

**EXECUTIVE**

*Brown County*



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**TOM HINZ**

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COUNTY EXECUTIVE

## **Brown County Executive Appointees Information Sheet**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Committee:** \_\_\_\_\_

**Date Appointed:** \_\_\_\_\_

**Term Expires:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Preferred Mailing Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Current Employer:** \_\_\_\_\_

**Current Position:** \_\_\_\_\_

**Employment History:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Educational Background:**  
(include name of institution and degree conferred if applicable)  
\_\_\_\_\_  
\_\_\_\_\_

**Community Service:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Professional/Trade Affiliations:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_