
1	Thursday	DEADLINE to submit WI 4-H Foundation Volunteer of the Year Award Nomination	County
1	Thursday	DEADLINE to submit BCHCE Special Needs Award Application	County
1	Thursday	DEADLINE to submit Brown County 4-H Scholarship Application	County
2	Friday	DEADLINE to submit Teresa Brittnacher Memorial Poultry Scholarship Applications	County
6	Tuesday	NJHA Training	County
6	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
6	Tuesday	Brown County LOT ² Meeting	County
8	Thursday	4-H Plant Science Day, Hancock	State
8	Thursday	Brown County 4-H Horse Association Meeting	County
8-11	Thursday-Sunday	4-H Camp Upham Woods	County
22	Thursday	Brown County Horse Assn Safety Check, 6-9 pm	County
30	Friday	DEADLINE: Brown County Fair Animal Stall, Pen, & Cage Reservation Forms	County
30-8/1	Friday-Sunday	State 4-H Dog Show – Wood County	State
August			
1	Sunday	DEADLINE to submit Brown County Secretary, Reporter, & Treasurer Books	County
3	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
3	Tuesday	Brown County LOT ² Meeting	County
5-15	Thursday-Sunday	Wisconsin State Fair	State
15	Thursday	Brown County Fair Media Training, 6 pm	County
12	Thursday	Brown County 4-H Horse Association Meeting	County
18-22	Wednesday-Sunday	Brown County Fair	County
21	Saturday	State 4-H Tractor Driving Contest, Racine County Fairgrounds	State
22	Sunday	Brown County 4-H Graduation	County
22	Sunday	Brown County 4-H Style Revue	County
24	Tuesday	Brown County Horse Assn Meeting & Expo Registration, 6:30 pm	County
28-29	Saturday-Sunday	State 4-H Art Camp Youth Staff Training	State
September			
7	Tuesday	Brown County 4-H Leaders Executive Board & Leaders Association Meetings	County
7	Tuesday	Brown County LOT ² Meeting	County
11	Saturday	Wisconsin Sheep Festival, Jefferson	State



**Brown County Fair
August 18-22**





If you have years of experience as a parent of a county fair participant, you may have already developed a philosophy about fair behavior. If not, or if you are fairly new to being the parent or guardian of a fair

participant, be sure to read the following survival tips:

- **Be informed.** By attending 4-H club meetings with your child, you will learn what the club is doing at the fair, when, and how you can help. All 4-H clubs have to work a shift at the 4-H Food Stand, so be sure you know when that is so that you can help. Read the 4-H newsletter and the exhibitor's handbook for more information about the fair and fair rules. Ask questions of leaders, other parents, fair superintendents, fair exhibits coordinator, and Extension staff if you need more information.
- **Be there for your child.** The fair is a busy and often stressful time for children. They need the support and recognition of family members. If possible, schedule your vacation or at least some vacation time during the fair so that you can be available for your kids while they are exhibiting at the fair.
- **4-H Leaders are not baby sitters.** Please don't expect your children's 4-H leaders to be solely responsible for your child at the fair. Many leaders also serve as Brown County Fair volunteers and spend long hours at the fair doing a variety of tasks in order to ensure that fair exhibitors and visitors have a good experience. It is not up to them to "parent" your child. Help your 4-H leader and your children by being at the fair.
- **Sit on your hands.** By the time fair approaches your children are as prepared as they are going to be. Let the experience of exhibiting their projects, and being evaluated by the judges, be the teacher. Allow mistakes, and learn from the experience. Fair is not the time to tell your children what they did wrong and it is not the time to do the work your child should have done on their own.
- **Provide support to all volunteers and youth.** Support adult volunteers by offering to give them a break for lunch or so they can watch their own children show. Lend a hand to help with fair set-up, an event, or clean-up. The more people that help, the easier it is for everyone.

- **Be a positive role model and a team player.** The purpose of the 4-H program is to promote positive youth development and teach life skills. Please be a positive adult role model for you children and others. Putting other people's children down in order to make your child feel better is immature and unacceptable. Not helping with or participating in an event because you have a conflict with another adult only hurts the children and does not demonstrate to them how to resolve conflicts in a positive manner.

Animal Crackers



Brown County Horse Association News Heather Vandebush

- The three practices for the fair are **cancelled** (they were scheduled for July 28, August 3, and August 9).
- The last Safety Check will be held at the Brown County Fairgrounds on Thursday, July 22, from 6-9 p.m. If you are bringing a horse to the fair, you need to attend!
- A horse meeting and entry for state expo will be held at the Ag & Extension Service Center, 1150 Bellevue St., Green Bay, on Tuesday, August 24, at 6:30 p.m.
- Sponsorships are still needed!

Watch the website for more updates:

<http://browncountyhorseassociation.webs.com/>

If you have questions on any of the above information, please contact Karen Dubois (920-863-3386), Heather Vandebush (920-863-6247), or Judy Wolniakowski (920-391-4613).



Livestock and Dairy Auction

If you are exhibiting beef, dairy, poultry, rabbit, sheep, or swine at the 2010 Brown County Fair and plan to participate in the **Livestock and Dairy Auction**, read the following information carefully. Your eligibility for participation in the auction depends on your attendance at the following meetings and educational events.

General Guidelines: These meetings are concluded for 2010. Attending one of the three General Guidelines meetings is a requirement for auction eligibility.

MAQA: Brown County's MAQA trainings are concluded.

Livestock Educational Meetings (*one Livestock Educational Meeting is required for all participants*):

A variety of species-specific Educational Meetings are planned for 2010. All youth who plan to sell a market animal of any species or a dairy basket at the Livestock and Dairy Auction are required to participate in at least one Livestock Educational Meeting. These events are announced in the newsletters and on the 4-H web site. You may attend an Educational Meeting in another location/county; however, you are required to submit to the 4-H Office a program from the meeting that has been signed by the program presenter.

While it may be helpful to attend Livestock Educational Meetings related to your animal exhibit, youth will receive credit for attending any of the Livestock Educational Meetings.

Educational Meetings have been completed for 2010.

Potential Buyers List: Required potential buyer names were due April 24. All exhibitors planning to sell in the auction need to submit correct contact information for five buyers. If you haven't submitted your list – please do so ASAP by visiting the 4-H website at www.BrownCountyExtension.org – click on the “4-H Youth Development” link and then click on “Online Form – Auction Potential Buyers 2010.”



Beef, Sheep, & Swine Weigh-Ins: The market animal weigh-ins have been completed.

Educational Meeting Partial Scholarship: New this year offered by the Auction Committee will be the

opportunity to attend a conference or extended educational program. The Auction Committee will assist with expenses for your attendance. You are required to submit the registration information, fees, lodging expenses, and statement on what you plan to gain from the event. Up to three requests will be considered. Please submit to the 4-H Office 30 days prior to the event. Remember, a program signed by the presenter is required.

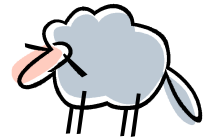
Questions? Contact the 4-H Office or one of the 2010 Livestock and Dairy Auction Committee members: Mark Cornette, Mary Johns, Dave Kabat, Steve Leiterman, or Theresa Reynders.

WI Sheep Festival – Jefferson, WI

Date: Saturday, September 11

Events: Festival Youth Sweepstakes Event, Fleece Show, and Lead Class

Save the date! Help promote the beauty and versatility of wool and the sheep industry by participating in the **Sheep Lead Class Competition at the WI Sheep and Wool Festival**. Entrants must make or purchase a wool garment and halter lead a conditioned, fitted and well-trained ewe. There will be five (5) classes designated by age, including an adult class. For specifics about the event and entry form, please visit <http://www.wisconsinssheepandwoolfestival.com> – Youth Activities. Cash prizes will be awarded to 1st to 4th places. Entry Deadline is August 21st. For questions or more information, please contact Kristen Nelson at Kristen.Nelson@adeccona.com



Volunteer(s) Needed for Transportation of State Fair Exhibits!

Help Wanted

The 4-H Office is still in need of a volunteer(s) to transport youth exhibits to and from State Fair Park. Exhibits will need to be delivered on Tuesday, August 3, between 8 a.m. and 12 noon and be picked up on Monday, August 16, between 8 a.m. and 12 noon. The transportation of exhibits to and from the State Fair does not need to be by the same person, and gas reimbursement from the Leaders Association is available. Contact the 4-H Office to help!



Top 12 in the 2010 State 4-H Youth Photo Display

Wayne Brabender, State 4-H Photo Specialist

2010 4-H Fair Food Stand Schedule

Eileen Rueden

Date & Time	Club
Tuesday, August 17 11-3 pm	Denmark Red Lightning
Tuesday, August 17 3-7:00 pm	Shooting Sports
Wednesday, August 18 9:30-1:30	Trip youth
Wednesday, August 18 1:30 am-6:00 pm	Glenmore
Wednesday, August 18 6:00-10:30 pm	Lost Dauphin
Thursday, August 19 9:30 am-1:30 pm	Happy Valley
Thursday, August 19 1:30-6 pm	Greenleaf
Thursday, August 19 6: -10:30 pm	Rockland
Friday, August 20 9:30 am-1:30 pm	Hi-Flyers
Friday, August 20 1:30-6 pm	Wrightstown
Friday, August 20 6:00-10:30 pm	Suamico Beavertails
Saturday, August 21 9:30 am-1:30 pm	Anston/Country Squires
Saturday, August 21 1:30-6 pm	Junior Jets
Saturday, August 21 6:00-10:30 pm	Morrison
Sunday, August 22 8:30 am-12 noon	East River Riders
Sunday, August 22 12-3:30 pm	Tailwaggers
Sunday, August 22 3:30-7:00 pm	

National 4-H Week Event

Tuesday, October 5, is Brown County 4-H's National 4-H Week and National 4-H Youth Science Day Event. Plan now to volunteer!



The State 4-H Photo Advisory Committee has selected the top 12 photos for the 2010 State 4-H Youth Photo Display. Two Brown County youth are part of this selection:

- Nevan Neerdaels, Hi-Flyers 4-H, "Vintage Bicycle" (sepia-toned photo of old bike locked to wooden fence)
- Nathan VanderPol, Greenleaf 4-H, "Young Girl in Barn" (color portrait of young girl behind wooden door)

The top 12 photos will be highlighted on the 2010 display appearing at the Wisconsin State Fair Exposition Center, August 5-15. In addition, the 12 young photographers will have their photos displayed in the Wisconsin State Fair Park Youth Center for a year starting in January. These photos will also be posted on the state 4-H photo site at <http://4h.uwex.edu/events/State4-HYouthPhotoDisplay.cfm> as permission is received from the youth.

There were 58 counties that participated in the 2010 photo exhibit with a total of 151 entries. Entry deadline for the 2011 state display is November 15, 2010. Entry guidelines are as follows:

- Each county may submit a maximum of three photo entries from youth ages 9 to 19 as of January 1. In Brown County, the county fair photo judge selects the three entries at the fair.
- An entry is an un-mounted color print or black-and-white print made from a negative, slide, or digital image. If the photo is part of a multi-photo series or pictorial, only the single photo selected will be submitted.
- Picture stories, slides, videotapes, and movies are not acceptable.

All youth with entries will receive a State Fair participation ribbon. The top 12 entries will also receive a merit award ribbon. After the 2011 State Fair, all photo entries will become the property of the State 4-H Office. The 2011 State 4-H Youth Photography Display will become a traveling exhibit, available for use through the Cooperative Extension Media Collection. Congratulations, Nevan and Nathan! 😊

Cloverbud Recognition

Cloverbud Recognition will be held for Cloverbud members who will be 4-H Junior Members next year. This event will be held on Sunday, August 22, during the 4-H Awards & Recognition Ceremony at the Brown County Fair. Current 4-H Cloverbud members who have completed 2nd grade and will become Junior Members next year will be recognized with a certificate and small gift. Please have your graduating Cloverbud and family plan to attend this ceremony.



4-H Awards & Recognition Ceremony

The 4-H Awards & Recognition Ceremony will be held on Sunday, August 22 at the Brown County Fair. We will be acknowledging our 4-H Leaders, Staff and Board members as well as individuals involved in organizing the Fair. Special awards for individual contribution and volunteerism will be given out. Several club awards will also be presented, along with Secretary, Reporter, and Treasurer awards. After the award program, the Cloverbud Recognition will take place. A reception will follow this ceremony. Please mark your calendars to attend this program to acknowledge the many contributions people have made to the Brown County 4-H Program.



Graduation Announcement

A ceremony for 4-H Graduates will be held on Sunday, August 22, at the Brown County Fair. Please turn in your Graduation information sheet that you received in the mail to the Extension Office. Remember to check out the Brown County 4-H Leaders Association Scholarship that is available to 2010 4-H Graduates. See the website for eligibility rules and the scholarship application. The scholarship deadline is July 1.



We invite families and friends to share in acknowledging the Graduates' many years of involvement and accomplishments throughout their 4-H years. Please mark your calendars to attend the Graduation Ceremony.

Were You Involved with a 4-H Club as a Member or Leader?

Eileen Rueden

A small group of volunteers are in the initial stages of developing the **Brown County 4-H History Project**. Here's how you can help be a part of this project:

- Serve on the Brown County 4-H History Project Committee
- Volunteer to help research the history of 4-H in Brown County
- Donate 4-H items and photos for the Brown County 4-H History Project
- Provide historical information about the Brown County 4-H program

There will be a Photo Identification/Recorded Memory Event at the Brown County 4-H Office, 1150 Bellevue St., Green Bay, on the first Tuesday of each month from 5-6:30 p.m. Open to the community, come share your photos, mementos, and experiences! We can scan and return your photos.

For more information, contact Eileen Rueden at erueden@tds.net or 920-470-5562. Contact the 4-H Office at 920-391-4654 or visit the website at www.BrownCountyExtension.org if you have questions, want to volunteer, or have a contribution for the project.

Club News

News

Morrison 4-H – Eileen Collins, Report

May: This month we held a brat fry and bake sale at Dick's Family Foods, as a fundraiser. We had a lot of participation and support and we truly appreciate it. All the kids had tons of fun while working for it! The club has started to talk about the fair and everyone's projects and we are all getting really excited and can't wait till its fair time again.

Greenleaf 4-H – Chloe Crossman, Reporter

Greenleaf 4-H held their monthly meeting on June 14. The Brown County Fair entries were due to Shelby on June 7. If you forgot to give Shelby your \$1 filing fee make sure you give it to her. Adopt a Highway Cleanup with Cathy Stenzel was a success. Nineteen people showed up to help and they got 12 bags of garbage and 1 big bag of recyclables cleaned up. Breakfast on the Farm on June 6 was fun and some of the members helped to serve breakfast. We still need people to help with the fair food stand shift on August 19 from 1:30 to 6 pm, so please sign up! For those who are taking the clothing project, face-to-face judging is on June 23 at the Extension Office, so get sewing! Those who are signed up for summer camp on July 8-11, have lots of fun. We are planning on having a canoeing trip for our club trip but we are not sure on the date. The Greenleaf Firemans Picnic is coming up on July 18, and we need people to work the games and we need a chairperson. The Brown County Fair cleanup and setup date is August 14 so go help! The fair will be on August 18-22. The theme is, "Where Fair-y Tales Come True." Also the Greenleaf 4-H is going to the state fair for music fest! For any club members who would like to come, contact Bonnie Crossman and she will get tickets for you. The bus will leave from the Wrightstown High School at 8 am and arrive back at about 9 pm. We are making a billboard for the fair that will be placed at the Greenleaf Firemans Park. If you want to help paint and create the billboard, contact Karen Klister with your ideas and to find out the date. 4-H Graduation is at the fair on August 22, so congratulations to the graduates. Also the Greenleaf 4-H had an ice cream social on behalf of June Dairy Month. Everything was delicious and everyone had a good time. Our last meeting before the fair is July 12. Let the fireworks fly!



LOT² – Kaylee Coel, Reporter

On June 1, we had a LOT² meeting. We started off with the pledges and then the Secretary and Treasure's Report. We also had an Ice Cream Social. Members brought in different toppings to share. It was DELICIOUS!

In Old Business, we talked about Breakfast on the Farm. We will have a 4-H tattoo tent there. The members will help work it.

In New Business, we talked about some Summer Activities. Earlier this year, we sold candles for a fundraiser. We have decided to go on a trip for the members who sold the candles. We are deciding between the Kaukauna Pool, Noah's Ark, rafting/canoeing, Bay Beach, or Paintballing. We will do this in either June or August. LOT² is also leading the Ag Olympics at the Brown County Fair. We will have 3 groups: Grades-3-5, 6-8, 9-12. The races we will have are: the Wheelbarrow Races, 3-Legged Races, Hay/Straw Bail Stack, Bucket Brigade, and the Egg & Spoon Races. It will be on the Sunday of the Fair led by LOT². We also received a letter from Monroe County 4-H. Some of their members want to come to Brown County and tour around Green Bay. They also want to find out what our leaders do here. They will be coming August 12. In the future, we will be doing some little skits during Drama Fest. It takes a while for the judges to talk to the groups, so Brooke Frelich and Shannen Koltz are coming up with little skits that promote 4-H and what you can do in 4-H. The members of LOT² will be performing it.

At the end of our meeting, Jeff W. talked about his "LOT²" group when he was younger. This group started the Winter Teen Camp and others as well. He hasn't been in 4-H for a while and wants to get back into it to help out. He knows how busy we are and is very willing to help out wherever he is needed. Some examples where he can help out are: Ag Olympics and A Day with Santa. We are very excited to have him. That was it for our meeting.

Our next meeting is Tuesday, July 6, at 7 p.m. at the Extension Office. Any members 6th grade and older can join LOT².

Fair News



Fair Information

Kathy Kocken, Fair Exhibits Coordinator

Thank you to those 4-H members and leaders that helped pass out candy at the De Pere and Billion parades:

- De Pere Parade – Glenmore-Wayside: Sarah and Lori Calaway, Colleen and Molly Connell; Rockland 4-H: Brett and Andy Van Dyck, Alex, Eric, Jennifer, Ryan, John, and Paula Van Dyck, Zak Kocken, Haley Martin, Kaylee DeBeukelar, Madalyn Lawler, Mary Van Dyck; Greenleaf 4-H: Casey and Karen Sroda; Morrison 4-H: Danielle Clevon, Jason Clevon.
- Brillion Parade – Morrison: Jason Clevon, Hannah Beyer, Tanner Natzke and Taylor Natzke

The Fair Association is sponsoring **craft projects at the Brown County Library Branches**. Youth will have the opportunity to make a rainstick (instrument that sounds like running water) or paint a plaster-of-pairs figure to stick in plants. Projects, for those interested, will be on display at the fair and awarded ribbons. We are looking for youth and/or adults to lend us some “extra hands” with these projects. If you are able to help at any of the locations, please email me at kathy@browncountyfair.com or call 606-5120.

- July 8 – Pulaski Branch, 2:00-3:30 p.m.
- July 15 – Denmark Branch, 1:30-3:00 p.m.
- July 20 – Central Branch, 1:30-3:00 p.m.
- July 21 – Kress Branch (De Pere), 1:00-2:30 p.m.
- July 22 – Wrightstown Branch, 1:30-3:00 p.m.
- July 27 – Ashwaubenon Branch, 11:00-12:30 p.m.
- August 3 – Weyers-Hilliard (Howard), 1:00-2:30 p.m.

HVS Advertising Agency and Extension Staff will be conducting a **“Media Training Clinic”** for any youth, parents and volunteers. Part of the presentation will educate youth about responding to questions related to



agriculture and animals from the public. This is open to all exhibitors, not just the animal exhibitors. The training will take place **Thursday, July 15**, at 6 p.m. at the Ag & Extension Service Center (**PLEASE NOTE DATE**

CHANGE). If any youth is interested, please email your name and a short pitch about yourself to kathy@browncountyfair.com.

Children’s Activity Area – We are looking for anyone interested in helping with craft projects and hands on activities. All the planning will be done. If you can give us 1-2 hours of your time, please call Beth Coel at 434-7659. If you need service hours for school, this is a great way to earn them.

We are looking for youth to perform on the **Midway or WPS Children’s Stage**. If you would like to demonstrate a project or do a musical or drama performance, please contact Beth Coel at 434-7659 to schedule a time.

Mark your calendars for Saturday, August 14. That will be **“clean up” day at the fair**. We will start at 9 a.m. and should be done around 11 a.m. We will be cleaning the displays that are used to showcase the exhibits. We encourage everyone to help to make the exhibits look great. Many hands make for an easy task. Please bring a bucket and rag. Lunch will be provided.



Deadline Reminders:

- Open & Senior Class Entry Forms – Due July 30th
- Animal Stall, Pen, & Cage Reservation Forms – Due July 30th

For more information on any of the above information, please contact Kathy Kocken at Kathy@BrownCountyFair.com or 920-606-5120.



Brown County Fair t-shirts are available for purchase at Agri-Partners (De Pere and Greenleaf) and D&G Restaurant.