

2010 Brown County 4-H Calendar

A complete 2010 calendar can be found on the 4-H web site at www.BrownCountyExtension.org and click on "4-H Youth Development" and then "Forms & Documents" and scroll down to "4-H Calendars."

| August | | | |
|------------------|-------------------------|--|-----------------|
| 1 | Sunday | Deadline to submit Brown County Secretary, Reporter, & Treasurer Books | County |
| 3 | Tuesday | Brown County 4-H Leaders Executive Board | County |
| 3 | Tuesday | Brown County Fair Food Stand Training, 7 pm | County |
| 3 | Tuesday | Brown County LOT ² Meeting | County |
| 5-15 | Thursday-Sunday | Wisconsin State Fair | State |
| 14 | Saturday | State 4-H Dog Agility Show with Rally Obedience, Eau Claire County | State |
| 14 | Saturday | Clean Up Day at the Fairgrounds, Exhibit Bldg., 9 am | County |
| 17 | Tuesday | Entry Day at the Brown County Fair, judging from 1-5:30 pm | County |
| 18-22 | Wednesday-Sunday | Brown County Fair | County |
| 18 | Wednesday | Mandatory Auction Meeting / Livestock & Dairy Judging Contest, Fairgrounds, 7 pm | County |
| 21 | Saturday | Dairy & Livestock Auction, Brown County Fairgrounds – South Show Barn, 4 pm | County |
| 21 | Saturday | State 4-H Tractor Driving Contest, Racine County Fairgrounds | State |
| 22 | Sunday | Ag Olympics at the Brown County Fair, 11 am | County |
| 22 | Sunday | Brown County 4-H Style Revue, 12 noon | County |
| 22 | Sunday | Wrightstown 4-H Music Group Performance at the Brown County Fair, 1 pm | County |
| 22 | Sunday | Brown County 4-H Graduation, 2 pm | County |
| 22 | Sunday | Brown County 4-H Awards Ceremony, 4 pm | County |
| 24 | Tuesday | Brown County Horse Assn Meeting & Expo Registration, 6:30 pm | County |
| 28-29 | Saturday-Sunday | State 4-H Art Camp Youth Staff Training | State |
| September | | | |
| 7 | Tuesday | History Club, 4 pm | County |
| 7 | Tuesday | Brown County 4-H Leaders Executive Board & Leaders Association Meetings | County |
| 7 | Tuesday | Brown County LOT ² Meeting | County |
| 8 | Wednesday | Auction Wrap-Up Meeting, 7 pm | County |
| 11 | Saturday | Wisconsin Sheep Festival, Jefferson | State |
| 11-12 | Saturday-Sunday | State Gymkhana Show, West Allis | State |
| 16-19 | Thursday-Sunday | Wisconsin 4-H Horse Expo, West Allis | State |
| 20 | Monday | Deadline: Auction Animal Summary Form & Buyer's Thank You due in the 4-H Office | County |
| 25 | Saturday | Make Your Own Jam & Salsa | County |
| 26-29 | Sunday-Wednesday | National 4-H Dairy Conference, Madison | National |
| October | | | |
| 3-9 | Sunday-Saturday | National 4-H Week | National |
| 5 | Tuesday | Brown County 4-H's National 4-H Week & National 4-H Youth Science Day Event | County |





The Brown County Fair is nearly here! Each year the fair is a little different and a little better with enough changes to keep even the most experienced fairgoer on their toes. As a result, you might

have a few questions that need to be answered when you get to the fair. Here are a few suggestions on who to contact and where you can find them during the fair.

- **Information Booths.** If you have questions about the fair schedule or where to find something (bathrooms, ATM machine, food stands, barns, etc.) on the fairgrounds, check at an *Information Booth*. These booths are located in the Exhibit Building and on the Midway and are manned by superintendents and county fair and/or 4-H volunteers.
- **Fair Office.** If you have questions about county fair policies or management (fees, judging results, camping, armbands, etc.) you will want to visit the *Fair Office*. This office is located inside the Exhibit Building and is manned by Brown County Fair Board members and volunteers. They are responsible for planning and operating the annual Brown County Fair. Kathy Kocken, the Brown County Fair Exhibits Coordinator, has an office located adjacent to the main office and can answer your questions about entry forms/tags, exhibits, judges/judging, etc. The Brown County Fair Association is responsible for the Brown County Fair.
- **4-H Office.** If you have questions about 4-H (membership, volunteers, food stand, dairy and livestock auction, etc.), if you need to drop off 4-H forms, or you need to talk with 4-H staff you will want to visit the *4-H Office* at the fairgrounds. This temporary 4-H Office will be in a trailer that is expected to be located on the north side of the Commercial Exhibit Building (south side of the horse arena). This office will be manned Tuesday through Sunday from approximately 8 AM until 5 PM by UW-Extension 4-H Youth Development staff Kathy DeChamps, Doug Thompson, and Judy Wolniakowski. 4-H Staff is responsible for the county-wide 4-H program, and although they work closely with the Fair Board, do not have authority for exhibits and events conducted at the Brown County Fair. The UW-Extension 4-H Youth Development program staff members are

responsible for managing the 4-H program but do not manage or set policies for the Brown County Fair.

- **Superintendents.** If your questions are related to specific exhibits, judging, or show schedules, check with the *superintendent* for the department. The animal exhibit superintendents are generally at the fair throughout the fair while the non-animal exhibit superintendents are there prior to, during, and immediately after judging, and at various other times throughout the fair.
- **Auction Committee.** If you have questions about the Dairy and Livestock Auction, check with an *Auction Committee member*. These committee volunteers will be checking in, meeting, and preparing for the auction at the 4-H Office Trailer located on the fairgrounds.

Animal Crackers



Horse Association News

Ashley Vandebush

We would like to give a special thanks to the Charles family of Kewaunee County and Heather and Carson Gilson of Brown County, along with the two children who handed out trophies at our recent show. Great job! Thank you for all your hard work – we really appreciate it!

Congratulations too our high point winners:

- Ashley Vandebush (Senior)
- Amber Siebode (Junior)
- McKenna Coffeen (Junior Jr.)

The August 12 meeting is cancelled; it will now be August 24 for sign-ups for the State Expo and State Gymkhana. There may be an extra fee for the sponsorships for State Expo. There will also be nominations for offices held that evening.



Livestock and Dairy Auction

The **mandatory auction meeting Wednesday evening of Fair week** will cover important information needed as you prepare for the auction. This meeting will start at 7 p.m. in the south show barn of the fairgrounds, and will be followed by the annual Livestock and Dairy Judging Contest.



Please note a **major change with the starting time of this year's auction**. The auction will start on **Saturday, August 21, at 4 p.m.** in the south show barn.

Forms available at the fair you will need to turn in before the auction are as follows:

- **Letter of Understanding** (dairy, poultry, rabbit, and market animals) due by noon Thursday.
- **“Green Sheet” Auction Animal Entry Form** completed once you know which animal you are selling.
- We will help you complete the **Country of Origin Labeling Affidavit/Declaration (COOL form)** at the fair. Completed original forms must go with the animal to the processing plant and copies are to be on file.
- **Auction forms** can be found on the 4-H website at www.BrownCountyExtension.org (click on the “4-H Youth Development” link and then “Forms on Documents”).”

After the Fair, you will need to:

- Turn in your completed **Dairy or Market Animal Summary Form** and **buyer's thank you** to the 4-H Office (due within 30 days of the auction). Place your buyer's thank you in an **unsealed** envelope addressed properly to your buyer and with the correct amount of postage.
- Pick up your **auction check** at the 4-H Office within 30 days of the auction. Checks will first be available at the Auction Wrap-Up Meeting on Wednesday, September 8, at 7 p.m., or at the 4-H Office after September 8, provided you have turned in your Animal Summary Form and your buyer's thank you.

State fair trucking expenses may be requested for all dairy, poultry, rabbits and market animals for those participating in the auction. You must provide proof that your animal was exhibited at the State Fair and submit transportation expenses by the deadline which is the Auction Wrap-up meeting September 8 from 7-9 p.m. at the Extension Office.

The Auction Wrap-up Meeting is set for Wednesday, September 8, from 7-9 p.m. at the Ag & Extension Service Center.

Questions? Contact the 4-H Office or one of the 2010 Livestock and Dairy Auction Committee members: Mark Cornette, Mary Johns, Dave Kabat, Steve Leiterman, or Theresa Reynders.

Arts & Activities

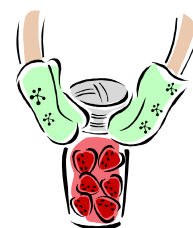


Make Your Own Jam & Salsa – A Class for Youth

Youth ages 8 and older – come and learn how to make your own salsa and jam! This hands-on canning class will focus on the basics of canning and food safety. We will be making a jam and salsa. The finished product can be entered in the 2011 Brown County Fair!

This class will be offered Saturday, September 25, from 9 a.m. to 12 noon at the Ag & Extension Service Center, 1150 Bellevue, Green Bay. Class size is limited to 10 youth (age 8 and older), and the class fee is \$5.00, which includes everything you will need. *Please bring your \$5 fee and an apron with you to the class.*

Pre-registration is required by contacting Kathy at the 4-H Office at dechamps_ka@co.brown.wi.us or 391-4654. The class will be instructed by Judy Knudsen, Brown County Family Living Educator, and Eileen Rueden, 4-H volunteer.



Cloverbud Recognition

Cloverbud Recognition will be held for Cloverbud members who will be 4-H Junior Members next year. This event will be held Sunday, August 22, during the 4-H Awards & Recognition Ceremony at the Brown County Fair. Current 4-H Cloverbud members who have completed 2nd grade and will become Junior Members next year will be recognized with a certificate and small gift. Please have your graduating Cloverbud and family plan to attend this ceremony.



4-H Awards & Recognition Ceremony

The 4-H Awards & Recognition Ceremony will be held on Sunday, August 22, starting at 4 p.m. at the Brown County Fair. We will be acknowledging our 4-H Leaders, Staff and Board members as well as individuals involved in organizing the Fair. Special awards for individual contribution and volunteerism will be given out. Several club awards will also be presented, along with Secretary, Reporter, and Treasurer awards. After the award program, the Cloverbud Recognition will take place. A reception will follow this ceremony. Please mark your calendars to attend this program to acknowledge the many contributions people have made to the Brown County 4-H Program.



Graduation Announcement



A ceremony for 4-H Graduates will be held on Sunday, August 22, at the Brown County Fair. Please turn in your Graduation information sheet that you received in the mail to the Extension Office. Remember to check out the Brown County 4-H Leaders Association Scholarship that is available to 2010 4-H Graduates. See the website for eligibility rules and the scholarship application. The scholarship deadline is July 1.

We invite families and friends to share in acknowledging the Graduates' many years of involvement and accomplishments throughout their 4-H years. Please mark your calendars to attend the Graduation Ceremony.

2010 4-H Fair Food Stand Schedule

Eileen Rueden

Shifts for the fair food stand have been lengthened, so please be aware of the length of your club's shift. Please be early for your shift. The food shift manger should be there for the complete shift and prefer workers to be there also for the complete shift. If you are short workers, contact the 4-H Office. We are still short volunteers for the food stand shift Sunday 3:30-7:00 p.m. *Please* sign-up as an individual for this shift for *whatever* time you can work. Thank you!

Food stand training will take place **Tuesday, August 3, at 7 p.m.** at the Ag & Extension Service Center. We would like the club shift manager, parents, leaders, and youth to attend. We will review the menu and food policies. We will also make the items on the menu and enjoy sampling! This should be a fun and educational night. *Wanted:* A microwave of 1000 watts or larger for the food stand. Call the 4-H Office if you can help.

| | |
|---|------------------------|
| Tuesday, August 17 11:00 am - 3:00 pm | Denmark Red Lightning |
| Tuesday, August 17 3:00 - 7:00 pm | Shooting Sports |
| Wednesday, August 18 9:30 am - 1:30 pm | Trip youth |
| Wednesday, August 18 1:30 - 6:00 pm | Glenmore |
| Wednesday, August 18 6:00 - 10:30 pm | Lost Dauphin |
| Thursday, August 19 9:30 am - 1:30 pm | Happy Valley |
| Thursday, August 19 1:30 - 6:00 pm | Greenleaf |
| Thursday, August 19 6:00 - 10:30 pm | Rockland |
| Friday, August 20 9:30 am - 1:30 pm | Hi-Flyers |
| Friday, August 20 1:30 - 6:00 pm | Wrightstown |
| Friday, August 20 6:00 - 10:30 pm | Suamico Beavertails |
| Saturday, August 21 9:30 am - 1:30 pm | Anston/Country Squires |
| Saturday, August 21 1:30 - 6:00 pm | Junior Jets |
| Saturday, August 21 6:00 - 10:30 pm | Morrison |
| Sunday, August 22 8:30 am - 12:00 noon | East River Riders |
| Sunday, August 22 12:00 - 3:30 pm | Tailwaggers |
| Sunday, August 22 3:30 - 7:00 pm | |

State Fair Clothing

Sue Vanevenhoven

Congratulations to the following individuals who were selected to represent Brown County in the State Fair Clothing Style Revue:

- Erin Larson
- Krystal Van De Hey
- Vanessa Wentworth



They will join other 4-H youth from around Wisconsin to participate in a number of the State Fair Style Revue shows each day between August 5-7. They will be modeling garments that they have sewn. While at the State Fair, the participants will learn how to plan a Style Revue. These Brown County representatives will also be planning the Brown County Style Revue that will be held on the WPS Family Stage on Sunday, August 22, at 12 noon. Other Brown County 4-H members will join them in modeling garments they have made. Please mark your calendars to enjoy the shows!

History Club

Eileen Rueden

The 4-H History Club will not meet on August 3. The next meeting will be held **Tuesday, September 7**, from 4-6 p.m. at the Ag & Extension Service Center.

National 4-H Week Event



Tuesday, October 5, is Brown County 4-H's National 4-H Week and National 4-H Youth Science Day Event. Plan now to volunteer!



**COOPERATIVE EXTENSION PROGRAMS
UNIVERSITY OF WISCONSIN-EXTENSION**

University of Wisconsin, United States Department of Agriculture, and Wisconsin Counties cooperating.

Brown County UW-Extension

Agriculture & Extension Service Center
1150 Bellevue Street, Green Bay, WI 54302
Phone 920.391.4610 Fax 920.391.4617

University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA.

Club News

News

Greenleaf 4-H – Chloe Crossman, Reporter

The Greenleaf 4-H club held their last meeting, until September, on Monday, July 12. We did our pledges, roll call, secretary, and treasurers reports. There was not a Cloverbud meeting.

The Clothing Project face-to-face judging went well according to one member who received a blue ribbon. Members said the 4-H summer camp on July 9-11 was really fun. The Fair billboard that the Greenleaf 4-H is making is being created at Karen Klister's house on July 13, 14, and 15. The fair food stand shift is Thursday, August 19, from 1:30-6 pm. The date for the canoeing trip is set for July 26; if you are interested in going, contact Shelby Kussow. The Greenleaf Fireman's Picnic is on July 18, so call Kelly Wall to sign up to work some fun games. Brown County Fair cleanup/setup date is August 14 at 9 am. 4-H Graduation is Sunday, August 22, at 2 pm at the fair. Congrats graduates! The Fashion Show for those that made garments to walk the runway, is Sunday, August 22, at 12 noon. Come and watch all those that put a lot of time and talent into their sewing projects strut their stuff.

Becky Gabriel gave a leaders report on the rabbit project; she said for all those involved to watch their email for further meeting information. Anyone without email access, Becky will contact you by mail or phone.

Remember, the Brown County Fair is August 18-22. The theme is, "Where Fair-y Tales Come True." It's going to be a blast! Drama Fest is November 6, so mark your calendars. Practices will be in September. Read the 4-H newsletter for more info on things going on in the county.

Our next meeting will be September 13 at 6:30 pm at St. Clare Parish Greenleaf Site in the basement. Sadly this will be my last article as reporter for the Greenleaf 4-H Club. I suggest anyone in our club interested in having a great time letting people know about our club and what we're up to, run for reporter. We'll be electing our new officers at the September meeting, so get involved, run for office, we need new candidates. Contact one of our leaders if you're interested in running for office. Good luck to those entering projects in the fair. Have a great remainder of summer.

4-H - Pg. 6
August 2010

Fair News



Fair Information

Kathy Kocken, Fair Exhibits Coordinator

The fair is just around the corner. Here are a few reminders as we approach the big week:

Clean up day is Saturday, August 14, starting at 9:00 a.m. in the Exhibit Building (big one by the river). We could use many hands to help with cleaning so that the projects can be well displayed. We will have lunch and soda/water for those that help. Please bring a bucket and a rag.

Reminder – **Entry Day is Tuesday, August 17.** Judging will take place from 1:00 until 5:30 pm. **You will need to be in line by 5:00 p.m.** When coming to the fairgrounds to have your exhibits judged, please use the South Gate (the one by the De Pere Ice Center). You will be able to park in the lot by the boat landing. We will have signs to help direct you. We will also have gators and wagons available to help with larger exhibits.

Each year the judges are given a coupon to purchase \$5 of food from the 4-H Food Stand. We are looking for clubs to donate to this cause. If you are able to donate, please send the money to the 4-H Office (checks made payable to the 4-H Leaders Association). Thank you!

Other important deadlines:

- July 27 – Camping Reservation Forms start being accepted
- July 30 – Open & Senior Divisions Entry Forms Due
- July 30 – Animal Stall, Pen & Cage Reservations Due
- August 10 – Overnight Permission Forms Due

Fair entry tags will be available for pick up starting Monday, July 26, at the Fair Office (located at the fairgrounds).



Fair Office Hours:

- July 26–July 30 9 am – 4 pm
- August 2–August 6 9 am – 4 pm
- August 9–August 13 9 am – 4 pm
- August 14 9 am – 12 noon
- August 16 9 am – 7 pm
- August 17 9 am – 8 pm
- August 18–22 FAIR HOURS

Sunday at the Fair Happenings: Sunday, August 22, is a busy day at the Fair. Besides the Horse Pull, Racing Pigs, Alpacas, Dance Company, Chain Saw Woodcarving, Magician and Clowns, there are many 4-H events happening on Sunday. Here is a list of 4-H activities that are scheduled:

- 11:00 am Ag Olympics (Horse Arena)
- 12:00 noon Fashion Show (WPS Stage)
- 12:30 pm Dress the Animal (South Show Barn)
- 1:00 pm Wrightstown 4-H Music performance (WPS Stage)
- 2:00 pm Graduation (Midway Stage)
- 4:00 pm Awards & Recognition Ceremony (Midway Stage)
- Herdsmanship and Billboard Contest (Midway Stage)
- 6:00 pm Release of projects

As a reminder, between 8 a.m. and 10 a.m. on Sunday, you may receive entry into the Fair with a non-perishable food item donation (this does not include rides). We hope you are able to show your support to other 4-H members by attending the above activities and have a fun filled day at the Fair with all the other events going on too.

There are many volunteer opportunities at the fair. Please contact Kathy Kocken at 606-5120 or kathy@browncountyfair.com for a list of the areas that could use help.

*Don't forget to check out the web site at www.browncountyfair.com for the complete schedule of daily activities and entertainment. **Brown County Fair is now on Twitter and Facebook. Please check us out!***

